

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger

THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

February 3, 2019

Envelopes Used	113
Envelope Collections	\$ 5,678.00
Plate Collections	\$ 511.00
TOTAL	\$ 6,189.00

The 2019 Annual Catholic Appeal "Responding to GOD'S Grace", begins this weekend February 9-10.

Queen of Angels assessment for 2019 is \$32,000. This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic school, formation of new priests and care for our retired priests, evangelization and accompaniment of Young Adults, and the consoling presence of Christ for those imprisoned.

We ask you to prayerfully consider how much you can give to this year's appeal. Your continued generosity in support of our local Church is vital to the mission of the Universal Catholic Church.

GOSPEL READINGS & MASS INTENTIONS FEBRUARY 9-17, 2019

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Lk 5:1-11</i>	Saturday, Feb 9	5:30 pm	Bernadette Mills
Monday:	<i>Mk 6:53-56</i>	Sunday, Feb 10	8:00 am	†Christine Lauffer
Tuesday:	<i>Mk 7:1-13</i>	Sunday, Feb 10	10:30 am	For the People
Wednesday:	<i>Mk 7:14-23</i>	Monday, Feb 11	8:00 am	†Kevin Price
Thursday:	<i>Mk 7:24-30</i>	Tuesday, Feb 12	7:30 am	Rosary
Friday:	<i>Mk 7:31-37</i>	Wednesday, Feb 13	8:00 am	†Steven Whetstine
Saturday:	<i>Mk 8:1-10</i>	Thursday, Feb 14	8:00 am	
Next Sunday:	<i>Lk 6:17, 20-26</i>	Friday, Feb 15	8:00 am	
		Saturday, Feb 16	5:30 pm	For the People
		Sunday, Feb 17	8:00 am	
		Sunday, Feb 17	10:30 am	†Richard Deutsch



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



F T S S S O G P T N M E F
 A E R D D R G A E O S A R
 L C E E N V S R S I I R C
 L N C H R I S T A T G H G
 E L E O B E M R H C D D S
 N R I R R E H E B E E N E
 E F V T H D C T R R V A P
 M O E I S T A A S R E T A
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 S E R U T P I R C S L A I
 L R L E P S O G B E E V T
 A C R A A C O G E R B E L
 B M B I B C G P D A E D A
 S R V R I F H I A E N R T

WORD SEARCH FIFTH SUNDAY IN ORDINARY TIME

- | | | |
|------------|------------|--------------|
| ACCORDANCE | ALSO | APOSTLE |
| APPEARED | ASLEEP | BECAUSE |
| BEEN | BELIEVED | BRETHREN |
| CHRIST | DEAD | FAITH |
| FALLEN | GOSPEL | GRACE |
| MOST | PREACH | RAISE |
| RECEIVED | REMIN | RESURRECTION |
| SAVED | SCRIPTURES | SINS |
| SOME | STAND | STILL |
| TERMS | THEN | THERE |

ANNOUNCEMENTS



Religious Education Schedule Just a friendly reminder; there will be no Religious Education classes on **February 10** and **February 17** in honor of Presidents' Day.



Special Evening Mass Please join us for Mass, hosted by the Knights of Columbus on **February 12**, at 6:15 pm. Father Gil will be presiding over this special Mass. All are welcomed!



Knights of Columbus There will be a Council meeting on Tuesday, **February 12**, at 7:00 pm in the parish hall. All Knights are encouraged to attend.



Please Note: The parish office will be closed on Monday, **February 18**, in observance of Presidents' Day. We will re-open on Tuesday, **February 19**, at 8:30 AM.



Presidents' Day Special Mass Please join us for Mass on **February 18**, at 9:00 AM in observance of Presidents' Day.



Coffee & Donuts Did you know all parishioners are invited to coffee, juice and donuts after all Sunday Masses in the multipurpose room? If not, why not consider giving Mom a "morning off" from cooking and treat yourself and your family to some delectable and satisfying morning treats. Suggested donation is \$1. This is also a perfect time to meet fellow parishioners and promote fellowship outside of the Mass setting. So, will I see you on Sunday?

We here at Queen of Angels are always in need of **Communion Ministers, Altar Servers, Lectors and Ushers**. We will work with your availability to serve at the Mass which you now attend. If you feel the calling and would like to assist us with any of these responsibilities please call the parish office at 619.445.2145.



