

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901
Office: 619-445-2145
www.queenofangels.org

Office Hours

Monday - Thursday:
9:00 am to 2:00 pm
Friday: 9:00 am to Noon

Holy Sacrifice of The Mass

Saturday: 5:30 pm
Sunday: 8:00 & 10:30 am

Daily Mass

Tuesday-Friday: 8:00 am

Rosary

Monday-Friday: 7:30 am



Mary, Queen of Angels, pray for us!

Confession

Tuesday-Friday: 7:30 am,
Saturday: 4:00 pm,
or by appointment

Eucharistic Adoration

Friday: after 8:00 am Mass
until 9:30 am

First Friday Devotions

Adoration/Confession: 10:00 am
Mass: 11:30 am

First Saturday Devotions

Rosary: 8:30 am
Mass: 9:00 am

Baptism, Holy Matrimony & Funerals

Contact Fr. David

Clergy

Rev. David Exner: **Pastor**, frdexnerqofa@gmail.com

Parish Office Staff

Enriqueta Luquin: **Business Manager**, enriquetaqofa@gmail.com

Jacob Brown: **Administrative Assistant**, jacobqofa@gmail.com

Glenn D'Abreo : **Music Coordinator**, glennqofa@gmail.com

Darlene Ames: **The Messenger**, bulletinqofa@gmail.com

Parish Email: parishqofa@gmail.com

Women's Auxiliary: womensauxiliaryqofa@gmail.com

Knights of Columbus: knightsofcolumbusqofa@gmail.com

If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619-442-4357

Reporting Sexual Abuse

Complaints about sexual abuse by a member of the clergy or by a parish or Catholic school employee or volunteer can be made by calling Mary Acosta at the Child and Youth Protection Office, Victims Assistance Coordinator, at 858-0490-8353.

STEWARDSHIP OF TIME, TALENT & TREASURE

May 25-26, 2024

Envelopes Used	66
Envelope Collections	\$ 3,945.00
Plate Collections	\$ 651.25
TOTAL	\$ 4,596.25

Our Annual Catholic Appeal enables us to fund our Pastoral Center ministry offices and programs that help our community members to live their faith. They include schools and programs to support faith formation at all ages, to strengthen families, to promote a culture of life, to care for creation, to engage youth and young adults, to sustain our retired clergy and those preparing for the priesthood, and to extend a helping hand to the marginalized.

UNITED IN CHRIST

We ask you to prayerfully consider how the Lord is inviting you to give towards this year's appeal. Your continued generosity in support of our local Church is vital to the mission of the Universal Catholic Church.

2024 ANNUAL CATHOLIC APPEAL **GOAL: \$25,607.00 PLEDGE: \$5,960.00 BALANCE: \$19,647.00**

READINGS & MASS INTENTIONS JUNE 1-9, 2024

Sunday, Corpus Christi: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 (13)/Heb 9:11-15/Mk 14:12-16, 22-26
Monday: 2 Pt 1:2-7/Ps 91:1-2, 14-15b, 15c-16/ Mk 12:1-12
Tuesday: 2 Pt 3:12-15a, 17-18/Ps 90:2, 3-4, 10, 14 and 16/Mk 12:13-17
Wednesday: 2 Tm 1:1-3, 6-12/Ps 123:1b-2ab, 2cdef/ Mk 12:18-27
Thursday: 2 Tm 2:8-15/Ps 25:4-5ab, 8-9, 10 and 14/ Mk 12:28-34
Friday: Hos 11:1, 3-4, 8c-9/Ps 12:2-3, 4, 5-6 (3)/ Eph 3:8-12, 14-19/Jn 19:31-37
Saturday: 2 Tm 4:1-8/1 Sm 2:1, 4-5, 6-7, 8abcd/ Lk 2:41-51
Next Sunday: Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8 7bc)/2 Cor 4:13—5:1/Mk 3:20-35

