

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901
Office: 619.445.2145

Office Hours

Monday - Thursday:
9:00 am to 2:00 pm
Friday: 9:00 am to Noon

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday: 5:30 pm

Sunday: 8:00 am
& 10:30 am

Daily Mass

Tuesday-Friday: 8:00 am

Rosary

Monday-Friday: 7:30 am



Mary, Queen of Angels, Pray for Us!

First Friday Devotions to the Sacred Heart of Jesus

Exposition/Confession: 10:00 am,
Mass 11:30 am

First Saturday Devotions to the Immaculate Heart of Mary

Rosary: 8:30 am, Mass: 9:00 am

Mother of Perpetual Help Devotion

Wednesday: after 8:00 am Mass

Eucharistic Adoration

Friday: after 8:00 am Mass
until 9:30 am

Confession

Tuesday-Friday: 7:30 am,
Saturday: 4:00 pm,
or by appointment

Sacraments

Baptism, Holy Matrimony, & Funerals
Contact Fr. David

Clergy

Rev. David Exner: **Pastor**, frdexner@queenofangels.org

Parish Office Staff

Enriqueta Luquin: **Business Manager**, enriqueta@queenofangels.org

Jacob Brown: **Administrative Assistant**, jacob@queenofangels.org

Glenn D'Abreo : **Music Coordinator**, glenn@queenofangels.org

Darlene Ames: **The Messenger**, bulletin@queenofangels.org

Parish Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

Reporting Sexual Abuse

Complaints about sexual abuse by a member of the clergy or by a parish or Catholic school employee or volunteer can be made by calling Mary Acosta at the Child and Youth Protection Office, Victims Assistance Coordinator, at 858.490.8353.

Table of Contents

Church Directory	Pg 1
Weekly Readings	Pg 2
Mass Intentions	Pg 2
Announcements	Pg 3-7
Pastor's Page	Pg 4

STEWARDSHIP OF TIME, TALENT & TREASURE

May 28, 2023

Envelopes Used	71
Envelope Collections	\$ 3,626.00
Plate Collections	\$ 516.25
TOTAL	\$ 4,142.25



Queen of Angels 2023 Annual Catholic Appeal
"Living our Faith", has begun

We ask you to prayerfully consider how much you can give to this year's appeal. Your continued generosity in support of our local Church is vital to the mission of the Universal Catholic Church. If you cannot donate at this time, we ask you to pray for a successful 2023 Annual Catholic Appeal for our parish.

GOAL: \$26,004.00 PLEDGE: \$ 5,585.00
BALANCE: \$24,019.00

READINGS & MASS INTENTIONS JUNE 3-11, 2023

Sunday-The Most Holy Trinity: Ex 34:4b-6, 8-9/
Dn 3:52, 53, 54, 55, 56 (52b)/2 Cor 13:11-13/Jn 3:16-18
Monday: Tb 1:3; 2:1b-8/Ps 112:1b-2, 3b-4, 5-6/
Mk 12:1-12
Tuesday: Tb 2:9-14/Ps 112:1-2, 7-8, 9/Mk 12:13-17
Wednesday: Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab,
6 and 7bc, 8-9/Mk 12:18-27
Thursday: Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/
Ps 128:1-2, 3, 4-5/Mk 12:28-34
Friday: Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10/
Mk 12:35-37
Saturday: Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8/
Mk 12:38-44
Next Sunday-Corpus Christi: Dt 8:2-3, 14b-16a/Ps
147:12-13, 14-15, 19-20 (12)/1 Cor 10:16-17/
Jn 6:51-58

