

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

February 17, 2019

Envelopes Used	101
Envelope Collections	\$ 4,681.00
Plate Collections	\$ 634.01
TOTAL	\$ 5,315.01

The 2019 Annual Catholic Appeal "Responding to GOD'S Grace"
Queen of Angels assessment for 2019 is \$32,000.

ACA includes support for the following ministries: Catholic Schools and Tuition Assistance, Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support, Retired Priests and Catholic Charities.

Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$ 32,000.00 PLEDGED: \$ 7,686.00 BALANCE: \$ 24,314.00

GOSPEL READINGS & MASS INTENTIONS FEBRUARY 23-MARCH 3, 2019

	<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Lk 6:27-38</i>	Saturday, Feb 23	5:30 pm †Michael Jagy
Monday:	<i>Mk 9:14-29</i>	Sunday, Feb 24	8:00 am John Wing
Tuesday:	<i>Mk 9:30-37</i>	Sunday, Feb 24	10:30 am †Steven Whetstine
Wednesday:	<i>Mk 9:38-40</i>	Monday, Feb 25	8:00 am
Thursday:	<i>Mk 9:41-50</i>	Tuesday, Feb 26	7:30 am <i>Rosary</i>
Friday:	<i>Mk 10:1-12</i>	Wednesday, Feb 27	8:00 am
Saturday:	<i>Mk 10:13-16</i>	Thursday, Feb 28	8:00 am
Next Sunday:	<i>Lk 6:39-45</i>	Friday, Mar 1	11:30 am Simon & Angie Hesse
		Saturday, Mar 2	9:00 am †Steven Whetstine
		Saturday, Mar 2	5:30 pm
		Sunday, Mar 3	8:00 am Luise Barrett
		Sunday, Mar 3	10:30 am For the People



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



G K E E H C U R S E H K
 C L V E N R Y B S S W T
 T O A S R E N N I S B V
 L R R R T C M W P E C M
 E L E A I E V I G R O F
 N U H B D I Y S E U A A
 D F T N E V E D O S W Y
 O I O I Y E I B T A O C
 O C S A R T S R Y E F Y
 G R L G E V I G S M F L
 K E A A V K J U D G E V
 L M S S E L B S H I R T
 L R A S T A K E S H A S

WORD SEARCH
SEVENTH SUNDAY IN
ORDINARY TIME

- | | | |
|---------|---------|----------|
| ABUSE | AGAIN | ALSO |
| AWAY | BEGS | BLESS |
| CHEEK | COAT | CONDEMN |
| CREDIT | CURSE | ENEMIES |
| EVEN | EVERY | FORGIVE |
| GIVE | GOOD | HATE |
| HEAR | JUDGE | LEND |
| LOVE | MEASURE | MERCIFUL |
| OFFER | OTHER | PRAY |
| RECEIVE | SHIRT | SINNERS |
| STRIKES | TAKES | WISH |

ANNOUNCEMENTS



Monthly Collection Tecate & ECPCC Please leave your donations after all the Masses next weekend, **March 2-3** in the "TECATE TREASURE CHEST" directly behind the church, near the back door of the multi-purpose room. Drive your car around to the back and it will be just a few steps away. You will be able to access the chest any day of the week. Just remember to close the lid when you are finished. PLEASE do not leave any clothing other than maternity and baby clothing for the ECPCC. Thanks for your support!

IT'S ALMOST HERE!



3RD ANNUAL

BINGO NIGHT

WHEN: FRIDAY, March 1 at 6:00 PM
WHERE: Parish Hall

\$25 BUY IN

Sorry, no one under 18 can be present

Tickets are still available after all Masses and in the office during normal business hours. There will be a limited number of tickets available at the door, so it is highly encouraged to purchase tickets before the event, as last year's event sold out.

Lots of great Bingo prizes along with several Raffles throughout the evening...

Daubers will be Supplied, Snacks Available for Purchase, Free Bottled Water

For more info & questions contact Linda Hyde at 619.997.3006

Hosted by the Queen of Angels Ladies Auxiliary

(All proceeds will go towards interior painting the office)



First Friday to Adore the Sacred Heart of Jesus

10:30 am-11:15 am—Exposition/Adoration (Benediction to follow)

10:35 am-11:15 am—Confessions

11:30 am—Mass



First Saturday to Honor the Immaculate Heart of Mary

9:00am—Mass



We here at Queen of Angels are always in need of Communion Ministers, Altar Servers, Lectors and Ushers. We will work with your availability to serve at the Mass which you now attend. If you feel the calling and would like to assist us with any of these responsibilities please call the parish office at 619.445.2145.



Pregnancy Care Clinic's Annual Walk for Life



Saturday – March 16, 2019,
9:00 AM at Santee Lakes

Participants solicit pledges to be donated for their participation in the event. This, in turn, helps raise many of the important funds used in the ongoing operation of the Clinic.

On the day of the event, walkers gather and Walk for Life while praying to end abortion in this country. Those not able to attend can walk on their own wherever they are—so this is something everyone can do.

Not only is the Walk for Life a fun and fit way to raise money for the Clinic, but it also makes a statement, letting onlookers know the culture of life is alive and well in San Diego County!

For more information call Robin Brust or Judy Grothause at 619.442.4357.

