

# QUEEN OF ANGELS CATHOLIC CHURCH

## THE MESSENGER

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

### Website

[www.queenofangels.org](http://www.queenofangels.org)

### Holy Sacrifice of The Mass

#### **Saturday**

5:30 pm

#### **Sunday**

8:00 am & 10:30 am

### Daily Mass

8:00 am: M, W, Th, F

### Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

### **First Friday to Adore the Sacred Heart of Jesus**

Exposition/Adoration  
10:30 am-11:15 am  
(Benediction follows)  
Confessions  
10:35 am-11:15 am  
Mass 11:30 am

### **Confession**

Sat. 4:00 to 5:00 pm  
or by appointment

### **Baptism**

4<sup>th</sup> Sunday of the Month  
Contact Fr. Timothy

### Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

### Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)  
Sandy Dioli, **Office Assistant:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)  
Katrina Thornton, **Catechetical Ministry:** [katrina@queenofangels.org](mailto:katrina@queenofangels.org)  
Darlene Ames, **The Messenger:** [bulletin@queenofangels.org](mailto:bulletin@queenofangels.org)

**Email:** [parish@queenofangels.org](mailto:parish@queenofangels.org)

The Mission of Queen of Angels Church is to:

*Grow in our relationship with God through Jesus Christ.*

*Strengthen our faith by living and teaching the Gospel.*

*Serve God's People in our parish, our community, and our world.*

*Church is Handicapped Accessible*

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## STEWARDSHIP OF TIME &amp; TALENT

July 28, 2019

Envelopes Used	94
Envelope Collections	\$ 4,320.00
Plate Collections	\$ 482.22
TOTAL	\$ 4,802.22



Time



Talent



Treasure

## GOSPEL READINGS &amp; MASS INTENTIONS AUGUST 3-11, 2019

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
		Saturday, Aug 3	9:00 am	
Sunday:	<i>Lk 12:13-21</i>	Saturday, Aug 3	5:30 pm	Jacque Glick
Monday:	<i>Mt 14:13-21</i>	Sunday, Aug 4	8:00 am	
Tuesday:	<i>Lk 9:28-36</i>	Sunday, Aug 4	10:30 am	For the People
Wednesday:	<i>Mt 15:21-28</i>	Monday, Aug 5	8:00 am	
Thursday:	<i>Mt 16:13-23</i>	Tuesday, Aug 6	7:30 am	Rosary
Friday:	<i>Mt 16:24-28</i>	Wednesday, Aug 7	8:00 am	
Saturday:	<i>Jn 12:24-26</i>	Thursday, Aug 8	8:00 am	†Pat Callahan
Next Sunday:	<i>Lk 12:32-48</i>	Friday, Aug 9	8:00 am	
		Saturday, Aug 10	5:30 pm	†Felipe Villa
		Sunday, Aug 11	8:00 am	For the People
		Sunday, Aug 11	10:30 am	†Marie Bispham



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray,  
It shall be granted to them by my heavenly father.* Matthew 18:19



E K A T O P U L L U O S G  
S F E L B A R A P H Y M J  
N I E V R E N A B L E U B  
O S C C O D S R L A D E U  
I A N M U U O U T G C R D  
S I A F G T F P E N R A I  
S D T R H I U F A I D W S  
E U I E T T I D C D T E D  
S R R N A L N H H I H B O  
S S E N S U O T E V O C O  
O L H H B M E R R I U R G  
P M N A W B M O O D G O W  
T S I S N O C F T E H P T  
W I I B A R N S S T T S G

EIGHTEENTH SUNDAY OF  
ORDINARY TIMES

ABUNDANCE	BARNES	BEWARE
BROTHER	BROUGHT	CONSIST
COVETOUSNESS	CROPS	DIVIDE
FORTH	GOODS	HEED
INHERITANCE	JUDGE	LAND
LIFE	MADE	MULTITUDE
NOWHERE	PARABLE	PLENTIFULLY
POSSESSIONS	PULL	RICH
SAID	SOUL	STORE
TAKE	TEACHER	THOUGHT

## ANNOUNCEMENTS



**Monthly Tecate & ECPCC Collection** Please leave your donations after all the Masses this weekend, **August 3-4**, in the "TECATE TREASURE CHEST" directly behind the church, near the back door of the multi-purpose room. Drive your car around to the back and it will be just a few steps away. You will be able to access the chest any day of the week. Please remember to close the lid when you are finished, and **PLEASE** only leave maternity and baby clothing for the ECPCC. As always, thank you for your support!