	<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
	Saturday, Jun 3	9:00 am	Weightman Family
	Saturday, Jun 3	5:30 pm	†Ramon Gonzales
	Sunday, Jun 4	8:00 am	Celeste Woestman
	Sunday, Jun 4	10:30 am	†David Bagley
	Monday, Jun 5	7:30 am	Rosary
	Tuesday, Jun 6	8:00 am	Bernadette Gross
	Wednesday, Jun 7	8:00 am	†Manuel Vega Jr.
	Thursday, Jun 8	8:00 am	Kathol Family
	Friday, Jun 9	8:00 am	Carmen Holt
	Saturday, Jun 10	5:30 pm	†Caterina Lo Coco
	Sunday, Jun 11	8:00 am	†Vita Cano
	Sunday, Jun 11	10:30 am	Jessica & Nick Murphy

Prayer Requests

Continue to Keep in Your Prayers and Hearts
those on our Healing and Deployed Military Lists.



Bob Aguilar
Kelly Barker
Jim Hill
Carmen Holt
Jason Laccone
Jacqueline Meyer
Becky Rangel
Joan Smith
Kailyn & Charis Whaley
Celeste Woestman
Melissa Yelvington



Deployed Military

Meagan Abad, LT
Matthew D. Fuller, PV2
William W. Fuller II, PFC
Edward R.M. Lopez, SSgt
Rebekah Meyer, BM2(sw)
Jacob Tweed, HM3
Mattison Underhill, USN



If you have a friend or relative who is serving in our military and is deployed or will be deployed, please contact Darlene at bulletin@queenofangels.org.

Names remain listed for four weeks and can be renewed by contacting
Darlene Ames at bulletin@queenofangels.org.

ANNOUNCEMENTS



Important Notice Effective **June 1** weekday Confessions before daily Mass on Tuesday through Friday will now be at 7:30 AM. Please take note of this change.



Monthly ECPC Collection Please leave your donations after all the Masses this Sunday, **June 4**, in the newly named "**ECPC COLLECTION CHEST**" directly behind the church. You can access the chest any day of the week. Please remember to close the lid when you are finished, and **PLEASE** only leave maternity and baby clothing.



Father's Day Novena Cards Remember your Father, living or deceased, in a special way on Father's Day, **June 19** by picking up a Novena card. Cards are located at the main entrance of the church and can be returned to the office or placed into the collection box.



Lost and Found Before leaving Mass please make an effort to check the Lost & Found basket located near the passageway to the restroom entrance and take what is yours. Any unclaimed articles in the basket on June 30 will be donated/recycled/disposed of.



Patronize Our Advertisers We wish to thank the many neighborhood merchants who are generously supporting our bulletin with their advertising. Please patronize these businesses whose faith in this medium of advertising make *The Messenger* possible. If you have a business and desire to reach fellow parishioners with your please call 800-950-9952 or visit LPi website at www.4lpi.com for more information.



Holy Hearts Homeschool Co-Op

Registration is now open for the 2023-24 school year!

Please visit

homeschool-life.com/CA/holyhearts

or email holyheartcoop@gmail.com to sign up, have any questions or for more information.

Also, if you'd like to teach a class, or assist in any other way to support our ministry, please reach out by email. We are always in need of volunteers.

We look forward to you joining us!



*In honor of
Corpus Christi-June 11,
Queen of Angels will have
Eucharistic Adoration
prior to Sunday Mass services.*

*Adoration will begin at
7:00AM & 9:00 AM
for each respective Mass.*

*There will also be
Eucharistic Procession
which will begin at 11:30 AM.*

*This is a great opportunity to increase our
Eucharistic devotion as a church and ready
ourselves for the upcoming
National Eucharistic Revival.*

Revival is in the Air!



SUPPORT OUR BAKE SALE

SAVE THE DATE!!

Queen of Angels
Women's Auxiliary Annual Bake Sale

June 17-18 after all Masses

Queen of Angels Women's Auxiliary Annual Bake Sale is coming soon. So open up those Cookbooks and start preparing the best goodies our Parish has to offer!