DATE	TIME	INTENTION
Saturday, Jun 1	5:30 pm	†Steven Glick
Sunday, Jun 2	8:00 am	†Chik Hylton
Sunday, Jun 2	10:30 am	†Pedro Marin
Monday, Jun 3	7:30 am	Rosary
Tuesday, Jun 4	8:00 am	†John & Man Dao & Family
Wednesday, Jun 5	8:00 am	Rob Osorio & Danielle Hart
Thursday, Jun 6	8:00 am	†Gloria Fuentes
Friday, Jun 7	11:30 am	Jack Welch
Saturday, Jun 8	9:00 am	
Saturday, Jun 8	5:30 pm	Rebecca Krawczak
Sunday, Jun 9	8:00 am	†Pedro Marin
Sunday, Jun 9	10:30 am	†Charles Barrack

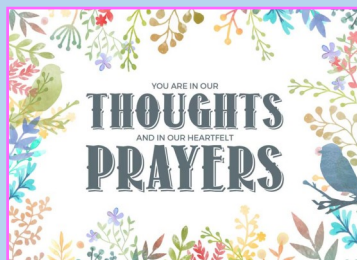
PRAYER REQUEST

Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.



Kelly Barker
Mike Gust
Jim Hill
June Hill
Carmen Holt
Eugene Isaacs
Deacon Fred Thornton
Jason Laccone
Steven McMeeken
Bernadette Mills
Mark Padilla
Suzie Pfingsten
Donald Rakestraw
Donna Rakestraw
Jack Welch
Kailyn & Charis Whaley

...may they find joy
in the healing love of Christ.



Deployed Military

Meagan Abad, LT
Matthew D. Fuller, PV2
William W. Fuller II, PFC
Edward R.M. Lopez, SSgt
David J. McIntyre, PFC
Rebekah Meyer, BM2(sw)
Nicholas Palstorm, E8
Jacob Tweed, HM3
Mattison Underhill, USN



If you have a friend or relative who is serving in our military and is deployed or will be deployed, please contact Darlene at bulletinqofa@gmail.com.

Names remain listed for four weeks and can be renewed by contacting Darlene Ames at bulletinqofa@gmail.com.

ANNOUNCEMENTS



Monthly ECPCC Collection Please leave your donations after all the Masses this weekend, **June 1-2**, in the "ECPCC TREASURE CHEST" directly behind the church. You can access the chest any day of the week. Please remember to close the lid when you are finished, and **PLEASE** only leave maternity and baby clothing. Thank you for your continued support.



Feast of the Immaculate Heart of Mary Please join us in a special Mass on Saturday, **June 8** at 9 AM to celebrate the Feast of the Immaculate Heart of Mary.



Email Update In a effort to keep family records up to date, it is important that if you currently use Cox internet for your email provider please notify the parish office with your new email address via email or phone call so we can stay in touch with you. Thank you.



Father's Day Novena Cards Remember your Father, living or deceased, in a special way on Father's Day, **June 16** by picking up a Novena card. Cards are located at the main entrance of the church and can be returned to the office or placed into the collection box.



Lost and Found Your stuff misses you too so before leaving Mass please make an effort to check the **Lost & Found** basket located in the multi-purpose/donut room and take what is yours. Any unclaimed articles in the basket on June 30 will be donated/recycled/disposed of.

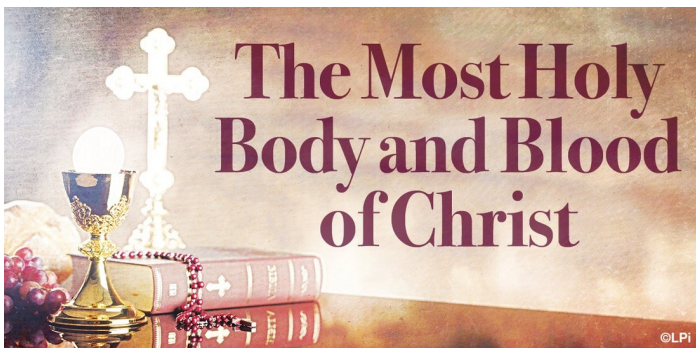


Patronize Our Advertisers We wish to thank the many neighborhood merchants who are generously supporting our bulletin with their advertising. Please patronize these businesses whose faith in this medium of advertising make *The Messenger* possible. If you have a business and desire to reach fellow parishioners with your please call 800-950-9952 or email 4lpi.com.