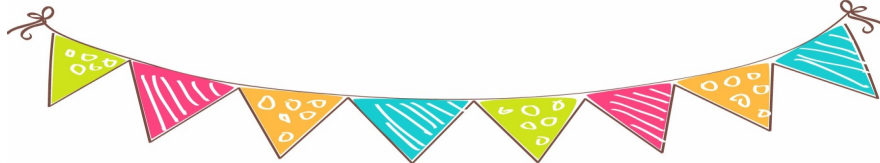
**Online Giving** Thank you to those Parishioners who have already registered and are using Online Giving. If you haven't registered yet, we ask that you consider using this service—especially if you currently manage your bills or banking online. To register for online giving, go to [www.queenofangels.org](http://www.queenofangels.org). From the homepage click on the blue "Give Online Today" button. It's as easy as that! If you have any questions, or need more information please contact Dorie or Sandy in the parish office 619.445.2145.



Online Giving



**Bunco** Come join us in the parish hall this Tuesday evening, **August 6**, at 6:30 PM for some fun and laughs. Even if you've never played the game before why not give it a try and join in. We are a fun and entertaining group!



## **PICNIC ALERT!! PICNIC ALERT!!**

Great progress is being made in the planning of this year's picnic scheduled for

**OCTOBER 6, 2019**

DJ Don will be back not only to spin some great tunes, but will be our auctioneer as well. Children and adult games are planned, as well as a scrumptious fare of favorite picnic foods like hamburgers, hot dogs, picnic salads & an assortment of chips.

There are many fun and NEW events also in the works so mark your calendar now! You won't want to miss out on this one.

But as you all know, in order to pull all this off and insure a successful event, volunteers are crucial and essential.

Can we count on you to be part of our next Parish Picnic Planning meeting? We hope so.

You do not need to attend all the meetings but your input, ideas and suggestions would be very helpful especially during the initial planning. Plus, volunteering is a great way to meet other people in our parish and become more active in our church. Meetings last no longer than one hour and sometimes less.

Please join us for our next Parish Picnic Planning Meeting on  
**Tuesday, August 13 at 6:00 PM**  
in the parish hall.

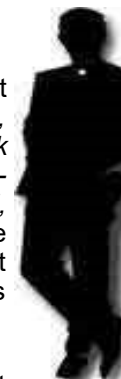
For more information contact Picnic Coordinator Terry Ames at 619.445.4729, or email him at [amesinc@cox.net](mailto:amesinc@cox.net) if you have any questions or would like to volunteer.

## **PICNIC ALERT!! PICNIC ALERT!!**

## PASTOR'S PAGE

The Parable of The Rich Fool

The readings this Sunday focus upon the sin of greed. In the Book of Ecclesiastes [1:2; 2:21-23] we hear that *"...one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave all he has."* In the Letter of Saint Paul to the Colossians [3:1-5, 9-11] we are exhorted to *"...seek what is above.... [and] 'Put to death . . . the parts of you that are earthly...'"* especially *"the greed that is idolatry."* And too, in the Gospel of Luke [12:13-21], Our Lord tells us directly: *"Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions."* We should therefore reflect upon the sin of greed, also known as avarice or covetousness. First of all we should see that it is a sin; then, in what does this sin consist of; then, what are the dangers of this sin, and finally how we can protect ourselves against falling into it.



First of all, when we are talking about greed, avarice, or covetousness, we should see that it is not merely about money. Money simply represents a universal good that is translatable into all material goods. St. Paul does not say that money is the root of all evil, but rather *"...the love of money is the root of all evils"* [1 Tim 6:10]. What is really at heart here is the love of this world, of its comforts, its pleasures, and a certain self-satisfaction that comes from a false sense of security which riches represent to man. Avarice is really about being satisfied with material goods as if they were the end and goal of all our activities – our very life. This sin then consists in a certain imbalance in our lives, whereby we seek after and accumulate material goods *beyond the due measure of reason*, instead of using them for what they are really for, which is a passing thing meant to further our life of charity as a means of giving to God and neighbor.

St. Thomas Aquinas states [Q118 a5] that whenever and wherever we seek after good things there always consists a due measure, a certain balance; evil comes about from seeking too much (excess) or too little (deficiency) of that measure. Again he says that, in all things that we seek after as an end or goal, the good consists in a certain measure: since whatever is directed to an end must necessarily be fitting to (commensurate with) the end, as, for instance, a certain measure of medicine is commensurate with health, not too much, not too little (e.g. an assembly line). Now all external good things come under the head of things useful for an end, since we only seek after some further goal in possessing material goods. Hence it is necessary that man's good in respect to material goods consists *in a certain measure or balance*, in other words, that man seeks, *according to the measure of reason, to have external riches, in so far as they are necessary for him to live in keeping with his condition of life*. Wherefore it will be a sin for him to exceed this measure, by wishing to acquire or keep them immoderately. What is immoderation in this? Sacred Scripture usually points to a multiplicity of things, in other words, 'Do I have more than one thing?' [Lk 3:11; Mt 25:35; 1 Jn 3:17; Jms 2:15].