SAVE THE DATE



3RD ANNUAL BINGO NIGHT!

- ◆ **WHEN: FRIDAY, March 1 at 6:00 PM**
- ◆ **WHERE: Parish Hall**

\$25 BUY IN

Sorry, no one under 18 can be present

Tickets will be available after all Masses and in the office during normal business hours. There will be a limited number of tickets available at the door, so it is highly encouraged to purchase tickets before the event, as last year's event sold out.

Great Bingo prizes along with various Raffles...

Daubers will be Supplied, Snacks Available for Purchase, Free Bottled Water

For more info & questions contact Linda Hyde at 619.997.3006

Hosted by the Queen of Angels Ladies Auxiliary

(All proceeds will go towards painting the office interior)



PASTOR'S PAGE

The Barque of St. Peter

We of course know, from all those fish emblems on the back of cars driving down the road, that the fish is a symbol the early Christians used to identify one another. [The Greek word *symbolon* meant half of a broken object, for example, a seal presented as a token of recognition. The broken parts were placed together to verify the bearer's identity. CCC 188]. So we see, sometimes a fish is more than a fish – words and ideas can mean symbolically more than the literal sense. In the same way sometimes a boat is more than a boat.

It is interesting to see that, even though Our Lord came to earth out of love for His people – to give example and save us from sin – He nevertheless does so by physically distancing Himself from these same people! Notice that, “*While the crowd was pressing in on Jesus and listening to the Word of God*”, Jesus gets into the boat belonging to Simon Peter and puts out a short distance from the shore. It is only then that “*He sat down and taught the crowds from the boat*”. The instrumentality of the boat makes it easier to deliver His message of salvation to the people. The distance from the people allowed Him to speak without being overwhelmed by crowds, and the water would carry His voice better than standing within the crowds (almost like a megaphone). Hence, Jesus uses a *medium* by which His mission could more effectively be accomplished in the midst of so great a crowd of people. He uses this medium, therefore, not to distance Himself from the people He loves, but to better reach out to them and help them. We should notice too that, the “medium” Jesus utilizes is not merely the instrumentality of the boat, but also that of the fisherman, who man the boat for Him.

The old-world word for boat is ‘barque’ [Old Italian *barca*, from Latin]. It was a carryover from the word for a double-ended boat, skiff, or barge used in the Mediterranean. In the Gospel this Sunday [Lk 5:1-11] we see that Jesus uses a boat for teaching and preaching to the crowds of people; He also uses the boat for catching fish, which undoubtedly feeds those same people as well. Hence, *the boat is an instrument Our Lord uses to preach, teach, and nourish*; Jesus uses a boat to sustain His people. In this sense, in the Scripture we read today, St. Peter's boat is truly a *vessel of God's saving actions in the world*. Our Lord utilizes the ‘Barque of St. Peter’ for His saving work for sinful humanity.

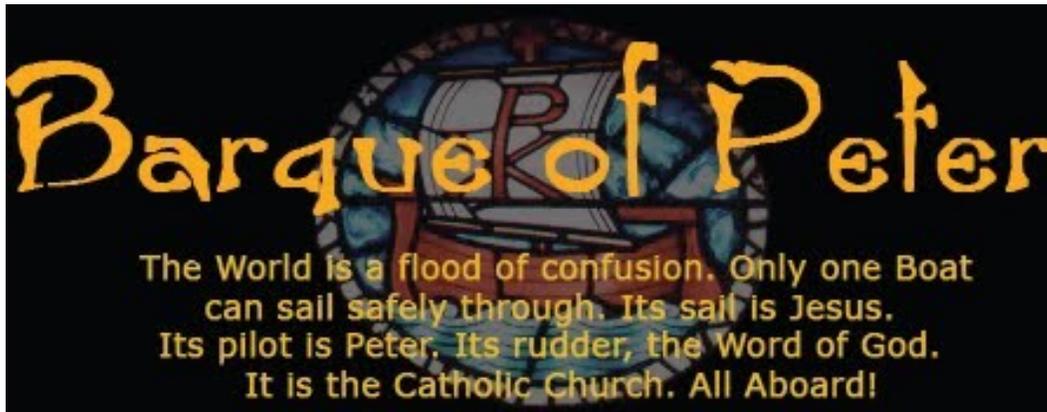
Perhaps this is the reason that a boat was the metaphor traditionally used by the early Christians to depict The Church of Christ; perhaps this is in relation to what we see in the Gospels. For instance, in the Gospel today: the boat is seen as the Church, Christ is the Captain giving direction, Peter, the obedient first mate; the nets are the Church's teachings seen as the Love of God, which in a sense ‘ensnares’ us. The fish are, as we have seen, the Christian people; the deep waters represent the world mission the Church pushes ahead towards. The ‘partners’ that were called to assist them with the nets, are the bishops and priests, religious and laity who co-operate with Peter. All this can be parsed out of the Gospel the Church places before us this Sunday. Is this viewpoint, however, ‘straining to see a gnat’ in the fog? Looking even deeper in Sacred Scripture we indeed see that it is not.

