

# QUEEN OF ANGELS CATHOLIC CHURCH

## THE MESSENGER

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

### Website

[www.queenofangels.org](http://www.queenofangels.org)

### Holy Sacrifice of The Mass

#### **Saturday**

5:30 pm

#### **Sunday**

8:00 am & 10:30 am

### Daily Mass

8:00 am: M, W, Th, F

### Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

### **First Friday to Adore the Sacred Heart of Jesus**

Exposition/Adoration  
10:30 am-11:15 am  
(Benediction follows)  
Confessions  
10:35 am-11:15 am  
Mass 11:30 am

### **Confession**

Sat. 4:00 to 5:00 pm  
or by appointment

### **Baptism**

4<sup>th</sup> Sunday of the Month  
Contact Fr. Timothy

### Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

### Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)  
Sandy Dioli, **Office Assistant:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)  
Katrina Thornton, **Catechetical Ministry:** [katrina@queenofangels.org](mailto:katrina@queenofangels.org)  
Darlene Ames, **The Messenger:** [bulletin@queenofangels.org](mailto:bulletin@queenofangels.org)

**Email:** [parish@queenofangels.org](mailto:parish@queenofangels.org)

The Mission of Queen of Angels Church is to:

*Grow in our relationship with God through Jesus Christ.*

*Strengthen our faith by living and teaching the Gospel.*

*Serve God's People in our parish, our community, and our world.*

*Church is Handicapped Accessible*

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## STEWARDSHIP OF TIME &amp; TALENT

August 4, 2019

Envelopes Used	103
Envelope Collections	\$ 5,190.00
Plate Collections	\$ 578.55
TOTAL	\$ 5,768.55



Time



Talent



Treasure

## GOSPEL READINGS &amp; MASS INTENTIONS AUGUST 10-18, 2019

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
		Saturday, Aug 10	5:30 pm	†Felipe Villa
Sunday:	<i>Lk 12:32-48</i>	Sunday, Aug 11	8:00 am	For the People
Monday:	<i>Mt 17:22-27</i>	Sunday, Aug 11	10:30 am	†Marie Bispham
Tuesday:	<i>Mt 18:1-5, 10, 12-14</i>	Monday, Aug 12	8:00 am	
		Tuesday, Aug 13	7:30 am	Rosary
Wednesday:	<i>Mt 18:15-20</i>	Wednesday, Aug 14	8:00 am	
Thursday:	<i>Lk 1:39-56</i>	Thursday, Aug 15	8:00 am	
Friday:	<i>Mt 19:3-12</i>	Thursday, Aug 15	7:00 pm	
Saturday:	<i>Mt 19:13-15</i>	Friday, Aug 16	8:00 am	
Next Sunday:	<i>Lk 12:49-53</i>	Saturday, Aug 17	5:30 pm	
		Sunday, Aug 18	8:00 am	For the People
		Sunday, Aug 18	10:30 am	†Marie Bispham



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly father.* Matthew 18:19



D T D M A S T E R T L N  
Y R F U F E A S T Y I H  
L U I C L R B A W A K E  
L L N H A V U A A S E D  
U Y D O M A R R I A G E  
K A Y U P N N E T I H L  
M U D S S T I C I D O O  
B O G E O P N E N D U R  
E H C H N G G I G I R D  
A K N O C K S V Y C O K  
T A B L E S S E D O P N  
R E A D Y A H H O M E O  
L O I N S E R V E E N W

NINETEETH SUNDAY OF  
ORDINARY TIMES

AWAKE	BEAT	BLESSED
BURNING	COME	FEAST
FIND	GIRD	HOME
HOUR	HOUSEHOLD	KNOCKS
KNOW	LAMPS	LIKE
LOINS	LORD	MARRIAGE
MASTER	MUCH	ONCE
OPEN	READY	RECEIVE
SAID	SERVANT	SERVE
TABLE	TRULY	WAITING

## ANNOUNCEMENTS



**Special Evening Mass** Please join us for Mass, hosted by the Knights of Columbus on Tuesday, **August 13**, at 6:15 PM. Father Gil will be presiding over this special Mass. All are welcomed!



**Knights of Columbus** There will be a Council meeting on Tuesday, **August 13**, at 7:00 PM in the parish hall. All Knights are encouraged to attend.



