

THE MESSENGER

2569 W Victoria Drive Alpine, CA 91901

Office: 619.445.2145 Fax: 619.445.9682

Website www.queenofangels.org

Holy Sacrifice of The Mass Saturday 5:30 pm Sunday 8:00 am & 10:30 am

> <u>Daily Mass</u> 8:00 am: M, W, Th, F

Holy Days Please see The Messenger



Mary, Queen of Angels, Pray for Us!

First Saturday to Honor the Immaculate Heart of Mary Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration 10:30 am-11:15 am (Benediction follows) Confessions 10:35 am-11:15 am Mass 11:30 am

<u>Confession</u>

Sat. 4:00 to 5:00 pm or by appointment

<u>Baptism</u> 4th Sunday of the Month Contact Fr. Timothy

<u>Clergy</u> Rev. Timothy Deutsch, **Pastor**: Fr.Timothy@queenofangels.org

Parish Office Staff Dorie Arietta, Office Manager: dorie@queenofangels.org Sandy Dioli, Office Assistant: sandy@queenofangels.org Katrina Thornton, Catechetical Ministry: katrina@queenofangels.org Darlene Ames, The Messenger. bulletin@queenofangels.org

Email: parish@queenofangels.org

<u>The Mission of Queen of Angels Church is to:</u> Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel. Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357



STEWARDSHIP OF TIME & TALENT

February 10, 2019

Envelopes Used	113
Envelope Collections	\$ 5,521.00
Plate Collections	\$ 720.00
TOTAL	\$ 6,241.00

The 2019 Annual Catholic Appeal "Responding to GOD'S Grace" Queen of Angels assessment for 2019 is \$32,000.

ACA includes support for the following ministries: Catholic Schools and Tuition Assistance, Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support, Retired Priests and Catholic Charities.

Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$ 32,000.00 PLEDGED: \$ 1,600.00 BALANCE: \$ 30,400.00

GOSPEL READINGS & MASS INTENTIONS FEBRUARY 16-24, 2019

		DATE		TIME	INTENTION
		Saturday,	Feb 16	5:30 pm	For the People
Sunday:	Lk 6:17, 20-26	Sunday,	Feb 17	8:00 am	
Monday:	Mk 8:11-13	Sunday,	Feb 17	10:30 am	†Richard Deutsch
Tuesday:	Mk 8:14-21	Monday,	Feb 18	9:00 am	
Wednesday:	Mk 8:22-26	Tuesday,	Feb 19	7:30 am	Rosary
Thursday:	Mk 8:27-33	Wednesday,	Feb 20	8:00 am	
Friday:	Mt 16:13-19	Thursday,	Feb 21	8:00 am	
Saturday:	Mk 9:2-13	Friday,	Feb 22	8:00 am	
Next Sunday:	Lk 6:27-38	Saturday,	Feb 23	5:30 pm	†Michael Jagy
		Sunday,	Feb 24	8:00 am	John Wing
		Sunday,	Feb 24	10:30 am	†Steven Whetstine



J R S T O O D W H C C H T

Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists. Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



Word Search Sixth Sunday in Ordinary Time

BLESSED	CAME	CROWD
CURED	DISCIPLES	DISEASES
EYES	FATHERS	FORTH
GREAT	HEALED	HEAR
HUNGER	JERUSALEM	JUDEA
LAUGH	LEVEL	LIFTED
MULTITUDE	PEOPLE	PLACE
POWER	PROPHETS	SEACOAST
SIDON	SOUGHT	SPIRITS
STOOD	TOUCH	TROUBLED
TYRE	UNCLEAN	WEEP

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ANNOUNCEMENTS



Religious Education Schedule Just a friendly reminder; there will be no Religious Education class on February 17 in honor of Presidents' Day.



Please Note: The parish office will be closed on Monday, February 18, in observance of Presidents' Day. We will re-open on Tuesday, February 19, at 8:30 AM.



Presidents' Day Special Mass Please join us for Mass on February 18, at 9:00 AM in observance of Presidents' Day.



Queen of Angels Ladies Auxiliary Hello Ladies! Please consider attending our next auxiliary meeting on February **20**, at 6:00 pm in the parish hall. Joining us is a great way to help others, promote fellowship and meet 'gals' from our parish.