In the Gospel of St. John [21:3-11] we see yet another instance of the ‘Barque of Peter’. It is interesting to note here that, at both *the beginning* and *the end* of Our Lord's ministry, Jesus performs a miracle in relation to Peter's boat and a miraculous catch of fish in great number. In this instance, it is after the Resurrection. The Apostles, following St. Peter's lead, go fishing. The Lord then appears on the land and directs them to cast their nets, upon doing so they must labor to haul it in, for the sheer quantity of fish. At this miracle they recognize that, as “*that disciple whom Jesus loved said to Peter, 'It is the Lord!'*” [21:7]. It is recorded in Sacred Scripture that they “*...hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn*” [21:11]. Interestingly enough, I was told by a Redemptorist professor in the seminary that the number ‘153’ represented in the ancient Jewish world the least number of people that was necessary to establish a new Jewish synagogue – a new assembly or church. In this passage of Sacred Scripture, we again see that the “Barque of St. Peter” is the vessel through which Christ will operate in the world, especially after He ascends to His Father in Heaven. For this reason the ensuing “*Feed My sheep*” phrase is spoken personally to St. Peter as the Chief Shepherd of the Flock of Christ, The Church [21:15-19].

There are other examples of the “Barque of St. Peter” as being a symbol for the Church in scripture [Jn 6:16ff] and iconography. Perhaps this is seen too in the Old Testament ark of Noah that foreshadows St. Peter's New Testament boat as the means of salvation for all who enter therein. “*The Lord said to Noah, 'Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation'*” [Gen 7:1]. And so it is that all those who would be righteous must enter into the ark of the New Covenant, which is the Church. In conclusion then, we see that, just as Christ uses the medium of the boat of Peter in the Gospel today not to distance Himself from His flock, but to better save them, so Christ uses the medium of The Catholic Church, the “Barque of St. Peter”, the medium by which Christ teaches, feeds, and saves, the people He loves.

PASTOR'S PAGE, CONTINUED

Continued from Page 4



Fish = Latin *piscis*; Gk= Ι·ch·th·us = Ι·Χ·θ·Υ = fish; Gk = Χριστός = "Christos"

The Prophecy of the Two Columns



St. John Bosco [† 1888] is known for prophetic dreams. His most famous dream is the Prophecy of the Two Columns. In his words, here is the dream:

"Try to picture yourselves with me on the seashore, or, better still, on an outlying cliff with no other land in sight. The vast expanse of water is covered with a formidable array of ships in battle formation, prows fitted with sharp spear-like beaks capable of breaking through any defense. All are heavily armed with cannons, incendiary bombs, and firearms of all sorts – even books – and are heading toward one stately ship, mightier than them all. As they try to close in, they try to ram it, set it afire, and cripple it as much as possible.

"This stately vessel is shielded by a flotilla escort. Winds and waves are with the enemy. In the midst of this endless sea, two solid columns, a short distance apart, soar high into the sky: one is surmounted by a statue of the Immaculate Virgin at whose feet a large inscription reads: "Help of Christians". The other column, far loftier and sturdier, supports a [Communion] Host of proportionate size and bears beneath it the inscription "Salvation of believers".