*All proceeds will support and benefit our diocese's
Seminarians and other Auxiliary projects.*



PASTOR'S PAGE

Friends,

The Holy Trinity, one God and three co-eternal, co-equal Divine Persons is THE mystery of the universe, and every attempt to make sense of it will ultimately fall short because we are trying to understand something that no human words can adequately describe. Analogies aren't much better, since, as a wise priest I knew once said, "Analogies will ultimately always break down because they point out a similarity by highlighting a greater dissimilarity." In other words, the only reason an analogy works at all is because we know that we're talking about two totally different things. So every analogy must, in the end, fail.

So instead of trying to define what the Holy Trinity is, maybe we should start by saying what it *isn't*. The Trinity is NOT polytheism. We believe in ONE God, not three. The Father, Son, and Holy Spirit are separate *Persons*, but *not* separate deities. And yes, I realize that that is only partially helpful when it comes to making sense of this, but it's very important to start there, because that is an often misunderstood part of what we mean when we say "Trinity" – by Muslims, Mormons, and many others. So what else is the Holy Trinity not? Well, the Trinity is *not* like the sun, in that you have the star itself, its light, and its heat. This is a reconstruction of the Arian heresy, which falsely states that Jesus Christ and the Holy Spirit are creations of the Father rather than consubstantial with, co-eternally present with, and co-equal with the Father. This heresy was condemned at the First Council of Nicaea in AD 325. The Trinity is also *not* like water, in that water exists in three different forms (water, ice, vapor), because that's the heresy of modalism, which states that God is not three Divine Persons, but that He merely reveals Himself in three different forms. This heresy was condemned at the Council of Constantinople in AD 381. And, with apologies to Saint Patrick, who was undoubtedly doing the best he could with what he had, the Trinity is *not* like a three-leaf clover, as that can easily turn into partialism, the heretical belief that the Father, Son, and Holy Spirit are not separate Divine Persons in the Godhead, but are merely different parts (1/3 each) of the one true God. (For the record, Saint Patrick was not a heretic; like I said, he did the best he could with what he had, and I imagine he was very clear to his listeners about how and where the analogy broke down.) So what are we left with? Well, as one of my seminary professors put it, "Four relations (among the three Divine Persons), three Persons (Father, Son, and Holy Spirit), two Natures (Divine and Human because of the Incarnation of Jesus), one God, and ZERO understanding!"

But perhaps one of the best things about the Trinity is precisely that we *can't* understand it using merely human reason. The Holy Trinity *requires* faith. This is not to diminish the importance of reason for a moment, only to point out that the Holy Trinity, *by its very nature*, forces us to accept our natural limitations and to acknowledge that God is God... and we are not. Accepting the doctrine of the mystery of the Holy Trinity forces us to acknowledge that some things require a supernatural explanation, and perhaps for that very reason, they have no explanation that can be adequately expressed in human language. And even if we could, would we dare to ask God to submit to our scientific inquiries and tests? For what purpose? In the end, we are not asked to understand how the Holy Trinity exists or works, simply to accept that it does. I believe that when we reach the other side of the veil of eternity it will make more sense, but that even then, when we see fully even as we are fully seen (1 Cor 13:12), we will still not be able to fully comprehend the infinite magnitude of the Mystery of all mysteries. And that's all right. Because maybe I was wrong about the Holy Trinity being the most perplexing of all the mysteries. Maybe the greatest mystery of all is that the Holy Trinity loves us with an unconditional and infinite love. And maybe that's enough.

In His grip,

Fr. David

THE MOST HOLY TRINITY

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. - Jn 3:16-17

ANNOUNCEMENTS



“Revival’s in the Air”

EucharisticRevival.com (website)

L.Eucharist.Formed.org (platform)

I want to tell you a quick story about the greatest gift I was ever given.

Growing up in the suburbs of Chicago in the 90s meant that the Bulls in general, and Michael Jordan in particular, were my whole world. In Michael Jordan’s last season on the team, my dad took me to stand outside the United Center (where the Bulls played) all night to get tickets.

