

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm

or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

January 20, 2019

Envelopes Used	118
Envelope Collections	\$ 6,176.00
Plate Collections	\$ 429.59
TOTAL	\$ 6,605.59



GOSPEL READINGS & MASS INTENTIONS JANUARY 26-FEBRUARY 3, 2019

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Lk 1:1-4, 4:14-21</i>	Saturday, Jan 26	5:30 pm	For the People
Monday:	<i>Mk 3:22-30</i>	Sunday, Jan 27	8:00 am	†Steven Whetstine
Tuesday:	<i>Mk 3:31-35</i>	Sunday, Jan 27	10:30 am	†Felipe Villa
Wednesday:	<i>Mk 4:1-20</i>	Monday, Jan 28	8:00 am	†Laura Knight
Thursday:	<i>Mk 4:21-25</i>	Tuesday, Jan 29	7:30 am	Rosary
Friday:	<i>Mk 4:26-34</i>	Wednesday, Jan 30	8:00 am	
Saturday:	<i>Lk 2:22-40</i>	Thursday, Jan 31	8:00 am	
Next Sunday:	<i>Lk 4:21-30</i>	Friday, Feb 1	11:30 am	†Steven Whetstine
		Saturday, Feb 2	9:00 am	Simon & Angie Hesse
		Saturday, Feb 2	5:30 pm	For the People
		Sunday, Feb 3	8:00 am	Natalie McMeeken
		Sunday, Feb 3	10:30 am	†Barbara Wagner



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray,
It shall be granted to them by my heavenly father. Matthew 18:19*



E T S G E P J E Y R A E Y
R N U S A O G T B D R O L
E E D N A L N D R A E H N
H S W E S I I E B A P C O
T S G O N Y D L E K O I C
R P I N P R N B E U R A N
Y I S J I R U A N E T H J
R R R E H N O T G P A P E
M I A L C O R P E O U G S
P T E I A Y R E H R G R U
K N L J M T U C C E H U S
L E E A E I S C G N T L E
M W N H G C J A B O O K J
N Y M H W O D I W N H C I

WORD SEARCH
THIRD SUNDAY IN
ORDINARY TIME

ACCEPTABLE	BEEN	BOOK
CAME	CITY	CONCERNING
COUNTRY	ELIJAH	GALILEE
HEARD	ISRAEL	JESUS
LAND	LORD	MANY
NONE	ONLY	POWER
PROCLAIM	PROPHET	REPORT
RETURNED	SAID	SENT
SPIRIT	SURROUNDING	SYNAGOGUE
TAUGHT	THERE	WENT
WHEN	WIDOW	YEAR

ANNOUNCEMENTS



Bible Study It's not too late to join the Thursday evening Bible Study; [The Bible and the Virgin Mary](#) on **January 31**, at 6:00 PM in the parish hall. Registration is free and a Study Guide is \$16.00 plus shipping. For more information or to register contact Katrina at katrina@queenofangels.org or at 619.445.2145.



Monthly Collection Tecate & ECPCC Please leave your donations after all the Masses next weekend, **February 2-3** in the "TECATE TREASURE CHEST" directly behind the church, near the back door of the multi-purpose room. Drive your car around to the back and it will be just a few steps away. You will be able to access the chest any day of the week. Just remember to close the lid when you are finished. PLEASE do not leave any clothing other than maternity and baby clothing for the ECPCC. Thanks for your support!

First Friday to Adore the Sacred Heart of Jesus

10:30 am-11:15 am—Exposition/Adoration
(Benediction to follow)

10:35 am-11:15 am—Confessions

11:30 am—Mass



First Saturday to Honor the Immaculate Heart of Mary

9:00am—Mass



WORLD DAY OF THE SICK MASS

BISHOP JOHN P. DOLAN PRINCIPAL CELEBRANT
CELEBRATION IN HONOR OF OUR LADY OF LOURDES



Join us for a special Mass including
Anointing of the Sick,
Blessing of Caregivers &
Blessing with Lourdes Water.