We here at Queen of Angels are always in need of Communion Ministers, Altar Servers, Lectors and Ushers. We will work with your availability to serve at the Mass which you now attend. If you feel the calling and would like to assist us with any of these responsibilities please call the parish office at 619.445.2145.



PUBLIC SCHOOLS ARE GETTING WORSE

Authors Mary Rice Hasson and Theresa Farnan make a poignant and pressing case against public education in Get Out Now: Why You Should Pull Your Child from Public School Before It's Too Late (Regnery Gateway, 2018).

Here are their reasons for why public education has become untenable:

- 1) Public schools are now committed to spreading gender ideology, despite the findings of science;
- 2) Meant to form citizens, they have eroded patriotism and indoctrinated socialism;
- 3) The absence of engagement with religion combined with scientism have led to practical atheism and relativism;
- 4) School systems have been eroding parental rights and marginalizing parents' role in their child's education;
- 5) The steady decline in academic achievement has been furthered by Common Core.

Think about Catholic School Education!



(All proceeds will go towards interior painting the office)

PASTOR'S PAGE

<u>"What no eye has seen, nor ear heard, nor the heart of man conceived,</u> what God has prepared for those who love Him."

IN THE GOSPEL of Luke [6:17, 20-26] this Sunday, we hear the account of The Beatitudes. It is interesting that St. Luke, a physician, centers his beatitudes more on the body than the soul. For instance, whereas in Mathew's Gospel we hear "Blessed are poor in spirit, for the kingdom of God is yours"; Luke's Gospel says "Blessed are you who are poor..." (simply), as if being destitute of material goods is sufficient in itself to obtain heaven. Of course we know from experience that vice and sin affects not only the rich and middle class, but the poor as well. Instead we see that the Beatitudes "...teach[es] us that true happiness is not found in riches or well-being, in human fame or power, or in any human achievement - however beneficial it may be - such as science, technology, and art, or indeed in any creature, but in God alone, the source of every good and of all love ... [CCC 1723]. Therefore, the fullness of the Beatitudes is nothing less than an eternal beatitude in heaven.

What is Christian 'beatitude' proper? In his book, <u>The True Believer</u>, Fr. Jose Alfonso Salazar Solis relates something of the Beatitude of God in heaven [pp 203-205].

The beatific vision, the reward that comes after death from a life lived in obedience to God, is an act of both the intellect and the will by which the saints know God clearly and immediately as He is in Himself. St. Paul says the saints see Him face to face [I Cor 13:12]. The word beatific comes from two Latin words "beatus", happy and "facere", to make. The beatific vision makes us supremely happy. Man, with his own unaided intellect, cannot even begin to imagine what lies in store for him [I Cor 2:9]. To experience the beatific vision, his intellect must be enhanced and adapted so that he can indeed come to see and understand the divine essence. The mind of the saints must be given a divine, supernatural power that is called the Light of Glory. Through this light of glory, man can see the infinite perfections of the glory of God. However, even with this light, man cannot fully comprehend all he sees in God, but he does see God as He really is: one in nature, as three Divine Persons, Father, Son, and Holy Spirit.

The soul will also be able to see as much of creation as it is possible for man to comprehend. God will be seen in all that may properly be seen, and the soul will understand the great mysteries of the Church, such as the presence of Christ in the Eucharist, grace, and the nature of the Church. The soul will also see other human beings to which it has some special relationship or attachment, such as relatives and friends.

Once attained, the beatific vision can never be lost. The light of glory, which makes the beatific vision possible and real in the life of the soul, cannot be lost. Having seen God face to face, the soul will never sin. Since the soul understands that the vision is everlasting, the saint has no fear of losing God. The beatific vision is the everlasting life Christ promises us and is the goal of the spiritual life on earth. All we experience on earth serves either to lead us to Jesus Christ or to lead us away from Him.

Alongside the concept of the beatific vision is that of the glorified body. St. Paul tells us that since there are natural bodies, there are also supernatural bodies, and that at the trumpet call our natural bodies will all be changed in a twinkling of an eye [I Cor 15:42].

Catholic doctrine therefore teaches that all shall rise from the dead on the last day and that the saints will have glorified bodies at the time of the general resurrection. Whether one is headed for heaven or for hell, one will have a physical body that will live forever.

The fathers and doctors of the church have speculated on what a glorified body will be like. They came up with four notable characteristics.