**Please Take Note** Thursday, **August 15**, is the Assumption of the Blessed Virgin Mary and **IS** a Holy Day of Obligation. Mass times are at 8:00 AM and 7:00 PM. Please plan on attending.

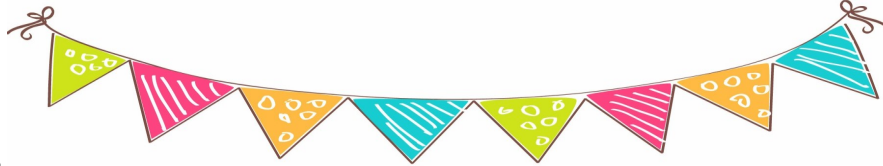


### Holy Trinity School Mission

*Holy Trinity School is a joyful, welcoming, caring, active community of believers supporting families in educating children in academics and Catholic values to meet the challenges of our world.*

Julia Marentez, Principal of Holy Trinity School in El Cajon, will be here August 18, after the 10:30 am Mass to share and answer questions any parent/grandparent may have regarding Catholic education at her school.

Please welcome her.



## PICNIC ALERT!! PICNIC ALERT!!

Great progress is being made in the planning of this year's picnic scheduled for

**OCTOBER 6, 2019**

DJ Don will be back not only to spin some great tunes, but will be our auctioneer as well. Children and adult games are planned, as well as a scrumptious fare of favorite picnic foods like hamburgers, hot dogs, picnic salads & an assortment of chips.

There are many fun and NEW events also in the works so mark your calendar now!  
You won't want to miss out on this one.

But as you all know, in order to pull all this off and insure a successful event, volunteers are crucial and essential.

Can we count on you to be part of our next Parish Picnic Planning meeting? We hope so.

You do not need to attend all the meetings but your input, ideas and suggestions would be very helpful especially during the initial planning. Plus, volunteering is a great way to meet other people in our parish and become more active in our church. Meetings last no longer than one hour and sometimes less.

Please join us for our next Parish Picnic Planning Meeting on  
**Tuesday, August 13 at 6:00 PM**  
in the parish hall.

For more information contact Picnic Coordinator Terry Ames at 619.445.4729, or email him at amesinc@cox.net if you have any questions or would like to volunteer.

**~Mark your calendar now!! Don't miss on this year's FUN!!~**

## PICNIC ALERT!! PICNIC ALERT!!

## PASTOR'S PAGE

***"Much will be required of the person entrusted with much (knowledge), and still more will be demanded of the person entrusted with more (gifts)."***



In both of the first two readings we see a reminder of the faith that we as Christians are called to have in the Word of God revealed to us in Christ Jesus. Indeed, Our Lord reminds us in the Gospel that we should have a responsive faith that stores up for ourselves "...an *inexhaustible treasure in heaven*", and not a passing, temporary treasure on earth. With all this in mind we still fail to act. Why then do we fail to act, or act wrongly? Perhaps it is because the human person as a social animal tends to follow the herd mentality. Peer pressure and human respect can be a great force in causing us to act, or refrain from acting, when faced with a hard virtuous choice. Indeed, man is not merely a private individual but also a relational being who seeks a societal solace in not being alone. Of course, the age-old bandwagon excuse of 'everybody else is doing it' makes us think that we have a certain 'safety in numbers', that we can't go wrong (This did not work out so well for Sodom and Gomorrah however).

As Christians, however, we have a different calling. We are called to a singular vocation away from, and above, the herd of natural existence in this world to the eternal life of the next world, heaven. In this, we proceed by faith. As Christians moreover, the words of Our Lord in the gospel today [Lk 12:48] apply precisely and particularly, "*Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.*" Because we have received the fullness of Divine Revelation in our Catholic Faith, more will be demanded of us, who have received more from God. We are neither pagans, nor Hindus, Buddhists, Muslims, or any other merely cultural religion, i.e. *those servants who were ignorant of their master's will.*

But there is another consideration in the society of the blessed Christian, that of 'The Communion of Saints' that we belong to through our new birth in baptism. So just as the worldly person without faith has a society here on earth, so we Christians have a heavenly society that spurs us on: the angels and the saints of heaven (The Church Triumphant), the souls in purgatory (The Church Suffering) who offer their sufferings for us here on earth (the Church Militant). We have a faith community and are by no means alone in our struggle to obtain heaven.