Imagine my youthful horror (and the existential crisis that followed) when they cut off the line of folks who were going to have an opportunity to buy tickets that year—right in front of my dad and me.

On the way home, as I processed why bad things happen to good people, we stopped at Little Angelo’s, our long-time barber (so-called in order to distinguish him from “Big Angelo,” who cut hair two chairs down). Little Ang listened sympathetically as my dad recounted the previous night’s activities. Slowly, a grin emerged on his face. He moved to his counter and pushed aside a stack of newspapers to reveal four tickets, court-side seats, to a Chicago Bulls game. I seem to remember them glowing.

“You know, Tim, a regular brought these in this morning,” Little Ang said. “Would you and your dad want to come with me and my son?”

The game was everything I imagined and more. I got every player’s autograph, ate nachos, and fell asleep on the way home, deliriously happy. My life was complete in that moment.

“If you knew the gift of God,” Jesus says to the woman at the well (Jn 4:10). *If*. That word stands out to me.

As amazing as that post-game moment was, the actual greatest gift I have ever been given is the Holy Spirit, living inside of me. Yet, do I know the gift of God?

You are reading this because you want to be holy. You and I, our hearts desire to do something great, something impactful, to change the world in some way. To live differently, to be transformed. We gave up things—things that were hard to give up—in order to follow Christ with our whole lives, driven by the desire to be a saint.

Here is the secret, though, that we have to admit. We can’t. On our own, that is.

Why did Jesus give us the Holy Spirit? Because you and I cannot do this on our own. And, the good news is, God doesn’t want us to.

Suffering, troubles, difficulties—these are inevitable, given the world we live in. But the Christian life doesn’t have to be a death march. We don’t have to white knuckle this thing until we get into heaven, just making it from day to day, barely surviving. Jesus gave us the Holy Spirit to fill our lives and make this whole thing doable, compelling, lovable, delightful. To show us who he is and make us more than we ever thought possible, if we would but abandon ourselves to him completely.

Do we know that gift of God?

“It is better for you that I go,” Jesus said, “Because if I do not, the Advocate cannot come to you” (Jn 16:7).

Who is this Holy Spirit that is so good, so powerful, that it is better to have that Spirit than to have Jesus walking and talking on Earth today? And, if this Holy Spirit is worth that—is worth Jesus ascending to the Father instead of remaining on Earth—then a good question for us to ask this Most Holy Trinity is whether that matches our experience of the Holy Spirit and of the Christian life the Spirit makes possible.

And if it doesn’t, maybe it’s also time to ask this Most Holy Trinity that we would know the gift of God in a new way, and see what he does. If Little Ang showed up for a ten-year-old kid the way he did, “how much more will the Father in heaven give the Holy Spirit to those who ask him?” (Lk 11:13)

God is on the move through the Eucharistic Revival. In this movement, we have thrown ourselves in abandonment on the power of the Holy Spirit. If he doesn’t show up, this whole thing doesn’t happen. And, in my opinion, that is exactly how God wants it.

This Most Holy Trinity, as we begin the all-important Year of Parish Revival, please join me in praying that each of us individually—and the Church as a whole—learns the gift of God in a new way.

Tim Gembowski
Executive Director



ANNOUNCEMENTS

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

We Bear the Name of the Lord

The name of the Lord is a curiously powerful thing. Say it deliberately, even in a group of people who are not particularly religious, and you'll know what I mean. There is a shift in the mood, a change in the atmosphere. When we utter the name of the Lord, He turns His head.

Once, in confession, I admitted to the sin of using the Lord's name in vain. "When you do that, tell God that you love him," advised the priest, who was wise enough to know that I would repeat this sin at some point. "You've said His name, after all. You have His attention."

