

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901
Office: 619.445.2145

Office Hours

Monday - Thursday:
9:00 am to 2:00 pm
Friday: 9:00 am to Noon

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday: 5:30 pm

Sunday: 8:00 am
& 10:30 am

Daily Mass

Tuesday-Friday: 8:00 am

Rosary

Monday-Friday: 7:30 am



Mary, Queen of Angels, Pray for Us!

First Friday Devotions to the Sacred Heart of Jesus

Exposition/Confession: 10:00 am,
Mass 11:30 am

First Saturday Devotions to the Immaculate Heart of Mary

Rosary: 8:30 am, Mass: 9:00 am

Mother of Perpetual Help Devotion

Wednesday: after 8:00 am Mass

Eucharistic Adoration

Friday: after 8:00 am Mass
until 9:30 am

Confession

Tuesday-Friday: 7:30 am,
Saturday: 4:00 pm,
or by appointment

Sacraments

Baptism, Holy Matrimony, & Funerals
Contact Fr. David

Clergy

Rev. David Exner: **Pastor**, frdexner@queenofangels.org

Parish Office Staff

Enriqueta Luquin: **Business Manager**, enriqueta@queenofangels.org

Jacob Brown: **Administrative Assistant**, jacob@queenofangels.org

Glenn D'Abreo : **Music Coordinator**, glennd@queenofangels.org

Darlene Ames: **The Messenger**, bulletin@queenofangels.org

Parish Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

Reporting Sexual Abuse

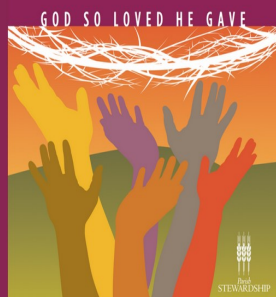
Complaints about sexual abuse by a member of the clergy or by a parish or Catholic school employee or volunteer can be made by calling Mary Acosta at the Child and Youth Protection Office, Victims Assistance Coordinator, at 858.490.8353.

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STEWARDSHIP OF TIME, TALENT & TREASURE**July 23, 2023**

Envelopes Used	56
Envelope Collections	\$ 3,117.00
Plate Collections	\$ 381.00
TOTAL	\$ 3,498.00



Queen of Angels 2023 Annual Catholic Appeal
"Living our Faith", has begun

We ask you to prayerfully consider how much you can give to this year's appeal. Your continued generosity in support of our local Church is vital to the mission of the Universal Catholic Church. If you cannot donate at this time, we ask you to pray for a successful 2023 Annual Catholic Appeal for our parish.

But someone will say, "You have faith and I have works." Show me your faith apart from your works.

GOAL: \$26,004.00 PLEDGE: \$ 11,924.01

BALANCE: \$14,079.99

READINGS & MASS INTENTIONS JULY 29-AUGUST 6, 2023

Sunday: 1 Kgs 3:5, 7-12/Ps 119:57, 72, 76-77, 127-128, 129-130 (97a)/Rom 8:28-30/Mt 13:44-52 or 13:44-46

Monday: Ex 32:15-24, 30-34/Ps 106:19-20, 21-22, 23/Mt 13:31-35

Tuesday: Ex 33:7-11; 34:5b-9, 28/Ps 103:6-7, 8-9, 10-11, 12-13/Mt 13:36-43

Wednesday: Ex 34:29-35/Ps 99:5, 6, 7, 9/Mt 13:44-46

Thursday: Ex 40:16-21, 34-38/Ps 84:3, 4, 5-6a and 8a, 11/Mt 13:47-53

Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37/Ps 81:3-4, 5-6, 10-11ab/Mt 13:54-58

Saturday: Lv 25:1, 8-17/Ps 67:2-3, 5, 7-8/Mt 14:1-12

Next Sunday: Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/2 Pt 1:16-19/Mt 17:1-9

