QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive Alpine, CA 91901

Office: 619.445.2145

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday: 5:30 pm **Sunday**: 8:00 am & 10:30 am

<u>Daily Mass</u> Tuesday-Friday: 8:00 am

Rosary Monday-Friday: 7:30 am



Mary, Queen of Angels, Pray for Us!

First Friday to Adore the Sacred Heart of Jesus

Exposition/Confession: 10:00 am, Mass 11:30 am

First Saturday to Honor the Immaculate Heart of Mary

Rosary: 8:30 am, Mass: 9:00 am

Mother of Perpetual Help Devotion

Wednesday: after 8:00 am Mass

Eucharistic Adoration

Friday: after 8:00 am Mass until 9:30 am

Confession

Tuesday-Friday: 7:15 am, **Saturday**: 4:00 pm, or by appointment

Baptism

Contact Fr. David

Clergy

Rev. David Exner: Pastor, frdexner@queenofangels.org

Parish Office Staff

Pamela Stanley: Business Manager, pamela@queenofangels.org
Jacob Brown: Administrative Assistant, jacob@queenofangels.org
Enriqueta Luquin: Administrative Assistant, enriqueta@queenofangels.org
Aaron Potter: Music Coordinator, aaron@queenofangels.org
Darlene Ames: The Messenger, bulletin@queenofangels.org

Parish Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

Reporting Sexual Abuse

Complaints about sexual abuse by a member of the clergy or by a parish or Catholic school employee or volunteer can be made by calling Mary Acosta at the Child and Youth Protection Office, Victims Assistance Coordinator, at 858,490,8353.

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STEWARDSHIP OF TIME, TALENT & TREASURE

June 19, 2022

Envelopes Used 61 Envelope Collections \$ 3,683.00 Plate Collections \$ 408.00 **TOTAL** \$ 4,091.00





READINGS & MASS INTENTIONS JUNE 25-JULY 3, 2022

Sunday : 1 Kgs 19:16b, 19-21/Ps 16:1-2, 5, 7-8, 9-10, 11/Gal 5:1, 13-18/Lk 9:51-62
Monday : Am 2:6-10, 13-16/Ps 50:16bc-17, 18-19, 20 -21, 22-23/Mt 8:18-22
Tuesday : Am 3:1-8; 4:11-12/Ps 5:4b-6a, 6b-7, 8/ Mt 8:23-27
Wednesday : Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19
Thursday : Am 7:10-17/Ps 19:8, 9, 10, 11/Mt 9:1-8 Friday : Am 8:4-6, 9-12/Ps 119:2, 10, 20, 30, 40, 131/Mt 9:9-13
Saturday : Am 9:11-15/Ps 85:9ab and 10, 11-12, 13-14/Mt 9:14-17
Next Sunday : Is 66:10-14c/Ps 66:1-3, 4-5, 6-7, 16, 20 [1]/Gal 6:14-18/Lk 10:1-12, 17-20 or 10:1-9

DAT	<u>E</u>	<u>TIME</u>	INTENTION
Saturday, Sunday,	Jun 25 Jun 26	5:30 pm 8:00 am	Father's Day Novena Father's Day Novena/ Robin Petersen
Sunday,	Jun 26	10:30 am	Father's Day Novena/ †Carl Osborne
Monday,	Jun 27	7:30 am	Rosary/Priestly Convocation
Tuesday,	Jun 28	7:30 am	Rosary/Priestly Convocation
Wednesday,	Jun 29	7:30 am	Rosary/Priestly Convocation
Thursday,	Jun 30	7:30 am	Rosary/Priestly Convocation
Friday,	Jul 1	7:30 am	Rosary/Priestly Convocation
Saturday,	Jul 2	9:00 am	,
Saturday,	Jul 2	5:30 pm	Gloria Kuhrt
Sunday,	Jul 3	8:00 am	June Hill
Sunday,	Jul 3	10:30 am	Jim & June Hill



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.



Ryan Andreoli
Bill Brundage
Vita Cano
Jim Easterling
Abram Figueroa
Gene Fisher
Humberto Hernandez
Jim Hill
June Hill
Carmen Holt
Olivia, Travis & Sunny Rachner
Amparo Silva
Joan Smith
Jack Welch

Robert Craig Wiederkehr Kailyn & Charis Whaley Anne Yoon



Names remain listed for four weeks and can be renewed by contacting Darlene Ames at bulletin@queenofangels.org.

