# QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive Alpine, CA 91901 Office: 619-445-2145 www.queenofangels.org

Office Hours
Monday - Thursday: 9:00 am to 2:00 pm Friday: 9:00 am to Noon

### **Holy Sacrifice of The Mass**

Saturday: 5:30 pm Sunday: 8:00 & 10:30 am

#### **Daily Mass**

Tuesday-Friday: 8:00 am

#### Rosary

Monday-Friday: 7:30 am



Mary, Queen of Angels, pray for us!

#### **Confession**

Tuesday-Friday: 7:30 am, Saturday: 4:00 pm, or by appointment

#### **Eucharistic Adoration**

Friday: after 8:00 am Mass until 9:30 am

#### **First Friday Devotions**

Adoration/Confession: 10:00 am Mass: 11:30 am

# First Saturday Devotions Rosary: 8:30 am

Mass: 9:00 am

### **Baptism, Holy Matrimony** & Funerals

Contact Fr. David

## <u>Clergy</u>

Rev. David Exner: Pastor, frdexner@queenofangels.org

#### Parish Office Staff

Enriqueta Luquin: Business Manager, enriqueta@queenofangels.org Jacob Brown: Administrative Assistant, jacob@gueenofangels.org Glenn D'Abreo: Music Coordinator, glennd@queenofangels.org Darlene Ames: The Messenger, bulletin@queenofangels.org

Parish Email: parish@queenofangels.org

If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619-442-4357

Reporting Sexual Abuse

Complaints about sexual abuse by a member of the clergy or by a parish or Catholic school employee or volunteer can be made by calling Mary Acosta at the Child and Youth Protection Office, Victims Assistance Coordinator, at 858-0490-8353.

# STEWARDSHIP OF TIME, TALENT & TREASURE

## August 26-27, 2023

Envelopes Used

58

Envelope Collections \$ 2,355.00 Plate Collections \$ 367.00

**TOTAL** \$ 2,722.00

Living O Queen of Angels 2023 Annual Catholic Appeal
"Living our Faith", has begun

We ask you to prayerfully consider how much you can give to this year's appeal.

Your continued generosity in support of our local Church is vital
to the mission of the Universal Catholic Church.

If you cannot donate at this time, we ask you to pray for a successful 2023

Annual Catholic Appeal for our parish.

GOAL: \$26,004.00

PLEDGE: \$ 13,914.42 BALANCE: \$12,089.58

# READINGS & MASS INTENTIONS SEPTEMBER 2-10, 2023

**Sunday**: Jer 20:7-9/Ps 63:2, 3-4, 5-6, 8-9 (2b)/

Rom 12:1-2/Mt 16:21-27

Monday: 1 Thes 4:13-18/Ps 96:1 and 3, 4-5, 11-12,

13/Lk 4:16-30

**Tuesday**: 1 Thes 5:1-6, 9-11/Ps 27:1, 4, 13-14/

Lk 4:31-37

Wednesday: Col 1:1-8/Ps 52:10, 11/Lk 4:38-44

**Thursday**: Col 1:9-14/Ps 98:2-3ab, 3cd-4, 5-6/Lk 5:1-11

**Friday**: Mi 5:1-4a or Rom 8:28-30/Ps 13:6ab, 6c/

Mt 1:1-16, 18-23 or 1:18-23

**Saturday**: Col 1:21-23/Ps 54:3-4, 6 and 8/Lk 6:1-5 **Next Sunday**: Ez 33:7-9/Ps 95:1-2, 6-7, 8-9 (8)/

Rom 13:8-10/Mt 18:15-20

| DATI   |                                  | TIME                                      | <u>INTENTION</u>                             |  |  |  |
|--|----------------------------------|---|--|--|--|--|
| Saturday,<br>Saturday,<br>Sunday,            | Sep 2<br>Sep 2<br>Sep 3          | 9:00 am<br>5:30 pm<br>8:00 am<br>10:30 am | †David Pinal, Sr.<br>Michele Silva           |  |  |  |
| Sunday,<br>Monday,<br>Tuesday,<br>Wednesday, | Sep 3<br>Sep 4<br>Sep 5<br>Sep 6 | 7:30 am<br>8:00 am<br>8:00 am             | Rosary<br>Olivia Valenzuela<br>Socorro Ochoa |  |  |  |
| Thursday,<br>Friday,<br>Saturday,            | Sep 7<br>Sep 8<br>Sep 9          | 8:00 am<br>8:00 am<br>5:30 pm             | Stella Mares<br>†Jacqueline Meyer            |  |  |  |
| Sunday,<br>Sunday,                           | Sep 10<br>Sep 10                 | 8:00 am<br>10:30 am                       | Shelia Wing                                  |  |  |  |



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.