DATE	TIME	INTENTION
Saturday, Jul 29	5:30 pm	Our Parish Family
Sunday, Jul 30	8:00 am	Fr. Davd Exner
Sunday, Jul 30	10:30 am	Celeste Woestman
Monday, Jul 31	7:30 am	Rosary
Tuesday, Aug 1	8:00 am	Steven McMeeken
Wednesday, Aug 2	8:00 am	QofA Office Staff/Volunteers
Thursday, Aug 3	8:00 am	†Rose Mattor
Friday, Aug 4	11:30 am	†Aleta Nawrot
Saturday, Aug 5	9:00 am	Becky Rangel
Saturday, Aug 5	5:30 pm	†Jacqueline Meyer
Sunday, Aug 6	8:00 am	Our Parish Family
Sunday, Aug 6	10:30 am	Jacob & Jessica Pickett

Prayer Requests

Continue to Keep in Your Prayers and Hearts
those on our Healing and Deployed Military Lists.



Kelly Barker
Mike Gust
Jim Hill
Carmen Holt
Jason Laccone
Becky Rangel
Steve Rodkey
Joan Smith
Kailyn & Charis Whaley
Celeste Woestman



...may they find joy in the healing love of Christ.

Names remain listed for four weeks and can be renewed by contacting
Darlene Ames at bulletin@queenofangels.org.

Deployed Military

Meagan Abad, LT
Matthew D. Fuller, PV2
William W. Fuller II, PFC
Edward R.M. Lopez, SSgt
David J. McIntyre, PV2
Rebekah Meyer, BM2(sw)
Jacob Tweed, HM3
Mattison Underhill, USN



If you have a friend or relative who is serving in our military and is deployed or will be deployed, please contact Darlene at bulletin@queenofangels.org.

ANNOUNCEMENTS



Faith Formation Registration for the 2023-2024 Faith Formation Year is officially OPEN! You can find the link to the registration form on the parish website queenofangels.org. And remember, registration is FREE from now until the end of July, so sign up early and sign up now!



OCIA (formerly RCIA) OCIA will begin in September for those adults interested in entering the Catholic Church or receiving their sacraments. Please check the parish website and click on the link for the OCIA inquiry form if you are interested in finding out more.



Annual Catholic Appeal Don't forget about the Annual Catholic Appeal. Please check the bulletin for more information on where we currently stand on our parish goal. Thank you for your ongoing generosity towards the work of Christ in our diocese and our parish. If you cannot donate at this time, we ask you to pray for a successful 2023 Annual Catholic Appeal for our parish.



PLEASE Consider Assisting! We here at Queen of Angels are always in need of **Altar Servers, Communion Ministers, Lectors and Ushers**. These volunteer positions are a vital and integral part of celebrating Mass and are not only necessary but rewarding as well. If you would like to assist with any of these positions please contact Father David in the parish office at 619-445-2145. We will work with your availability to serve at the Mass which you now attend. Note: We specifically need volunteers for the 8AM Mass. If you can assist just only once a month it would be greatly appreciated.

Summer Blessing

Monthly ECPCC Collection Please leave your donations after all the Masses next weekend, **August 5-6**, in the newly named "**ECPCC COLLECTION CHEST**" directly behind the church. You can access the chest any day of the week. Please remember to close the lid when you are finished, and **PLEASE** only leave maternity and baby clothing.



Baptisms We congratulate the newest member of our parish. **Kobe Peter Montemajor** son of JR and Melissa Plott was baptized on July 22, 2023. We lovingly welcome him into our Queen of Angels Faith Community!



Patronize Our Advertisers We wish to thank the many neighborhood merchants who are generously supporting our bulletin with their advertising. Please patronize these businesses whose faith in this medium of advertising make *The Messenger* possible. If you have a business and desire to reach fellow parishioners with your please call 800-950-9952 or visit LPI website at www.4lpi.com for more information.