The first is <u>impassibility</u>, which means that the body will not suffer pain, sorrow, or death [Rev 21:4, 7:16, Luke 20:36].

It will also have <u>clarity</u>, that is, the glorified body will be free from all defects and will be filled with the brightness, radiance, beauty, and splendor, which are a reflection of the glory that overflows into a soul from the beatific vision. This was seen in the Transfiguration of Jesus on Mount Tabor [Mt 17:2].

The third characteristic is <u>subtlety</u>, which indicates that while the new body is still truly a physical body, it takes on a spiritualized nature as a result of the complete dominion of the transfigured soul over the body. The archetype of the glorified body is the risen body of Christ, which penetrated closed doors [Jn 20:19, 26].

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Finally, there is <u>agility</u>, which is the capability of the body to obey the soul with the greatest ease and speed of movement. This was manifested by the risen body of Christ, which was suddenly present in the midst of His apostles and which disappeared just as quickly.

Thus, through opening ourselves to the action of God, our souls will be changed by the Holy Spirit and filled by His action. Everything that is needed for the sublime life of heaven will be available to the soul. This is the reward for which man strives throughout his life. This is God's fulfillment of creation and of man's very being. Notes from: <u>The True Believer</u> by Reverend Jose Alfonso Salazar Solis, pp 203-205 Publisher: Holy Apostles Press (www.holyapostlespress.org; 877-771-1819)

Therefore, Christian Revelation, found in its fullness in the teaching of The Catholic Church, assures us that heaven is not merely material pleasures, such as seventy houri virgins and fair-skinned boys serving us delicacies on silver platters. It is something material, meaning a glorified body; but it is above all *spiritual*. It rests in nothing less than the attainment of God Himself, in a vision of the mind that illuminates the soul, intellect and free will, and glorifies the body for eternity.

Truly Blessed are those who, by the grace of God, attain purity in heart, for they shall "see God", forever! - [Mt 5:8]

New Year Blessings, Father Tim



Due to the nature of the topic, we ask that children and youth under the age of 16 not attend.

ANNOUNCEMENTS

VATICAN RELEASES NEW DETAILS ABOUT FEBRUARY SUMMIT

ON CLERICAL SEX ABUSE Patrick Craine/ Diane Montagna

ROME, **January 16**, **2019** (LifeSiteNews) — The Vatican has released new details regarding the coming four-day summit [February 21-24] on "<u>The Protection of Minors in the Church</u>" with presidents of bishops' conferences across the world on clerical sexual abuse.

A notable ommission?

Given that Theodore McCarrick is accused of molesting three boys — the youngest beginning at age 11 — and at least eight seminarians in dioceses he formerly led, the apparent absence in meeting preparations thus far of any reference to the sexual abuse of seminarians has led some to believe the Vatican and its organizing committee members are "avoiding the real problem."

The February meeting is potentially a "masterpiece of hypocrisy" in the making, one well informed source told LifeSite, adding that its title — "The Protection of Minors in the Church" — is in itself "misleading."

"The February meeting will make sense if the causes are denounced and measures taken to eliminate them," the source said. According to some high-ranking clergy, chief among these causes is a "homosexual subculture within the hierarchy."

Readers will remember that in the wake of the McCarrick scandal, and just months before his death, <u>Bishop Morlino of</u> <u>Madison, Wisconsin</u>, wrote a letter to the faithful of his diocese regarding "ongoing sexual abuse crisis in The Church." In it, he said:

To be clear, in the specific situations at hand, we are talking about deviant sexual — almost exclusively homosexual — acts by clerics. We're also talking about homosexual propositions and abuses against seminarians and young priests by powerful priests, bishops, and cardinals. We are talking about acts and actions which are not only in violation of the sacred promises made by some, in short, sacrilege, but also are in violation of the natural moral law for all. To call it anything else would be deceitful and would only ignore the problem further.

There has been a great deal of effort to keep separate acts which fall under the category of now-culturallyacceptable acts of homosexuality from the publicly-deplorable acts of pedophilia. That is to say, until recently the problems of the Church have been painted purely as problems of pedophilia — this despite clear evidence to the contrary. It is time to be honest that the problems are both and they are more. To fall into the trap of parsing problems according to what society might find acceptable or unacceptable is ignoring the fact that the Church has never held ANY of it to be acceptable — neither the abuse of children, nor any use of one's sexuality outside of the marital relationship, nor the sin of sodomy, nor the entering of clerics into intimate sexual relationships at all, nor the abuse and coercion by those with authority. [...]