Kelly Barker
Bill Brundage
Denny Grog
Mike Gust
Jim Hill
Carmen Holt
Terri Horrell
Jason Laccone
Steven McMeeken
Steve & Eileen Porter
Becky Rangel
Steve Rodkey

Joan Smith Kailyn & Charis Whaley Celeste Woestman

...may they find joy in the healing love of Christ.



Names remain listed for four weeks and can be renewed by contacting Darlene Ames at bulletin@queenofangels.org.

# **Deployed Military**

Meagan Abad, LT Matthew D. Fuller,PV2 William W. Fuller II, PFC Edward R.M. Lopez, SSgt David J. McIntyre, PV2 Rebekah Meyer, BM2(sw) Jacob Tweed, HM3 Mattison Underhill, USN



If you have a friend or relative who is serving in our military and is deployed or will be deployed, please contact Darlene at bulletin@queenofangels.org.

**Queen of Angels Church** 

## **ANNOUNCEMENTS**

Monthly ECPCC Collection Please leave your donations after all the Masses this weekend, September 2-3, in the newly named "ECPCC COLLECTION CHEST" directly behind the church. You can access the chest any day of the week. Please remember to close the lid when you are finished, and PLEASE only leave maternity and baby clothing.

Friendly Reminder: In observance of Labor Day, the parish office will be closed on Monday, September 4. It will re-open at 9:00 AM on Tuesday, September 5.

Faith Formation Please be advised that classes will begin in October. Sacramental Prep classes however will begin sooner and all students registered in those classes will be notified of the actual start date.



Knights of Columbus There will be a Council meeting on Tuesday, **September 12** at 7:00 PM in the parish hall. All Knights are encouraged to attend.

OCIA OCIA (formerly RCIA) OCIA will begin September 17 after the 10:30 AM Mass in the parish hall. Please check the parish website and click on the link for the OCIA inquiry form if you are interested in registering or finding out more.

Faith Formation Catechists ASK YOURSELF: is God is calling YOU to be a Catechist? If so we can use your assistance as we are still in need of more catechists and volunteers to make this year's Faith Formation program possible. Even if you don't have children old or young enough to participate in program your help would be greatly appreciated. For more information or to volunteer contact Father David the parish office at 619.445.2145.

**Don't Forget** If any of your personal information has changed please call the Parish Office at 619-445-2145 to let us know. We strive to keep our family records up-to-date and confidential.



DUE TO THE CHURCH CONSTRUCTION,
THE WOMEN'S AUXILIARY RETREAT HAS
BEEN POSTPONED UNTIL THE LATTER
PART OF OCTOBER.

PLEASE CONTINUE TO READ THE BULLETIN FOR ANY UPDATES.

# <u>Upcoming Bible Studies</u>

### JESUS THE WAY THE TRUTH & THE LIFE

A 10 week course beginning **September 12** from 9am-11am in the Parish Hall

Study Guide is \$29.95 and can be purchased at: ascensionpress.com/products/jesus-the-way-the-truth-and-the-life-study-set?variant=31214877442084

#### **HOLY IS HIS NAME**

A 12 week course beginning **September 12** from 6pm-8pm in the Parish Hall

Study Guide is \$24.95 and can be purchased at: stpaulcenter.com/product/holy-is-his-name-study-guide-bundle/

# Holy Hearts Homeschool Co-Op

The new school year is upon and we are so excited!

To help make the year a successful one we are in need of a few items.

If you can assist in any way we would be truly grateful.

#### **Current Needs:**

- rocking chair/glider for the nursery (used donated item)
  - changing table for the nursery (used donated item)
    - funds for P.E. equipment
    - funds for new whiteboards in the parish hall

Thank you for you continued support HolyHeartsCoOp@gmail.com



#### A Prayer for Workers

God our Creator.

Your Word worked wonders to create
the heavens and the earth and all they contain.
Jesus Christ our Savior and Brother,
You labored alongside your foster father Joseph,
living the life of an ordinary worker.
Holy Spirit, we are baptized into your life.
You live and move and have your being in us
as we go about our daily tasks.
On this Employee Appreciation Day,
may all who work recognize their intrinsic value.
Show them that their worth depends not

on any task, responsibility, or skill. Remind them that their dignity lies in You, oh Lord. In all of our labors,

may we remember that we imitate You. Amen.

# **PASTOR'S PAGE**

#### Friends,

As we continue our dive into the Scriptures in search of the Eucharist, both in the ways it is foreshadowed (OT) and revealed (NT), we will pick up a few years (and a few chapters) after we left off, in Genesis 22. A couple weeks ago in Gn 14 we heard about Melchizedek, the King of Salem and priest of God Most High who offered bread and wine as a sacrifice of thanksgiving (in Greek: *eucharistia*) to God on behalf of Abram (our spiritual father in faith). Today we get to see another Christological archetype in a story that we frequently refer to as "the binding of Isaac."