BULLETIN SUBMISSIONS must be requested in advance, NO later than the close of day Monday, prior to the desired Sunday.

Please send requests via email to bulletinqofa@gmail.com

All submissions are subject to approval
By Father David.



First Friday to Adore the Sacred Heart of Jesus-June 7

9:30 AM—Rosary
10:00 AM—Adoration/Reconciliation

Faith Formation

Registration for the
2024-2025 Year has begun

The link to the registration form can be found on the parish website

queenofangels.org

PLEASE TAKE NOTE:
Registration is **FREE** from now until the end of July,
so sign up early and sign up **NOW!**

**THERE IS ONLY ONE MONTH LEFT TO APPLY:
DON'T WAIT UNTIL THE LAST MINUTE**

KNIGHTS OF COLUMBUS SCHOLARSHIP

*Andrew Tompkins
Memorial College Scholarship Award*

to practicing Catholics and members of Queen of Angels Parish. Applicants must be a senior in a Catholic, Public, Charter or accredited Home High School or a full-time student at an accredited College or Trade School.

Applications are available online at queenofangels.org.
Applications must be completed and

**POSTMARKED NO LATER THAN
JUNE 30, 2024.**



ANNOUNCEMENTS

This Is My Body

By Colleen Jurkiewicz Dorman

A friend in high school once asked me why I wore a Crucifix around my neck. She was a Christian and very devout, so I was surprised at her confusion. "To remember Jesus' sacrifice," I said.

Her upper lip curled in disgust. "The cross is a sign of Jesus' sacrifice," she said. "He's not on the cross anymore. It's really weird that you wear his dead body."

As someone raised Catholic, the Corpus was an image I knew intimately. We had Crucifixes all over our home, everyone in my family did. And for reasons I couldn't quite explain, I actually preferred them over the plain crosses I saw elsewhere. The crosses seemed more elegant, more refined — but the Crucifixes felt more complete. More to-the-point.

My friend's disgust compelled me to reflect, in a way I never had before, on the image of Christ's body, wounded and twisted and tortured. Why was this a visual that compelled me? It didn't make a lot of sense for someone who abhorred dead bodies so much that I found it difficult to look into a casket at a wake. So, what was different about this?

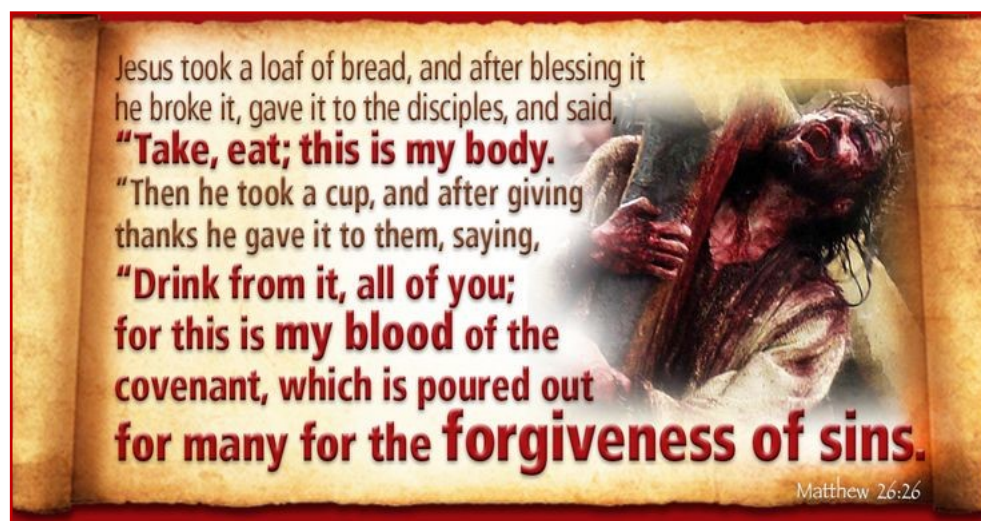
My friend wasn't wrong: Christ is no longer on the cross. The sacrifice has been made. But does that mean it is over? We re-present it every single Mass. It's the point of everything that we do. Jesus did not sacrifice his spirit; he sacrificed his body. He bought us with every tear of the flesh, with every drop of blood.