Saturday, February 16, 10:00 AM
Our Mother of Confidence Catholic Church
3131 Governor Drive, San Diego, California 92122

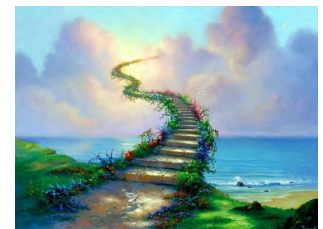
A Priest was waiting in line to fill his car with gas before a long holiday weekend.

There were many cars in front of him.

Finally an attendant motioned him forward to a vacant pump.

"Father" the young man said, "Seems as if everyone is waiting until the last minute to get ready for their journey."

The Priest chuckled, "I know what you mean. It's the same in my business."



PASTOR'S PAGE

The Spirit of The Lord is Upon Me, Because He Has Anointed Me...

In the Gospel this Sunday [Lk 1:1-4; 4:14-21] we see that Jesus, like the priests of old, reads from the scroll of (Old Testament) Sacred Scripture. He then declares that the prophecy of Isaiah is fulfilled in their midst, indeed that very day. Our Lord speaks of Himself; He is the "Anointed One", the Messiah. What, however, did this anointing signify to His Jewish audience at the time?

We first see anointing in SS when the patriarch Jacob anoints the stones of Bethel to make them holy [Gen 28:11; 35:14]. Next we see that, as soon as Moses had delivered the People of Israel from Egypt, oil for anointing is one of the first things to be acquired for the service of the Lord [Ex Exodus 25:325:3ff]. The oil was also heavily perfumed and was essentially an aromatic spikenard. So what we see is that anointing – literally the 'pouring out' of fragrant oil on someone or some thing in a religious ceremony – has a biblical purpose of making sacred the object anointed. The reason for this is, as the *Catechism of the Catholic Church* states, "The symbolism of anointing with oilsignifies The Holy Spirit, [I Jn 2:20:27; II Cor 1:21] to the point of becoming a synonym for the Holy Spirit [#695]." In other words, whenever the Israelite heard the biblical word "anointed", they simultaneously thought "Holy Spirit". This is the reason why Isaiah's prophecy reads: "The Spirit of The Lord is upon Me, because He has anointed Me..." the two go hand-in-hand.

Why, however, were anointing and the presence of the Spirit one and the same to the People of Israel? It essentially gets down to our nature as a human person rooted in the material world. In the Old Testament no graven image of God could be used [Ex 20:4]; the only recorded image officially made was that of the angelic cherubim upon the Ark of the Covenant [Ex 25:18]. The Israelites were totally different from all the pagan nations who filled their temples with idols to be worshipped directly. Therefore, since there was nothing materially present, in order to convey the sense of Presence of God – the God of Israel being a purely Spiritual Being – an attendant material sign, in this case oil, had to be present to man *who's acquisition of knowledge is limited to sensible reality* (viz. man only knows what he sees, tastes, touches, smells, and hears).

This notion of a sensible sign (fragrant oil) is reinforced all the more when one realizes that the Hebrew word for spirit '*ruah*', was the same word for wind, air, breeze, or breath. Thus, when someone or something was anointed the wind or breeze would carry the scent of the oil (which was basically perfume) to the nostrils of those in the assembly, they in turn would have a sensible sign of God's Spirit in their midst! Coincidentally, this is why Our Lord speaks to Nicodemus about *the wind blowing where it wills* [Jn 3:8]; and why *Our Lord breathes upon His Apostles* before giving them the Holy Spirit [Jn 20:22]. And finally, *the wind blows on the day of Pentecost* [Act 2:1]. In other words, oil was used as a *type* of 'sacrament' in the Old Testament Jewish liturgy ('type', meaning it did not convey the grace of Christ): it was an external sign of the internal reality of God's workings among His People Israel. Thus those appointed by God were anointed: kings were anointed (I Sam 10:1); priests (Ex 28:41; Lev 8:12); and prophets (I Kgs 19:16) [CCC#436]. To the Israelite these were all *mēšîhā* (in Aramaic) or *māšāh*, (in Hebrew), they were the anointed messiahs. Jesus of Nazareth, however, was the Anointed One '*par excellence*'.