"The flagship commander – the Roman Pontiff [the Pope] – seeing the enemy's fury and his auxiliary ships very grave predicament, summons his captains to a conference. However, as they discuss their strategy, a furious storm breaks out and they must return to their ships. When the storm abates, the Pope again summons his captains as the flagship keeps on its course. But the storm rages again. Standing at the helm, the Pope strains every muscle to steer his ship between the two columns from whose summits hang many anchors and strong hooks linked to chains.

"The entire enemy fleet closes in to intercept and sink the flagship at all costs. They bombard it with everything they have: books and pamphlets, incendiary bombs, firearms, cannons. The battle rages ever more furious. Beaked prows ram the flagship again and again, but to no avail, as, unscathed and undaunted, it keeps on its course. At times a formidable ram splinters a gaping hole into its hull, but, immediately, a breeze from the two columns instantly seals the gash.

"Meanwhile, enemy cannons blow up, firearms and beaks fall to pieces, ships crack up and sink to the bottom. In blind fury the enemy takes to hand-to-hand combat, cursing and blaspheming. Suddenly the Pope falls, seriously wounded. He is instantly helped up but, struck down a second time, dies. A shout of victory rises from the enemy and wild rejoicing sweeps their ships. But no sooner is the Pope dead than another takes his place. The captains of the auxiliary ships elected him so quickly that the news of the Pope's death coincides with that of his successor's election. The enemy's self-assurance wanes.

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"Breaking through all resistance, the new Pope steers his ship safely between the two columns and moors it to the two columns; first to the one surmounted by the Host, and then to the other, topped by the statue of the Virgin. At this point something unexpected happens. The enemy ships panic and disperse, colliding with and scuttling each other. Some auxiliary ships which had gallantly fought alongside their flagship are the first to tie up at the two columns. A great calm now covers the sea."

"Very grave trials await the Church. What we have suffered so far is almost nothing compared to what is going to happen. The enemies of the Church are symbolized by the ships which strive their utmost to sink the flagship. Only two things can save us: devotion to Mary and frequent Communion. Let us do our very best to use these two means and have others use them everywhere."

New Year Blessings,
Father Tim

ANNOUNCEMENTS**VACATION BIBLE SCHOOL****ROAR!**

Life is Wild, God is good

July 15-19, 2019**9:00am—12:00pm****For children ages 3 - 10 years old**

Please help to make this year's Vacation Bible School the best one ever by signing up to volunteer to help staff this event.

Volunteer Opportunities:

- 6 Adult Station Leaders: (Leads children in outdoor games, bible stories, snack service, art/crafts, movie time, preschoolers).
- 6 Adult/Teen Station Assistants
- 2 Adult/Teen Song Leaders (Lead songs and do short skit each day).
- 8 Teen Crew Leaders (Each teen will be in charge of 5 children).
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The volunteer list must be filled by April 30th in order to begin child registration.



ANNOUNCEMENTS



YOU ARE INVITED TO CHILDREN OF THE IMMACULATE HEART'S

Sixth Annual Banquet and Silent Auction

.....
Saturday, February 23rd, 2019
6:30 in the evening
Our Mother of Confidence Church
3131 Governor Drive San Diego, California 92122
.....

Join us as we listen to...

Cy Kellet, Talk show host of *Catholic Answers Live*, as the Master of Ceremonies
Summer Stephan, District Attorney of San Diego, speak on human trafficking in San Diego.
Grace Williams, CEO & President of Children of the Immaculate Heart, present program news.
A client of Children of the Immaculate Heart share her story of surviving sex trafficking.

.....
Enjoy

Appetizers | Dinner | Dessert | Refreshments | Silent Auction
.....

*Due to the nature of the topic, we ask that children and youth under the age of 16 not attend.
Parents, please use discretion for those 16 and older.*

HELP SAVE LIVES IN EL CAJON

You can protect mothers and children by joining this worldwide mobilization! Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 750,000 volunteers!

Here's how to take part:

Two Vigil locations on the sidewalk at:

Planned Parenthood 1685 E. Main Street (next to McDonalds)

FPA Women's Health 1625 E. Main Street (**Tuesdays only**)

Vigil hours: 7 am to 7 pm daily at Planned Parenthood

Local contact: Vicki Whitmire 619-647-5793 40dayselcajon@gmail.com

Learn more and get involved by visiting our campaign:

40daysforlife.com/elcajon



March 6 - April 14
40 DAYS FOR LIFE