The cross is crucial, yes. But that wood didn't bleed for us. If the body wasn't the point, Jesus would not have become human at all. Jesus needed the body.

We need it, too.

"While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, 'Take it; this is my body.' — Matthew 26:26

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ANNOUNCEMENTS

The Most Holy Body and Blood of Christ

The best way to understand the Eucharist is to recall God's long, careful teaching process beginning in the Old Testament. This week in Exodus 24, we learn the basic pattern. Moses reads the dictates of God's law to the people, who profess their allegiance to it. Then Moses takes representatives of Israel's twelve tribes and splashes the sacrificed blood of animals in two directions: on the altar and on the people. It's clear and serious business: clear, because the participants are entering a blood-bond with God Himself; serious, because the dead animals symbolize the life-and-death stakes at play.

Many centuries later, God uses the experience at Sinai to teach us something new. At the Last Supper, like a new Moses, Jesus proposes to "pour out" blood as a new covenant. It will land on the altar of the cross and the lips of his disciples. They have promised to be obedient to him who is God's law in flesh. This renews and elevates the breath-taking romance God wants with His people, unfolding from Sinai to this Supper. The Body and Blood of Christ is the sacrificial action whereby this covenant is strengthened.

How hopeful that, like us, the Israelites and the apostles repeatedly fail to live up to their promises and discover that the blood of the covenant continually renews and refreshes them. Today the blood of Christ faithfully flows, to unite and renew, moving us forward toward where our great teacher is taking us. This week, we should say a renewed "amen" to God who so carefully teaches us how to be one with Him in this new covenant.

— Father John Muir



The Most Sacred Heart of Jesus

Catholic News Agency

The heart has always been seen as the "center" or essence a person ("the heart of the matter," "you are my heart," "take it to heart," etc.) and the wellspring of our emotional lives and love ("you break my heart," "my heart sings," etc.) Devotion to the Sacred Heart of Jesus is devotion to Jesus Christ Himself, but in the particular ways of meditating on his interior life and on His threefold love -- His divine love, His burning love that fed His human will, and His sensible love that affects His interior life.

Pope Pius XII of blessed memory writes on this topic in his 1956 encyclical, Haurietis Aquas (On Devotion To The Sacred Heart).

The Friday that follows the Second Sunday in Time After Pentecost is the Feast of the Sacred Heart which brings to mind all the attributes of His Divine Heart mentioned above. Many Catholics prepare for this Feast by beginning a Novena to the Sacred Heart on the Feast of Corpus Christi, which is the Thursday of the week before. On the Feast of the Sacred Heart itself, we can gain a plenary indulgence by making an Act of Reparation to the Sacred Heart.

From the earliest days of the Church, "Christ's open side and the mystery of blood and water were meditated upon, and the Church was beheld issuing from the side of Jesus, as Eve came forth from the side of Adam. It is in the eleventh and twelfth centuries that we find the first unmistakable indications of devotion to the Sacred Heart. Through the wound in the side, the wound in the Heart was gradually reached, and the wound in the Heart symbolized the wound of love." (Catholic Encyclopedia)

This general devotion arose first in Benedictine and Cistercian monasteries of that time, especially in response to the devotion of St. Gertrude the Great, but specific devotions became popularized when St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a personal revelation involving a series of visions of Christ as she prayed before the Blessed Sacrament. She wrote, "He disclosed to me the marvels of his Love and the inexplicable secrets of his Sacred Heart." Christ emphasized to her His love -- and His woundedness caused by Man's indifference to this love.