Deployed Military
Meagan Abad, LT
Matthew D. Fuller,PV2
William W. Fuller II, PFC
Edward R.M. Lopez, SSgt
Rebekah Meyer, BM3(sw)
Jacob Tweed, HM3
Mattison Underhill, USN



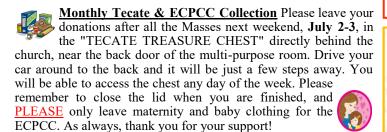
If you have a friend or relative who is serving in our military and is deployed or will be deployed, please contact Darlene at bulletin@queenofangels.org.

Queen of Angels Church

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Peter's Pence This weekend, June 25-26, our diocese will take up the Peter's Pence collection. This collection is a worldwide collection that supports the charitable works of Pope Francis. Funds from this collection help victims of war, oppression, and natural disasters. Take this opportunity to join with Pope Francis and be a witness of charity to our suffering brothers and sisters. Please be as generous as you can. Thank you. For more information, visit www.usccb.org/peters-pence.

Mark Your Calendars There will be NO morning Mass June 28-July 1, 2022 as Father David, along with other priest from the diocese will be attending their yearly Priestly Convocation. Please however consider joining us as we recite the rosary during this time.



Friendly Reminder In observance of the Independence Day holiday, the parish office will be closed **Monday**, **July** 4-Tuesday, **July** 5. We will reopen at 9:00 AM on Wednesday, July 6.



Morning Mass Although the parish office will be closed on Tuesday, July 5, 2022, Morning Daily Mass will still be recited at the normal time of 8 AM.



First Saturday to Honor the Immaculate Heart of Mary-July 2

9:00 am—Mass 9:30 am—Devotions



First Friday to Adore the Sacred **Heart of Jesus-July 8** (Please take notice of date change)

10:30 am-Adoration/Reconciliation 11:30 am—Mass

Annual Catholic Appeal

Thank you to those who have made a pledge to the Annual Catholic Appeal 2022 Collection. It is encouraging to see your commitment to our Parish and the Diocese. If you haven't done so, pledges may be placed in the collection or dropped off at the Parish Office.

To date we've raised 43% of our goal! Thank You.

PLEDGED: \$ 12,915.00 BALANCE: \$ 17,085.00 2022 ANNUAL CATHOLIC APPEAL | GOAL: \$ 30,000.00

Welcome to QUEEN OF ANGELS!

Welcome to all members and visitors who are joining us for the celebration of the Eucharist.

If you have been away from the Church for a little while or for quite some time, but now feel a tug at your heart calling you back to the Catholic Church, welcome home!

If you feel drawn to the Catholic Church yet come from another faith tradition - or have no faith experience at all - we are glad you are here! The Catholic Church has been teaching truth since she was founded by Christ over 2,000 years ago. We invite you to enrich your life through joining our parish family. In addition to our liturgies there are many ministries and service groups that help you to build friendships and serve our parish along with the greater community. We also offer lifelong learning through our many faith formation opportunities for children and adults.

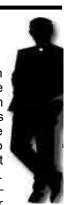
For baptized Catholics needing to complete their Sacraments of Initiation please contact our Father David at (619) 445-2145. For those interested in joining the Catholic Church, please contact Pamela Stanley in the office at (619) 445–2145.



PASTOR'S PAGE

Dear Friends,

This past Friday, on the Feast of the Sacred Heart of Jesus, our diocese was privileged to witness the ordination of two men, Deacons Guillermo Hernandez and Brad Easterbrook, to the priesthood of Jesus Christ. While the day was personally special to me because I know both men pretty well – I maaay have helped out with the youth group that young Guillermo used to attend as a teen, and Brad is a fellow veteran of the Naval service – it goes far beyond that. The gift of the priesthood is a gift that is hard to quantify. Yet it is absolutely a gift, not only to the Church, but also to the priest himself, as he finds himself caught up in a maelstrom of grace as God continues to bring humanity and all of creation back to His heart, which is always aflame with love for us. Perhaps the simplest way to explain the gift of the priesthood is to look at the promises that a man makes on the day of his ordination. Interestingly enough, when he is ordained a priest, it is actually the *second* time he has made those promises – the first time was when he was ordained to the transitional deaconate. So what were the promises that Father Guillermo and Father Brad made last Friday, and what can we learn from them?