The Communion of Saints is a certain peer pressure that each person will experience at the time of the resurrection on the last day, when, as we say in the Creed, Christ "...will come again in *Glory to judge the living and the dead.*" That all people who ever walked this earth will be present we have an assurance in Our Lord words: "*The men of Nineveh shall arise in judgment with this generation, and shall condemn it.*" [Mt 12:41]. And again, it is written: "*They that have done good things shall come forth unto the resurrection of life, but they that have done evil, unto the resurrection of judgment*" [Jn 5:29]. Therefore, at the end of the world, after the resurrection of our bodies, there will be a *general judgment* [CCC 1038] that follows upon the *particular judgment* [CCC 1021] that we all personally receive at the moment of death.

Consequently it is necessary that there should be another, and that a general judgment in order that, the world will receive its ultimate complement, by each one receiving finally his own personal due *within a social context*. Hence, at this general judgment the Divine justice will be made manifest in all things to all people. This general judgment, however, will complement – not contradict – the particular judgment of each individual at the moment of death. The particular judgment's sentence does not at once take full effect, since even the good will receive an increase of reward after the general judgment, both from the added glory of the resurrected body and from the completion of the number of the saints. The wicked also will receive an increase of torment from the added punishment of the body and from the completion of the number of damned to be punished.

At the general judgment, all people throughout the entire world's history will be present as testified by scripture: "*Behold He comes with the clouds, and every eye shall see Him*" [Rev 1:7]. And again, Christ "*was appointed by God to be judge of the living and of the dead*" [Acts 10:42]. Further, as human judgment is to external evidence, so is the Divine judgment to the witness of the conscience, according to [I Sam 16:7], "*Man sees those things that appear, but the Lord beholds the heart.*" Now man cannot pass a perfect judgment on a matter unless evidence is taken on all the points that need to be judged. Therefore, since the Divine judgment is most perfect, it is necessary for the person's conscience to witness to everything that has to be judged. But all works, both good and evil, will have to be judged: "*We must all be manifested before the judgment seat of Christ, that every one may receive the proper things of the body, according as he hath done, whether it be good or evil.*" [I Cor 5:10]. Therefore each one's conscience must retain all the works he has done, whether good or evil.

St. Thomas states that, "*In the day when God shall judge*" [Rom 2:15,16], each one's conscience will bear witness to him and his thoughts will accuse or defend him. Since in every judicial hearing, the witness, the accuser, and the defendant need to be acquainted with the facts on which judgment has to be pronounced; and since at the general judgment all the works of men will be submitted to judgment; *it will therefore be necessary for every man to be aware of all his works and the works of others.* Wherefore each man's conscience will be as a 'book' containing his deeds on which



## ANNOUNCEMENTS

Continued from Page 4

judgment will be pronounced, even as in the human court of law we make use of records. Of these books it is written: *"The books were opened: and another book was opened, which is The Book of Life; and the dead were judged by those things which were written in the books, according to their works."* [Rev 20:12].

Furthermore, at the last and general judgment it is necessary that the Divine justice, which now is in many ways hidden, must then appear evidently to all. Now the sentence of one who condemns or rewards cannot be just, unless it be delivered according to merits and demerits. Therefore just as it behooves both judge and jury to know the merits of a case, in order to deliver a just verdict, so is it necessary, in order that the sentence appear to be just, that all who know the sentence should be acquainted with the merits or demerits. Hence, since every one will know of his reward or condemnation, *so will every one else know of it*, and consequently as each one will recall his own merits or demerits, so will he be cognizant of those of others [see CCC #678].

One may say that each person will see all merits and demerits, both one's own and those of others, at the same time in an instant. This is easily credible with regard to the blessed, since they will see all things in The Word: and consequently it is not unreasonable that they should see several things at the same time. But with regard to the damned, a difficulty presents itself, since their intellect is not raised so that they can see God and all else in Him. Hence we may hold that they will consider each sin not instantaneously, but in a very short time, the Divine power coming to their aid. This agrees with the saying of Augustine that *"they will be discerned with wondrous rapidity."* Nor is this impossible, since in a space of time, however short, is potentially an infinite number of instants.