He promised that, in response to those who consecrate themselves and make reparations to His Sacred Heart, that:

- ◇ He will give them all the graces necessary in their state of life.
- ◇ He will establish peace in their homes.
- ◇ He will comfort them in all their afflictions.
- ◇ He will be their secure refuge during life, and above all, in death.
- ◇ He will bestow abundant blessings upon all their undertakings.
- ◇ Sinners will find in His Heart the source and infinite ocean of mercy.
- ◇ Lukewarm souls shall become fervent.
- ◇ Fervent souls shall quickly mount to high perfection.
- ◇ He will bless every place in which an image of His Heart is exposed and honored.
- ◇ He will give to priests the gift of touching the most hardened hearts.
- ◇ Those who shall promote this devotion shall have their names written in His Heart.
- ◇ In the excessive mercy of His Heart that His all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in His disgrace, nor without receiving their sacraments. His divine Heart shall be their safe refuge in this last moment.



ANNOUNCEMENTS

MEMORIAL OF

The Immaculate Heart of the Blessed Virgin Mary

Devotion to the Heart of Mary, originally promoted by St John Eudes in the 17th Century, became popular after the apparitions at Fatima. It was during the Second World War that Pope Pius XII placed the world under Mary's protection, by consecrating it to her Immaculate Heart. In 1944, he decreed that the whole Church should celebrate this feast. It is observed on the Saturday following the Solemnity of the Sacred Heart of Jesus.

A WONDERFUL TIME WAS HAD BY ALL THE LADIES WHO ATTENDED THE WOMEN'S NIGHT SOCIAL HOSTED BY THE WOMEN'S AUXILIARY. THE SETTING FOR THE EVENING WAS PERFECT FROM THE FOOD, DECORATIONS AND COMPANY. A ENTERTAINING, FUN AND RELAXING TIME IN FRIENDSHIP AND FELLOWSHIP WAS HAD BY ALL.



ANNOUNCEMENTS

Historic Santa Ysabel
Indian Mission

FATHER'S DAY DEEP PIT BBQ

June 16th

10:00 am - 4:00 pm

VENDORS Deep Pit BBQ Featuring
Brandt Beef,
Santa Ysabel BBQ Sauce,
Back Country Cole Slaw,
Mission-Style Beans,
Fresh-Baked Rolls

MUSIC

CONTESTS

RUMMAGE SALE

RAFFLES

GAMES

Beer, Wine, Margaritas
Sodas & Ice Cream

\$15 per person or 4 for \$50

For more information, call:
(760) 419-5381 or (858) 335-3313



HOMEBOUND AND SHUT-IN PARISHIONERS

Homebound and Shut-In parishioners are brought Holy Communion by Fr. David and select members of the parish. If you are homebound, know some one in the parish that is, or have family members that are please contact the office at 619-445-2145 so that they can be placed on the Holy Communion List for the homebound/shut-ins. Thank you!



P W E F O L L O W A T E R
V F W I C I T Y S O A W F
V Y H R A D T A G M O Y Y
E O E S R H O F A E N P O
W E N T R O O M V E P N N
T R U L Y U K B E T R A Y
W E P D I S C I P L E S R
V B E E N E V H H A P E N
L F H R G H R O E M A N T
B P A S S O V E R B R T B
E B T W E L V E N T E R S
B B R E A D R I N K B I A
R L U N L E A V E N E D I
V D S A C R I F I C E D D

CORPUS CHRISTI



BEEN	BETRAY	BREAD
CARRYING	CITY	DISCIPLES
DRINK	ENTERS	FIRST
FOLLOW	GAVE	HOUSEHOLDER
LAMB	MEET	PASSOVER
PREPARE	ROOM	SACRIFICED
SAID	SENT	TOOK
TRULY	TWELVE	UNLEAVENED
WATER	WENT	WHEN