"Do you resolve, with the help of the Holy Spirit, to discharge without fail the Office of Priesthood in the presbyteral rank, as a worthy fellow worker with the Order of Bishops in caring for the Lord's flock?" A very interesting point that not many people realize is that while a Catholic priest shares in the **priesthood** of Jesus Christ, he participates in the **ministry** of his bishop. In other words, in order for a priest to practice any kind of ministry, he has to be in union with the local bishop. The bishops are the spiritual successors to the Apostles, so the priest has to stay connected with the men to whom Jesus entrusted the continuation of His ministry. There is no such thing as a "Lone Ranger Christian," and there is no such thing as a "Lone Ranger Priest."

"Do you resolve to exercise the ministry of the word worthily and wisely, preaching the Gospel and teaching the Catholic faith?" In the words of one of my formators, "practice what you preach, and preach what you practice!" The priest promises to preach the Gospel of Jesus, not his own version of it. And when he does, he must teach the faith according to what is sometimes termed, "the mind of the Church," so that neither he nor his flock get led astray by all kinds of false teachings (cf. Heb 13:9).

"Do you resolve to celebrate faithfully and reverently, in accord with the Church's tradition, the mysteries of Christ, especially the sacrifice of the Eucharist and the Sacrament of Reconciliation, for the glory of God and the sanctification of the Christian people?" The most succinct way to describe the "charism" of the diocesan priest, in my opinion, is as follows: bringing God's sacraments to God's people. This, of course, is the duty of every priest, including religious order priests, but in a special way the diocesan priest has dedicated his life to help God's people grow in holiness. And the most direct path for this is through the sacraments, in particular the sacraments of the Eucharist and Reconciliation.

"Do you resolve to implore with us God's mercy upon the people entrusted to your care by observing the command to pray without ceasing?" Now we get to what I consider "the big three," as these are the promises that require a bit more effort to keep. Most men in the seminary are willing to accept the responsibility of serving God's flock, of faithfully teaching right religion, and celebrating the sacraments reverently; in fact, in most cases those are the things that attracted him to the priesthood in the first place! On the other hand, it's these next three promises that were probably the things that caused him to balk and put off talking to his vocation director. That's because, like married life, it's often the daily crosses that are the hardest to carry. In this case, the promise to "pray without ceasing" (cf. 1 Thes 5:17) is referring to a very specific type of prayer: the Breviary, which goes by a few other names, most notably the Liturgy of the Hours or the Divine Office. This is a collection of psalms, Scripture readings, Gospel canticles, homilies and writings by saints, etc., that every priest (and, for that matter, every deacon and every consecrated religious) prays throughout the day. Over the course of a given month, you will pray the entire psalmody, as well as getting to read and pray with a bevy of other Scripture passages. There are two important things to understand with this promise. First, to paraphrase a wise priest I know, the Breviary gives you permission every day to press "pause" on everything else, and to return to the one thing that matters most by keeping Christ at the center. Second, as the psalms are extremely varied in their style and in the emotions they convey, it is a constant reminder that these prayers are not for me, but for God's Church and the salvation of souls. That is why the Breviary is called "the prayer of the Church."

"Do you resolve to be united more closely every day to Christ, the High Priest, who offered himself for us to the Father as a pure sacrifice, and with him to consecrate yourself to God for the salvation of all?" Ah, this is the promise that everyone has been waiting for: the promise of celibacy. And unsurprisingly, while the man responds, "I do!" to every other question, his answer to this question is rightly, "I do, with the help of God!" Everyone wants to make this promise about marriage and sex, and understandably so. That is, after all, the most obvious thing that the priest gives up. But the promise of celibacy