We can thus understand Our Lord's words in the gospel today, that is, why one servant who knew his master's will is punished severely; and another servant who was ignorant of his master's will is punished only lightly. Every person being judged by his conscience, with the understanding that *"Much will be required of the person entrusted with much (knowledge), and still more will be demanded of the person entrusted with more (gifts)."* Lk 12:48

Summer Blessings,  
*Father Tim*

## Congratulations!

Last weekend the Knights of Columbus had the honor of awarding scholarships to five outstanding college students from our Parish. Pictured from left to right are; Sierra Newton, Jillian Kleine and Elizabeth Bucaro. Ivan Woestman and Andrew Tompkins also received awards but were not able to attend.

Thanks to all the parishioners who supported the Knights by attending their functions and/or making donations. Without your help and generosity this would never be possible.



## ANNOUNCEMENTS

Bring the Whole Family!

82<sup>nd</sup>  
AnnualDEEP  
PIT  
BBQ

# Holy Smoke!

## The 82<sup>nd</sup> Time

### Our Lady of Light Parish

"Head for the Hills of Descanso"

**Sunday September 1**

11 AM - 5 PM

**FOOD**Famous Deep Pit BBQ Beef,  
Mountain Ranch Beans,  
Handcrafted Slaw & Western Rolls. Homemade  
Pies & Cobbler, Ice Cream & Drinks Galore!**\$1000****RAFFLES**

GRAND PRIZE DRAWING! Prizes Galore!

**FUN & MUSIC**Beer, Vendors, Children's Games & Crafts,  
Grandpa's Attic Bargains, Dancing & More!Smokin' Hot Live Western Music  
**"Whiskey Ridge Band"**

Our Lady of Light Catholic Parish  
9136 Riverside Dr., Descanso, CA 91916  
From I-8, exit Hwy. 79 head North, 1 mile  
then left on Riverside Drive, 1/2 mile

FREE Admission, Parking & Shuttle  
Sorry NO Pets or Outside Alcohol

For More BBQ Info  
[www.ourladyoflight.church](http://www.ourladyoflight.church)





## ANNOUNCEMENTS

### **White roses released inside Roman basilica to mark 4th century Marian miracle**

By Courtney Grogan

Rome, Italy, Aug 5, 2019 (CNA).- White rose petals fell from the ceiling of St. Mary Major Basilica Monday, as Romans celebrated the anniversary of a 4th century Marian miracle.

The miracle, which inspired the construction of the papal Marian basilica, involved a miraculous snowfall in Rome on Aug. 5 in the year 358.

According to tradition, the Virgin Mary appeared to both a nobleman named John and to Pope Liberius (352-366) in a dream foretelling the August snow and asking for a church to be built in her honor on the site of the snowfall. The church was rebuilt by Pope Sixtus III (432-440), after the Council of Ephesus in 431 declared Mary to be the Mother of God. Cardinal Stanislaw Rylko, archpriest of the Basilica of St. Mary Major, celebrated the Mass to mark the 1,661th anniversary of this "miracle of the snow."

Among the four major papal basilicas in Rome, St. Mary Major is the only one that maintained its original structure. Mosaics dating back to the 5th century can be seen in the central nave of the basilica, which also houses the relic of the Holy Crib from the birth of Christ.

The dedication of St. Mary Major is celebrated each year on Aug. 5 with a Mass in which white rose petals fall from the ceiling as the "Gloria" is sung.

Full story at: <https://www.catholicnewsagency.com>



## YOUNG ADULT San Diego



*Annual Young Adult Mass*  
August 18th at Immaculata Parish

*The Awakening Young Adult Retreat*  
September 13th - 15th at Whispering Winds

*Young Catholic Professionals*  
August 13th at Nativity Prep Academy

*St. Louis Feast Day Pilgrimage*  
August 16th-18th from Mission San Diego to Mission San Luis Rey

### **OTHER MINISTRY OPPORTUNITIES**

*Bible Study*  
Thursdays in August at Our Mother of Confidence

*2019 Special Event*  
August 31st at St. Mary's

If you have any questions regarding any of our upcoming events, or would like assistance in starting a YA Ministry please reach out to us! We are here for you!

In Jesus Christ,

Patrick Rivera, Director  
Pamela Poe, Associate Director  
Office for Young Adult Ministry  
858.490.8260