First Friday to Adore the Sacred Heart of Jesus-

August 4

9:30 AM—Rosary

10:00 AM—Exposition/Reconciliation

11:30 AM—Mass



First Saturday Devotions to the

Immaculate Heart of Mary-August 5

8:30 AM—Rosary

9:00 AM—Mass

Seventeenth Sunday in Ordinary Time

AGAIN	BOUGHT	BUYS
COVERED	EVERY	FIELD
FINDING	FINE	FISH
FOUND	GATHERED	GOES
GREAT	HEAVEN	HIDDEN
KIND	KINGDOM	LIKE
MERCHANT	PEARL	SAID
SEARCH	SELLS	SOLD
THEN	THROWN	TREASURE
VALUE	WENT	WHEN



E	P	N	R	K	H	M	R	V	H	N	P
F	R	C	T	H	G	U	O	B	H	S	S
P	O	U	L	R	A	E	P	Y	S	E	K
B	P	U	S	T	T	T	G	R	E	A	T
U	A	T	N	A	H	C	R	E	M	R	N
Y	S	A	I	D	E	R	E	V	O	C	E
S	E	L	L	S	R	R	O	E	D	H	H
I	H	E	A	V	E	N	T	W	G	T	W
K	I	F	I	N	D	I	N	G	N	P	S
F	D	N	I	K	L	A	E	O	I	M	E
N	D	F	I	S	H	G	W	E	K	I	L
V	E	U	L	A	V	A	I	S	O	L	D
F	N	E	H	T	S	S	C	I	K	C	Y

PASTOR'S PAGE

Friends,

Over the coming months as we continue through our year of Eucharistic revival, I'd like to take a deep dive through the Scriptures to see how the Eucharist is foreshadowed (in the Old Testament) and revealed (in the New Testament). This is not intended to be an "is-all-end-all" treatise on the subject, but I hope that through this we can grow in our love for and understanding of the mystery that you and I simply call: *Eucharist*.

As you can imagine, there is entirely too much to cover in 10,000 pages, let alone 10, so these little summaries will unfortunately (or fortunately?) be shorter than I would prefer. But we will let God worry about what is lacking in the two pennies I offer Him. For now, I would like to turn our attention to perhaps the first time we get an inkling that God has something very special planned for us on the horizon. And it happens far, far earlier than you probably think.

Of course I'm referring to Genesis 3.

Yes, you heard that correctly: Genesis 3. Actually, the first alarm bells *ought* to be going off for us even earlier, by Genesis 2 at the very latest, but that isn't really obvious until we get to Good Friday, so we'll hold off on that for now. Remind me to come back to Genesis 2 when we get to Good Friday, okay? For now, on to Genesis 3...

In case you're wondering, no, there's not an explicit Eucharistic reference in Genesis 3. That won't happen for another 11 chapters. Genesis 3 is best known for the story of the Fall, when Adam sinned, and he and his wife were driven out of the Garden of Eden. In terms of salvation history unfolding, Gn 3:15 is sometimes called the proto-evangelion – the first proclamation of the Gospel – because God is already pronouncing His plan to save us. But there's another subtle detail we hear about before God expels the man and the woman from the garden: we're told that God made garments for them out of animal skins and clothed them (Gn 3:21). Why is this significant? Because of what we hear about a few verses later, in Genesis 4, a chapter that, while still veiled, is quite Eucharistic if you dig a little bit under the surface and recognize the typology present.

Genesis 4 is best known for when Cain murdered his brother Abel, but it is also a story about how we are to worship God. We see, in fact, that the first murder takes place over (drum roll, please...) liturgical practice! Cain's sacrifice is rejected by God, while his brother Abel's sacrifice is accepted. Which is partly why Gn 3:21 was more important than we realized. That wasn't just God being concerned about their modesty, though I'm sure He was. There was something else going on. Let me put it this way: have you ever wondered, "Where did the animal skins come from?" Well, the animals that owned them obviously had to die. Remember the promise that God made to Adam about the tree of knowledge of good and evil: "the day that you eat of it, you shall die" (Gn 2:17). They did die spiritually, but although their physical lives were spared, it came at a cost: the shedding of blood. Another creature had to die so that they could go on living. I'd like to make a not-so-crazy proposal in light of this: God used the death of the animals from which he made their garments as a way of showing Adam and Eve *how* to offer sacrifice to Him. Which brings us back to Genesis 4...