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The binding of Isaac in Gn 22 is one of the OT readings for the Easter Vigil each year, and I encourage you to take the time to read the story in its entirety when you have the chance. There is, frankly, far too much to cover in 100 pages, let alone one. Please allow me to narrow down our focus to a couple very important points.

Abraham is commanded by God to sacrifice his son Isaac on a mountain that he would be shown in the land of Moriah. We are told that "on the third day" he sees the place God is calling him to, and that he takes his son (who according to Jewish tradition is a grown man, not a boy) up the hill. Significantly, we hear that Abraham – whose name means "father of a multitude" – lays the wood for the burnt offering upon the shoulders of his beloved son.

What follows is, in my opinion, one of the most heartbreaking conversations in the entire Bible: "My father!" "Here am I, my son." "Behold, the fire and the wood; but where is the lamb for the burnt offering?" "God will provide himself the lamb for a burnt offering, my son."

We know how the story ends, so it takes away some of the drama and suspense, but these words should crush us. How could they not? But we miss the terrible and poetic beauty of this scene if we only focus on the fact that God spares Isaac at the last moment. There are a number of small details that link what happened on Mount Moriah to what would someday take place on the bloody hill of Calvary. A loving Father offering his beloved Son is almost too obvious as a foreshadowing of what the Holy Trinity will do to save us on Calvary, but that doesn't make it less true, or less poignant. Isaac carries the wood that tell us the manner of his sacrifice on his shoulders, just as another beloved Son will one day carry the wood he will die upon up a different hill. In fact, the hill itself is significant, since Mount Moriah, where Abraham binds Isaac, will later become the site of the Jerusalem temple! That means that the binding of Isaac took place a strong Patrick Mahomes throw (or two) from where Jesus would eventually give up his life! But there's one last thing to zero in on today, and that is a little detail that cannot be a coincidence. We are told that all of this happened on "the third day." The literal meaning is that it has been three days since Abraham and Isaac's journey started, but looking at Scripture through the lens of Jesus, any mention of "the third day" ought to set off alarm bells, even more so if we are also talking about a sacrifice, a son, and a lamb. As regards any discussion of Isaac as an OT archetype of Jesus, this helps us draw a connection between the raising of Jesus "on the third day" and Isaac being spared and, in a certain sense, being brought back to life, "on the third day." This also helps us see that what happened on Good Friday is inseparable from what will happen on Easter Sunday. It is one and the same Mystery.

That point, by the way, may help to explain something that probably a few of you are perhaps confused by: namely, that I have brought forward three different examples from Genesis that I claim foreshadow the Eucharist, but in only one case (maybe one and half) did we talk about bread and wine. And while we can easily see how Jesus is foreshadowed in the binding of Isaac, we might wonder how the allusion to Calvary (which is obvious) connects to the Last Supper. And it goes back to how what we call the Paschal (or Passover) Mystery is one and the same Mystery. Calvary makes no sense without the empty tomb on Easter Sunday, and we can't connect to either directly without the Last Supper. All three parts together form one beautiful mystery, and we can't pull them apart, so references to the Lamb of God, or the third day, or bread and wine, or something else may all in their own way be pointing us back to the Eucharist, if we have eyes to see and ears to hear.

I look forward to continuing this journey together as we fall more in love with our Lord, hidden in the Eucharist. Grace and peace be with you all.

In His grip,

Fr. David

# **ANNOUNCEMENTS**



# Revival's in the Air "

EucharisticRevival.com (website)
Eucharist.Formed.org (platform)

The Church cannot be renewed if we all move forward with business as usual. The Revival God longs to ignite in this world isn't something that happens outside of us... it begins in your own heart.

The **Revival Spark Series** is a simple, powerful way to allow the Holy Spirit to fan your desire for renewal into flames of love for Jesus and your neighbor.

Join thousands of Catholics as we spend nine days reflecting on this divine invitation and recalling the goodness of our God. Sign up to receive a daily email that leads you into moments of prayer and reflection, instilling a vision for the healing grace God wants to unleash in our world.

You can start your nine-day journey at any time, and it's absolutely free! All it requires is an openness to letting God speak and move in new ways.

#### Start the Revival Spark Series today!

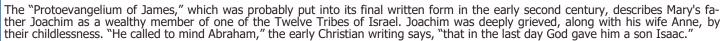
https://sparkseries.eucharisticrevival.org/thank-you

#### The Nativity of the Blessed Virgin Mary

On September 8, The Catholic Church celebrates the birth of the Blessed Virgin Mary, nine months after the December 8 celebration of her Immaculate Conception as the child of Saints Joachim and Anne.

The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church.

These accounts, although not considered authoritative in the same manner as the Bible, outline some of the Church's traditional beliefs about the birth of Mary.