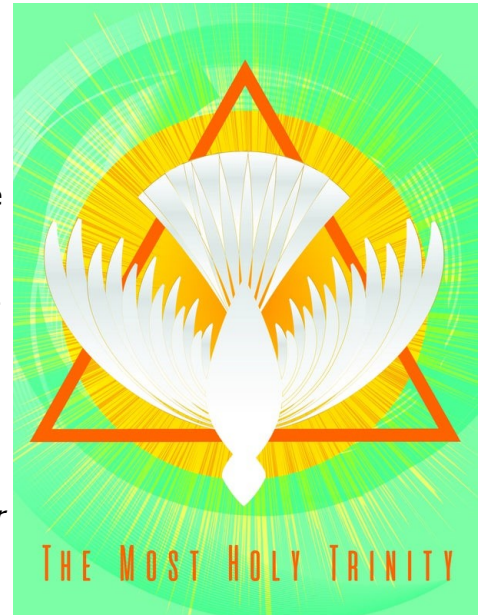
We hear the name of the Lord, and we think of what it represents — John 3:16, salvation history summed up in a neat little sentence, the why and the how and the who of it all laid out before us. The Lord, so slow to anger that He offers us a million chances. The Lord, so rich in kindness and fidelity that He literally gave Himself to us that we might be saved.

But the name of the Lord is more than that. It is not just a symbol, it is an invitation. I think of Moses clutching the commandments, beseeching the Lord: "Come with us. Forgive us. Receive us as your own." The Lord accompanies us down the mountain. We bear the name of the Lord into the world with us wherever we go.

I have to ask myself: do I do that name justice?

"Blessed is your holy and glorious name, praiseworthy and exalted above all for all ages." — Daniel 3:52

©LPi



The Necklace

I have a necklace that originally belonged to my great-grandmother. I don't really know much about the man who gave it to her, most of those details have been lost to time. But I know that he wanted to marry her, and that she refused, and it had something to do with religion — ultimately, he did not share her faith. And while I've certainly seen many interfaith couples have loving and successful marriages, in this particular case, my great-grandmother discerned that this would not be one of those marriages.

Like I said, I don't have many details about this man, but I know that she felt she couldn't marry him because it might jeopardize the souls of her children, and therefore the souls of their children, and their children after them — me. She turned him down because of me.

My great-grandmother never sold that necklace, not even when the Great Depression further reduced her financial circumstances. She kept it, and she gave it to her daughter, who gave it to her daughter, who gave it to me. The necklace is always given with a warning: there is something worse than being poor, worse than being scared, worse even than being desperate. Worse than all of these things is separation from God.

When I wear this necklace, I think about my grandmother and this man she possibly loved a hundred years ago. I think of the many decisions we make every day — large and small, good and bad — that reverberate down through the generations in ways we cannot, at the time, imagine. I think of the God who knows every hair on my head.

"And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna." — Matthew 10:28

©LPi



ANNOUNCEMENTS



How to Participate

This event is unlike any other project.

Volunteers all ages and from all corners of the region come together joyously for one purpose: pack 1 million meals for kids living in poverty. They work in teams, assembly-line style, all to the beat of fun music.

In 2022, the volunteers wanted to keep going even as the ingredients ran out.

This extraordinary event returns in 2023 on **June 10 & 11** at Cathedral Catholic High School. The organizers, the deacons of the San Diego Diocese, will once more need at least 3,000 volunteers and \$250,000 in donations to buy the meal ingredients.

Parishes, schools, clubs and families are encouraged to organize their members to participate as a group, and to raise funds for the event. Every \$1 that is donated pays for four nutritious meals, in collaboration with the organization Kids Around the World.

Volunteer Registration

We need 4,000 volunteers to pack one million meals for children facing extreme poverty. Each volunteer must register individually, including children ages 12 and greater. Children under 12 must be accompanied by an adult.



Sign up today to put your faith in action – and to have fun. <https://sdcatholic.org/event/million-meals>

For more information contact: Deacon Mike Daniels at (858) 361-1240 or deaconmike@saintbrigidparish.org

TRINITY SUNDAY