PASTOR'S PAGE

In the first reading [1 Samuel 26:2–23] we hear how David spares the life of King Saul, “*I would not put forth my hand against The Lord’s anointed...*”. In the Gospel of St. Luke [6:27–38], we hear Our Lord teaching something similar, that one should “*Love your enemies, do good to those who hate you...*”. To this is added the words about not resisting those who do evil, the proverbial “*turn the other cheek*”. With these things in mind, it would seem to point towards Jesus being a pacifist. Is this what Sacred Scripture teaches in its fullness however? The difficulty with Jesus as a pacifist, however, goes against other passages of sacred scripture. For instance, St. Augustine reasons in a sermon: “*If the Christian Religion forbade war altogether, those who sought salutary advice in the Gospel from John the Baptist would rather have been counselled to cast aside their arms, and to give up soldiering altogether. On the contrary, the soldiers were told: ‘Do violence to no man . . . and be content with your pay’ [Luke 3:14]. If he commanded them to be content with their pay, he did not forbid soldiering.*” St. Augie went on to formulate what became The Church’s understanding of Just War Doctrine. It also shows in scripture how Jesus praises a centurion, rather than condemning him: “*Truly, I say to you, not even in Israel have I found such faith*”. So, the pacifist Jesus notion is very flawed. Rather, it can be seen that “*turning the other cheek*”, is a *counsel* rather than a *commandment*. That is, it is for those who wish to take up something extra, as opposed to something that all Christians must do; much like celibacy for the sake of the Kingdom, “*Let him who is able to accept this, accept this [Mt 9:12].*”

Moreover, The Catechism of The Catholic Church [#2265] teaches:

“Legitimate defense can be not only a right but a grave duty for one who is responsible for the lives of others. The defense of the common good requires that an unjust aggressor be rendered unable to cause harm. For this reason, those who legitimately hold authority also have the right to use arms to repel aggressors against the civil community entrusted to their responsibility.”

We must also make the distinction between those who “*take up the sword*” [Mt 26:52], as opposed to those who “*have recourse to the sword*”. To ‘take the sword’ is to arm oneself in order to take the life of anyone, without the command or permission of superior or lawful authority.” On the other hand, to ‘have recourse to the sword’ by the authority of the sovereign or judge, or privately by the authority, so to speak, of God, is not to “take up the sword,” but to use it for justice as commissioned by another, wherefore it does not deserve punishment, but praise. Hence, the Apostle Paul says (Rom 13:4): “*He bears not the sword in vain: [for he] who is God’s minister, an avenger to execute wrath upon him that doth evil*”.

In examining the Just War Doctrine, we see it is based upon the understanding of resistance to the unjust aggressor. Just as in civil society we need to resist those who harm our personal private good, so we also need to resist those who would do harm to the common public good of all society. But just as there are ‘rules of engagement’ for the civil police and private citizen, so there are for those to whom the Common Good of public society has been entrusted. Hence, the Just War Doctrine according to the *Catechism*, all these following criteria must be met *at the same time* in order for a war to be considered just:

First of all, while the criteria themselves are not open for dispute, the determination of whether a nation meets requirements for just war is a matter of *prudential judgement* (CCC 2309). Hence, faithful Catholics may sometimes legitimately disagree on whether a particular act of war is just or not.

- ◆ **Competent Authority:** war is declared only by those with responsibility for public order.
- ◆ **Right Intention:** War can only be conducted to satisfy a just cause, i.e. to confront “a real and certain danger” to protect innocent life.

ANNOUNCEMENTS

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- ◆ Last Resort: all peaceful alternatives have already been exhausted.
- ◆ Probability of success: the outcome cannot be disproportionate or futile. The expected damage inflicted by the aggressor on the nation must be lasting, grave, and certain.
- ◆ Proportionality: inflicted war damage must be proportionate to the good expectant; use of arms must not produce evils and disorders graver than the evil to be eliminated. (*The power of modern means of destruction weighs very heavily in evaluating this condition*).
- ◆ There must be serious prospects of success.
- ◆ Non-combatants, wounded soldiers, and prisoners must be respected and treated humanely.

We can apply these principles of just war with the Christian foundation of always seeking charity in willing the good of our neighbor, and loving God above all things. Remembering all the while that we must not happily take up violence, war, and aggression, however, "*Sometimes you have to fight when you're a man*".

**Rescue the poor!
And deliver the needy out of the hand of the sinner** Psalm 81:4

Peaceful Blessings,
Father Tim



VACATION BIBLE SCHOOL



July 15-19, 2019
9:00am—12:00pm
For children ages 3 - 10 years old

Please help to make this year's Vacation Bible School the best one ever by signing up to volunteer to help staff this event.

Volunteer Opportunities:

- 6 Adult Station Leaders: (Leads children in outdoor games, bible stories, snack service, art/crafts, movie time, preschoolers).
- 6 Adult/Teen Station Assistants
- 2 Adult/Teen Song Leaders (Lead songs and do short skit each day).
- 8 Teen Crew Leaders (Each teen will be in charge of 5 children).

The volunteer list must be filled by April 30th in order to begin child registration.

♥**"VOLUNTEERS DO NOT NECESSARILY HAVE THE TIME; THEY JUST HAVE THE HEART."**♥