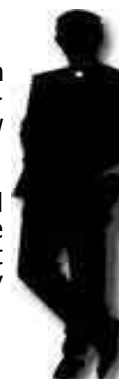
Why God rejected Cain's sacrifice but accepted Abel's can be alternately over-simplified or over-complicated if we're not careful. At the risk of falling into the first trap in an effort to avoid the second, I will say this: it was not because God hates grain offerings but likes lambs. In fact, let's press pause for a second and look at both of their offerings: "the fruit of the ground" (Gn 4:3) from Cain, and "the firstlings of his flock" (Gn 4:4) from Abel. Fruit of the ground calls to mind grain, from which we make bread. And flocks should need no introduction to those accustomed to hearing shepherd language, whether from the psalms or from the parables of Jesus. In other words, the first two sacrifices we ever hear about directly call to mind both bread and the lamb, which ought to *immediately* grab our attention. Significantly, Cain is not rebuked because he chose agriculture over herding; rather, his offering seems to be contrasted with Abel's both in its quality (Abel gave from the "firstlings" of his flock, while no mention of choosing from the first fruits of his harvest is mentioned for Cain, implying that he gave God his leftovers) and *how* he offered it (Gn 4:7a, "If you do well, will you not be accepted?").

All of this is interesting if you like Old Testament stories, and maybe you, like me, were a little surprised at finding a veiled, typological reference to sacrifices involving bread and lambs so early on in the Bible, but that's not the only connection to the Eucharist that we see in Genesis 4. No, that unfortunately goes back to the part of the story that we're more familiar with: when Cain murders his brother. You see, Abel, like his parents, was marked by the stain of original sin because of the Fall, but we never hear of him committing any sins. This means, for the purpose of the story anyway, that he is not just a victim, but an *innocent* victim who is killed because he worshiped God in truth. Sound like anyone familiar? Incredibly, in the death of Abel we get the very first Christological archetype: the innocent man who is unjustly murdered for the "crime" of loving God. And in a plot twist that is so terrible in its prophetic beauty that only God, who knew what would one day happen to His Son on Calvary, would ever dare to include it in the story, Abel died because he sacrificed... a lamb.

I look forward to continuing this journey together as we fall more in love with our Lord, hidden in the Eucharist. Grace and peace be with you all.

With Great Hope,

Fr. David



ANNOUNCEMENTS



NATIONAL
**Eucharistic
Revival**

Revival's in the Air “

EucharisticRevival.com (website)

Eucharist.Formed.org (platform)

Dear Friends,

I'm really “vibing” with the pilgrimage theme this summer! Recently I was out in the beautiful (and extremely hot) southwest to participate in a powerful healing retreat. I must admit, when I read that temperatures would be in the 110s, I had no clue what that really meant—and then it happened! Just like so many moments in all of our lives, the only thing for me to do was to lean into radical flexibility.

Flexibility came to be a powerful dynamic over the five days of prayer, reflection, processing, and sharing. I was determined to get up early to *both* pray a holy hour *and* go on a rigorous hike before morning Mass and the sweltering temperatures settled in. I'm happy to report I was about 90% successful on both counts!

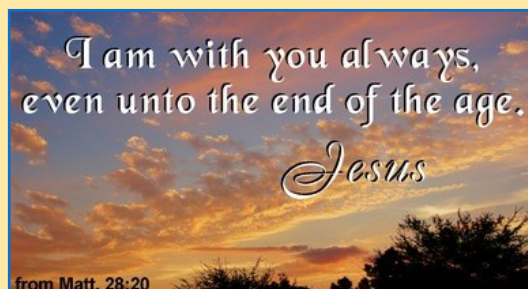
As the days passed, and even more so as I look back upon that holy week, I see yet again the dynamic of pilgrimage. What was this healing retreat really about? Me and the other participants coming to rediscover (or discover for the very first time) what it means to be a beloved child of God. And where during the pilgrimage was that hammered home for me—and dare I say, for all the beautiful people I shared the journey with? Always, always, always in the Eucharistic presence of Jesus.

During daily Mass and in silent adoration, Jesus was not only with us, but he was also our constant companion on the inner journey of healing and conversion we chose to take. It was he who gently opened the doors of our hearts and entered so tenderly and lovingly, soothing us with his pure, holy, calming presence.