While recent credible accusations of child sexual abuse by Archbishop McCarrick have brought a whole slew of issues to light, long-ignored was the issue of abuse of his power for the sake of homosexual gratification. It is time to admit that there is a homosexual subculture within the hierarchy of the Catholic Church that is wreaking great devastation in the vineyard of the Lord...

Some observers therefore believe the success of the February meeting will depend on episcopal conference presidents courageously raising these issues at the summit.

This article abridged. For full story go to: lifesitenews.com/news/vatican-releases-new-details-about-february-summit-on-clerical-sex-abuse

HELP SAVE LIVES IN EL CAJON

You can protect mothers and children by joining this worldwide mobilization! Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 750,000 volunteers!

Here's how to take part:

Two Vigil locations on the sidewalk at:

Planned Parenthood 1685 E. Main Street (next to McDonalds)

FPA Women's Health 1625 E. Main Street (Tuesdays only)

Vigil hours: 7 am to 7 pm daily at Planned Parenthood

Local contact: Vicki Whitmire 619-647-5793 40dayselcajon@gmail.com

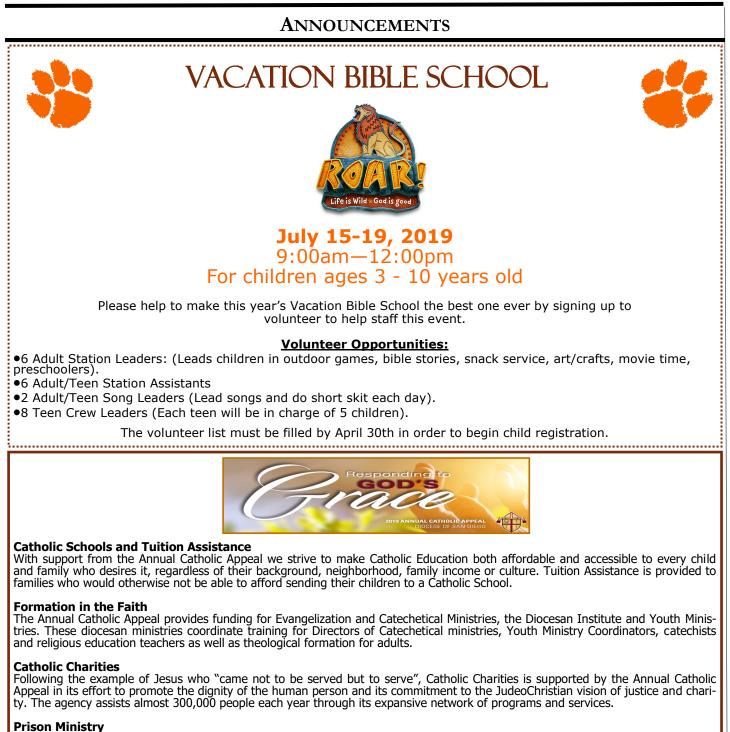


Learn more and get involved by visiting our campaign:

40daysforlife.com/elcajon

The Messenger Queen of Angels Churc

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Prison Ministry Chaplaincies at 27 different facilities impact the lives of over 25,000 inmates. These include eight sheriff's jails, five juvenile detention centers, three state prisons and four federal detention facilities. Ministry supported by the Annual Catholic Appeal responds to the hunger that many of these inmates have to deepen their relationship with God.

Young Adult Ministry

Young Adult Ministry reaches out and invites this age group to responsible participation in the full life and mission of the Church. Faith filled peer ministries and various social, service and spiritual opportunities strive to connect young adults to Christ and His Church.

Seminarian Support

The Diocese of San Diego supports over 23 seminarians who are discerning a call to priestly life and service in the Church. Tuition and living expenses average around \$45,000 per seminarian. Two new priests were ordained for our diocese this past year.

Retired Priests

Fifty retired priests of this diocese receive financial support so they can live in dignity, free of anxiety about their means of subsistence. This support includes providing health and auto insurance, and nursing care when required as well as supplementing their retirement and pension income when necessary. Retired priests are also invited to the annual convocation of priests at no charge.