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touches on an even deeper part of our humanity. Notice the wording of the question. It makes no explicit mention of physical intimacy, not just because we're trying to be polite, but because that's not the most important element of this promise. *Being completely united to Christ in every way is.* This promise is about offering God an undivided heart: a heart that is fully committed to God, and God alone; a heart that is free to receive God's love without distraction, and consequently, is also free to love everyone it encounters with that same love. God calls some men and women to celibacy so that their hearts may remain undivided in their love for Him. THAT is why celibacy is important to the priesthood. Moreover, contrary to what some might say, celibacy actually proves just how much the Church values marriage and the body; after all, if it wasn't a big deal, then it wouldn't be a big deal to ask someone to sacrifice it – like asking someone who is allergic to peanuts to give up peanuts for Lent. The sacrifice is efficacious and beautiful precisely *because* marriage is so important and so valuable. A quick, final note... recall that, as we said, this is the second time the man has made this promise. In other words, *a man freely chooses to become a consecrated celibate for the Lord before he chooses to become a priest!* The question every unmarried Catholic man should ask himself, therefore, is not, "should I get married, or should I become a priest?", but rather, "am I being called to follow Jesus through marriage, or through celibacy?" But that is a much longer discussion for another day.

"Do you promise respect and obedience to me and my successors?" Ah, now THIS is the promise that all of the older priests will tell you is the hardest one to keep. This ties into the first promise a bit, since the priest is promising his bishop — the same bishop whose ministry he is hoping to participate with and whose portion of the vineyard he is hoping to enter — that he will follow his lead and not go rogue. And it's important to note here that the obedience being demanded is not the servile obedience of slaves, or obedience like you see in the military, but rather a *filial obedience* — that is, the trusting obedience of a beloved son towards a loving father, hopefully borne of mutual love for Christ and His Church, and hopefully also reflecting the mutual love and trust of the Heavenly Father and the Divine Son. Obviously this lofty ideal is impossible to live up to, but we at least have a perfect example in the Trinity. The real difficulty comes in because to fully obey requires putting your own will to death, over and over again. It is a promise of complete surrender to the will of God.

Fortunately for all of you, I am running out of space to write, though this, *ahem*, "brief" treatise hopefully demonstrates a little bit just how incredible the gift of the priesthood is, and how much God must love us to give us this expression of his love and presence. Please keep in your prayers our newest spiritual fathers, my brothers in Christ and yours, Father Guillermo and Father Brad. It is a high calling that they have responded to by giving their "yes!" And by God's grace they will help all of us to grow in holiness through their prayers and sacrifices.

Overwhelmed by the Gift,

Fr. David

Father of mercies and God of all consolation, you pursue us with untiring love and dispel the shadow of death with the bright dawn of life.

We pray for Stephen in baptism where you called him to eternal life to praise you forever. May you bring him to everlasting peace and rest.



We wish to inform you of the death of Stephen Frederick Santangelo on May 21, 2022. Stephen was born on March 12, 1932. Stephen loved the Lord with all his heart. He spent a lot of time with God, going to Mass, serving as an Eucharistic Minister and praying for all those he knew and loved. He was a good and faithful servant through and through.



Please keep Stephen, his wife Evelyn, daughters Cathy & Carol as well as other family and friends in your prayers.

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Our Lady of Light is excited to offer Vacation Bible School (for ages 4-12) the week of July 11-15, 2022.

The registration fee is \$25 for the first child and \$20 for each additional child. If you wish to register your child/children or have any questions please contact Cathy Williams at 619-955-3597.



Come together with the San Diego Catholic community, Rise Up Industries, and the Padres for Catholic Night at Petco Park.
Your Theme Game package includes a limited-edition themed Padres hat a ticket to the Diamondbacks vs. Padres game.

FRIDAY~ July 15, 2022 ~ 6:40 PM

Purchase tickets online at:

am.ticketmaster.com/padres/ism/MjJSUzA3MTU=? promoCode=Q0FUSE9MSUM=



GO PADRES!!

<u>Answers to Summer Biblical Brainteaser</u>

I once made a remark about the hidden books of the Bible. It was a lulu; kept people looking so hard for facts... and for others it was a revelation. Some were in a jam, especially since the names of the books were not capitalized. But the truth finally struck home to numbers of our readers. To others it was a real job. We want it to be a most fascinating few moments for you. Yes, there will be some really easy ones to spot. Others may require judges to help them. I will quickly admit it usually takes a minister to find one of them, and there will be loud lamentations when it is found. A little lady says she brews a cup of tea so she can concentrate better. See how well you can compete. Rest assured, for there really are sixteen names of books of the Bible in this paragraph.



Riddle Me This

1) At what time of day was Adam created?

(Answer: A little before Eve.)



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