I'm so grateful for my time on retreat, which was truly an experience of new life. As we continue living this National Eucharistic Revival, my prayer for you is that your own desire for *deeper healing and conversion* will be awakened, and that you'll receive every grace you need to respond and take that “pilgrimage” with Jesus! Confronting our weakness, brokenness, and sin is NOT FUN. But with Jesus not only at our side but literally dwelling within us, nothing is impossible!

In Jesus!

Sister Alicia Torres, F.E.



ANNOUNCEMENTS**COME ONE!! COME ALL!!****TO our PATRONAL FEAST CELEBRATION***honoring****THE QUEENSHIP OF OUR MOST BLESSED MOTHER*****Immediately Following the 5:30 PM MASS
SATURDAY, AUGUST 19th in the Parish Hall****Celebrate Mass then spend the evening with fellow Queen of Angels Parishioners while enjoying each others company and a delicious grilled BBQ Dinner.****Hosted by the Knight of Columbus*****Holy Hearts Homeschool Co-Op*****There are still openings for enrollment in Middle and High School for the 2023-2024 school year.****High School courses include****World History, Biology, British Literature, and Government/Economics.****To register or for more information please visit****homeschoollife.com/CA/holyhearts.****Also, if you'd like to teach a class or assist in any other way to support our ministry, please reach out by emailing:****HolyHeartsCoOp@gmail.com.****Gift cards to Amazon and Walmart are always welcomed and appreciated, and monetary gifts can be made through the online giving portal of our church website.****(Look for Holy Hearts in the drop down): queenofangels.breezechms.com/give/online**

ANNOUNCEMENTS

Upcoming Bible Studies

JESUS THE WAY THE TRUTH & THE LIFE

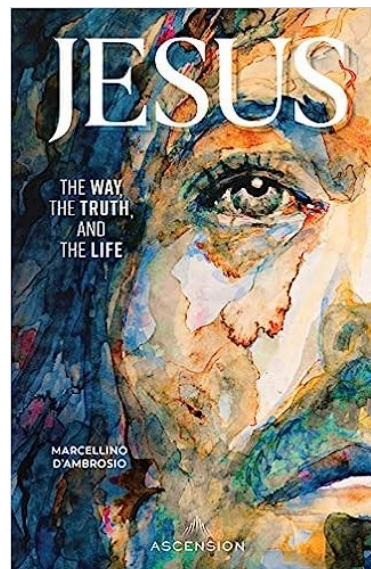
A Powerful Study on the Life of Jesus Christ

The marvelous treasures of the Catholic Faith—the Eucharist, Mary, the saints, and the Creed—are all centered on a single figure: Jesus Christ. Jesus is more than a historical or theological figure. He is our Savior, our Redeemer, our Lord, and our God. While many of us already know a lot about him, how well can we say we really know him?

Filmed on location in the Holy Land, Jesus: The Way, the Truth, and the Life is a new and fresh look at Jesus—who he is, what he is really like, what he taught, and what he did for our salvation. This encounter with Christ will inspire and empower you to center your entire life on him as you come to know and love him in an ever-deeper and more intimate way.

A 10 week course beginning **September 12** from 9am-11am in the Parish Hall

Study Guide is \$29.95 and can be purchased at:
ascensionpress.com/products/jesus-the-way-the-truth-and-the-life-study-set?variant=31214877442084



* * * * *

HOLY IS HIS NAME

What is holiness?

Catholics are taught to prize holiness—to admire it in others and to strive for it in our own lives. But we're never quite told what holiness is.

Tracing the meaning of holiness first through the Old Testament and then the New, Holy Is His Name unpacks how God gradually transmits his holiness to his people—through creation, right worship, and more—and ultimately transforms them through the sharing of his divine life.

Holy Is His Name is the sixth study in the Journey Through Scripture series. In twelve beautifully produced lessons, Scott Hahn takes us through his quest to define “holiness” as it is found in the Scriptures.

Supplemental readings come from Sacred Scripture, The Catechism of the Catholic Church, and Scott Hahn’s Holy Is His Name: The Transforming Power of God’s Holiness in Scripture.

A 12 week course beginning **September 12** from 6pm-8pm in the Parish Hall

Study Guide is \$24.95 and can be purchased at:
stpaulcenter.com/product/holy-is-his-name-study-guide-bundle/