What are the specific dangers of this sin? St Thomas says that covetousness is incurable – on a human level – due to a defect in fallen human nature, since the more deficient one is (lonely, sorrowful, depressed, etc.) the more one seeks relief and comfort in external things, and consequently the more one gives way to covetousness (For instance, when we're down we think we're in need of some 'thing', so we go shopping to fill our emptiness). Hence incurability of this kind is an indication of this sin being more dangerous than others. On the other hand, grace can conquer all things and heals our wounded human nature so we should never despair.

Another danger is that covetousness is a spiritual sin. For spiritual sins are those in which man takes pleasures in the interior of his soul, without pleasure of the flesh. Such is covetousness: *for the covetous man takes pleasure in the mere consideration of himself as a possessor of riches*, as in a false sense of security, as does the rich man in the Gospel lesson today, whom Our Lord calls a "Fool". In God's terms a fool is not one who is lacking education, but rather one who exchanges what is of great value for something that is empty or worthless. Just *"...like Esau, who sold his birthright for a single meal"*. [Heb 12:16; Gen 25:32]; or persons who do not believe in the existence of God, *"The fool says in his heart, 'There is no God.'"* [Psalm 14:1; 53:1; Proverbs 14:33].

A final danger is that, of course, covetousness is a capital vice, or "Cardinal sin". A capital vice is one which, under the aspect of end (or goal), causes other vices to arise: because when an end is very desirable, the result is that through desire thereof man sets about doing many things either good or evil to attain the end in question. The 'daughters' of the cardinal sin of covetousness are: treachery, fraud, falsehood, perjury, restlessness, violence, and insensibility to mercy.

Consequently, covetousness is a three-fold sin against neighbor, self, and God: 1.) Neighbor; when a man acquires or keeps external goods *more than is duly measured*. In this way it is a sin directly against one's neighbor, since one man cannot over-abound in external riches, without another man lacking them, for temporal goods cannot be possessed by many at the same time. 2.) Oneself; it may signify immoderation in the internal affection which a man has for riches when, for instance, a man loves them, desires them, or delights in them, immoderately. In this way by covetousness a

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## ANNOUNCEMENTS

Continued from Page 4

man sins against himself, because *it causes disorder in his affections*, though not in his body as do the sins of the flesh. And finally, 3.) God; it is a sin against God, just as all mortal sins, inasmuch as man holds in contempt things eternal for the sake of temporal things. "*For what does it profit a man, to gain the whole world and lose his only soul?*" [Mark 8:36"]

And finally how we can protect ourselves against falling into the sin of greed? The answer is simply: follow Our Lord's cautionary words: "*Take care to guard against all greed...*" and again, "*Do not store up for yourselves treasures on earth, . . . But store up for yourselves treasures in heaven...*" [Mt 6:19]. Remember the Parable of the rich man and Lazarus [Lk 16:19], where the rich man goes to hell simply because he *neglected* Lazarus. Remember too covetousness was the central sin of Judas, who held the common purse of the apostles [Jn 12:4], and sold our Lord for 30 pieces of silver [Mt 26:15]. And finally, remember Our Lord's particular warning regarding this sin when Jesus said to his disciples

...

*"Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.  
Again I say to you, it is easier for a camel to pass through the eye of a needle  
than for a rich man to enter the kingdom of God."* Mt 19:23

Summer Blessings,

*Father Tim*



## Their "Rescuing Hug" Stunned the World



These iconic twins were born 12 weeks premature in 1995. They're lying on their bellies, and the slightly larger baby (red dot) has her stick-thin arm around her sister. One baby (yellow dot) was not expected to live, so a smart hospital nurse placed the girls together in one incubator. The stronger baby wrapped her arm around her sister, and her touch allowed the struggling baby's heart to stabilize and her temperature to return to normal.

The photograph of Kyrie hugging her little sister, dubbed the "Rescuing Hug," appeared in both Life magazine and Reader's Digest. It brought fame to the pair and spurred a growing interest in co-bedding premature twins, triplets, and quads. The University of Massachusetts Memorial, for example, has co-bedded at least 100 sets of multiple birth preemies. Observing this practice over a period of five years, the hospital staff there has not found a single case of twin-to-twin infection. In addition, clinical studies have shown that premature twins enjoy substantial benefits when they are placed in the same bed together.

See Full Story at: [lifeneews.com/2014/06/20/their-rescuing-hug-stunned-the-world-now-the-twins-are-all-grown-up](http://lifeneews.com/2014/06/20/their-rescuing-hug-stunned-the-world-now-the-twins-are-all-grown-up)

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## ANNOUNCEMENTS

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DIOCESE OF SACRAMENTO

2110 Broadway ~ Sacramento, California 94816 ~ 916-733-0200 ~ Fax 916-733-0215

OFFICE OF THE BISHOP

July 24, 2019

Dear Friends in Christ,

Please join me in opposing the provision of abortion on university campuses in California and praying for the protection of infants and young college-age women from the scourge of abortion.