Joachim and Anne began to devote themselves extensively and rigorously to prayer and fasting, initially wondering whether their inability to conceive a child might signify God's displeasure with them.

As it turned out, however, the couple were to be blessed even more abundantly than Abraham and Sarah, as an angel revealed to Anne when he appeared to her and prophesied that all generations would honor their future child: "The Lord has heard your prayer, and you shall conceive, and shall bring forth, and your seed shall be spoken of in all the world."

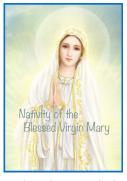
After Mary's birth, according to the Protoevangelium of James, Anne "made a sanctuary" in the infant girl's room, and "allowed nothing common or unclean" on account of the special holiness of the child. The same writing records that when she was one year old, her father "made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel."

"And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' . . . And he brought her to the chief priests, and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be for ever.'"

The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.

Saint Augustine described the birth of the Blessed Virgin Mary as an event of cosmic and historic significance, and an appropriate prelude to the birth of Jesus Christ. "She is the flower of the field from whom bloomed the precious lily of the valley," he said.

The fourth-century bishop, whose theology profoundly shaped the Western Church's understanding of sin and human nature, affirmed that "through her birth, the nature inherited from our first parents is changed."



**Spark Series** 

# **ANNOUNCEMENTS**

# PARISH SANCTUARY IMPROVEMENT PROJECT UPDATE

GOOD NEWS!
The Parish Sanctuary improvement is moving along as scheduled and the progress made in just in two short weeks is evident and noticeable.

Thank you for your continued patience and understandings during this exciting time for Queen of Angels as we seek God's will for our parish family.













# Twenty-Second Sunday in Ordinary Time

| BEGAN     | CHIEF     | COME   |  |  |
|-----------|-----------|--------|--|--|
| DISCIPLES | ELDERS    | FORBID |  |  |
| HAPPEN    | JERUSALEM | JESUS  |  |  |
| KILLED    | LIFE      | LORD   |  |  |
| LOSE      | MANY      | NEVER  |  |  |
| PETER     | PRIESTS   | RAISED |  |  |
| REBUKE    | SAID      | SATAN  |  |  |
| SCRIBES   | SHOW      | SUFFER |  |  |
| THEN      | THINGS    | THIRD  |  |  |
| TIME      | TOOK      | TURNED |  |  |

| K | S | S | Н | 0 | W | S | G | N | 1 | Н | T |
|---|---|---|---|---|---|---|---|---|---|---|---|
| J | В | Ε | G | Α | N | Ε | ٧ | Ε | R | Н | U |
| Ε | Ε | J | В | P | Р | L | 0 | S | Ε | Н | R |
| S | T | S | Ε | I | R | P | ٧ | N | R | Υ | N |
| U | С | Т | В | R | R | 1 | Ε | Α | N | Υ | Ε |
| S | Ε | L | S | Ε | U | C | Ι | N | Ε | Υ | D |
| R | Α | Н | В | R | D | S | S | С | М | K | R |
| L | S | U | D | U | Ε | 1 | Α | Α | 1 | Υ | 0 |
| F | K | В | L | D | N | D | В | L | T | N | L |
| Ε | 0 | 1 | N | Ε | F | 1 | L | R | Ε | Α | Н |
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| Н | T | S | Α | Ι | D | R | Ι | Н | T | F | М |
| C | 0 | М | F | F | 1 | 0 | В | Л | Р | к | В |

## **ANNOUNCEMENTS**



Diego de Alcalá

10818 San Diego Mission Rd San Diego, CA 92108

Main presider:



Please scan the QR code below or click rb.gy/eqpu0 to provide the names of your loved ones for a special intention.



MSmith@sdcatholic.org (858) 490-8324





# Father Joe's Villages

Father Joe's Village Ladies Guild cordially invites you to attend our annual free MEMBERSHIP LUNCHEON

as we celebrate our 40th anniversary, highlighting our important volunteer opportunities to assist the children at Father Joe's Village.

Our Ladies Guild is a service organization of dedicated women that provides funds for the homeless children and provides WOMAN-power to assist at events and services at Father Joe's.

Monday, September 18, 2023 11:00 AM-1:30 AM St. Gregory the Great Catholic Church, 11451 Blue Cypress Drive, San Diego 92131 (Scripps Ranch)

Free to guest who register by September 9, 2023. **Free Parking** 

For more information and to register contact Margie Mills at 619-733-7410 or margie.r.mills@gmail.com



If you are grieving the loss of your marriage through death, divorce or separation, join us at

the **Prince of Peace Abbey** in Oceanside, CA On **October 13-15, 2023** 

A trained team leads participants through a healing and growth program. If you are ready to move through your feelings of grief, into the light of a new beginning and hope, this weekend may be for you.

> |For more information or to register contact beginningexperiencesd@gmail.com or Vicki 858-748-2273