**Senate Bill 24 — the bill that would mandate staff at all California state university health clinics to dispense abortion inducing medications** — has steadily advanced through the California legislature and is now poised to become law. This is unprecedented intrusion on university campuses. It is unnecessary and only serves to further indoctrinate the young to the ideology of abortion. We must continue our efforts to stop this deadly piece of legislation. The womb should not become a tomb for any child anywhere in our state. Women and children deserve better.

I am grateful for all the letters and phone calls of opposition you have already made to your legislators. Continue to do so. The State Legislature is on recess from July 12 to August 11. This means many legislators will be in their home districts. This is a good time to pay them a visit.

At this critical moment, I urge all Catholics and all Christians to join together in prayer. **From August 3 through August 11, pray with me a novena to Our Lady of Guadalupe**, patroness of unborn children, asking her powerful intercession to defeat this bill. Our own political action is important but we must also draw wisdom and strength from prayer. Salvation History is filled with examples of the focused, unified prayer of many Christians overcoming evil even when, from our limited human perspective, the cause seemed insurmountable and hopeless.

So please join with me and pray this prayer each day over these nine days:

### **Novena to Defeat Senate Bill 24**

**Virgin of Guadalupe,  
Mother of the Christ Child and Patroness of all unborn children,  
we implore your intercession  
for the defeat of Senate Bill 24 and for the protection of all human life.**

**Guide our public officials to see the tragedy and the injustice of abortion  
and to defend each and every human life through just laws.**

**Inspire us all to bring our faith into public life,  
to speak for those who have no voice.**

**We ask this in the name of your Son,  
Jesus Christ, who is Love and Mercy itself.  
Amen.**

***Our Father, Hail Mary, Glory Be***

My heartfelt thanks, in advance, for your cooperation. May the intercession of our Blessed Mother Mary sustain our pro-life efforts with the wisdom and mercy of her Son, Jesus,

***Bishop Soto***

President of the California Catholic Conference of Bishops.

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## ANNOUNCEMENTS

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### **What are the Odds of Life Evolving by Chance Alone?**

[scienceforums.net/topic/67884-what-are-the-odds-of-life-evolving-by-chance-alone](http://scienceforums.net/topic/67884-what-are-the-odds-of-life-evolving-by-chance-alone)

#### **DNA Molecules and the Odds Against Evolution**

Within each cell there is an area called the nucleus which contains the all-important chromosomes. Chromosomes are microscopically small, rod-shaped structures which carry the genes. Within the chromosomes is an even smaller structure called DNA. This is one of the most important chemical substances in the human body -- or in any other living thing. Increasing scientific understanding of DNA molecules has revealed enormous problems for materialism.

DNA is a super-molecule which stores coded hereditary information. It consists of two long "chains" of chemical "building blocks" paired together. In humans, the strands of DNA are almost 2 yards long, yet less than a trillionth of an inch thick.

In function, DNA is somewhat like a computer program on a floppy disk. It stores and transfers encoded information and instructions. It is said that the DNA of a human stores enough information code to fill 1,000 books -- each with 500 pages of very small, closely-printed type. *The DNA code produces a product far more sophisticated than that of any computer.* Amazingly, this enormous set of instructions fits with ease within a single cell and routinely directs the formation of entire adult humans, starting with just a single fertilized egg. Even the DNA of a bacterium is highly complex, containing at least 3 million units, all aligned in a very precise, meaningful sequence.

DNA and the molecules that surround it form a truly superb mechanism -- a miniaturized marvel. *The information is so compactly stored that the amount of DNA necessary to code all the people living on our planet might fit into a space no larger than an aspirin tablet!*

Many scientists are convinced that cells containing such a complex code and such intricate chemistry could never have come into being by pure, undirected chemistry. No matter how chemicals are mixed, they do not create DNA spirals or any intelligent code whatsoever. Only DNA reproduces DNA.

Two well-known scientists calculated the odds of life forming by natural processes. They estimated that there is less than 1 chance in 10 to the 40,000 power that life could have originated by random trials. 10 to the 40,000 power is a 1 with 40,000 zeros after it! How can one gain some conception of the size of such a huge number? According to most Evolutionists, the universe is less than 30 billion years old -- and there are fewer than 10 to the 18th Power seconds in 30 billion years. So, *even if nature could somehow have produced trillions of genetic code combinations every second for 30 billion years, the probabilities against producing the simplest one-celled animal by trial and error would still be inconceivably immense!* In other words, probabilities greatly favor those that believe an intelligent designer was responsible for originating even the simplest DNA molecules.

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