Thus the Catechism teaches us [CCC# 695]. . .

....There were several anointed ones of the Lord in the Old Covenant, pre-eminently King David [Ex 30:22-32; I Sam 16:13]. But **Jesus is God's Anointed in a unique way**: the humanity God The Son assumed was entirely anointed by The Holy Spirit. The Holy Spirit established Him as "Christ" [Lk 4:18,19; Isah 61:1].

Another instance of olive oil was that it was used as fuel for lighted lamps; it therefore signified fire and light as seen as an image of enlightenment (wisdom) [II Peter 1:19; I Jn 2:20; Rev 18:23]. Hence, we remember how our Lord spoke about the ten virgins awaiting the bridegroom [Mt 25:1ff]. Five were '*wise*' virgins who brought oil with them along with their lamps. However, those virgins who ran out of oil – implying the loss of sanctifying grace – were deemed '*foolish*', they were locked out of the wedding feast! Again our Lord told us: "*Do not light a lamp and place it under a bushel basket* [Mt 5:15]." And another instance was the Pentecost event: the oil of anointing reaches its "flash point": "*And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit . . .*" [Acts 2:3]. This is the beginning of Our Lord's words "*I Am come to cast fire upon the earth...*" [Lk 12:49].

And our final instance of olive oil was that it was used as a healing salve and saving remedy against infection and illness [Lk 9:1; Rev 3:18]. Remember the story of The Good Samaritan, who, "*as he journeyed came to where the victim was; and he had compassion, and bound up his wounds, pouring on oil and wine...*" [Lk 10:33]. Hence we see Jesus sends out His apostles who "*...cast out many demons, and anointed with oil many that were sick and healed them*" [Mk 6:13]. We even see the explicit New Testament reference to the sacrament of anointing the sick, "*Are any among you sick? Let him call for the priests of The Church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man...*" [James 5:14].

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Continued from Page 4

It is Jesus The Christ Who reveals the true nature of The Holy Spirit as the Third Person of The Triune Godhead [Jn 4:23; 7:39; 14:16,26; 15:26; 16:13; 20:22]. Ultimately Christ reveals and sends The Holy Spirit into the world through His Church. Hence, The Church was made manifest to the world on the day of Pentecost by the outpouring of The Holy Spirit. [CCC#1076].

In conclusion we see how the Gospel this Sunday inaugurates the manifestation of The Holy Spirit in our midst in the very Person of The Son, Jesus. We see that, as Jesus declares, the prophecy of Isaiah is truly and really fulfilled this very day! For the "Anointed One", the Promised of The Father, has come to anoint with The Holy Spirit everyone given over to Him; for The Father does not ration His gift of The Spirit – so that whoever believes in The Son will have eternal life through Him [Jn 3:34]. It is through this anointing in The Holy Spirit that we, as Christians, become the adopted children of God and heirs to eternal life. Amen, amen, I say to you: The Father has kept His promise, for "*Today this Scripture passage is fulfilled in your hearing.*"



New Year Blessings,
Father Tim



SAVE THE DATE!

3RD ANNUAL



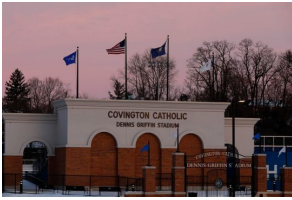
NIGHT!

- ◆ **WHEN:** FRIDAY, March 1 at 6:00 PM
- ◆ **WHERE:** Parish Hall

Hosted by the Queen of Angels Ladies Auxiliary



ANNOUNCEMENTS



The Rest of The Story Regarding The Covington Catholic High School Incident

(excerpt)

The student at the center of the firestorm, identified as Covington Catholic High School junior Nick Sandmann, issued a statement Sunday night.

Sandmann said he and his fellow students were waiting for their bus after the March for Life, when “we noticed four African American protestors who were also on the steps of the Lincoln Memorial. I am not sure what they were protesting, and I did not interact with them. I did hear them direct derogatory insults at our school group.”

“The protestors said hateful things. They called us ‘racists,’ ‘bigots,’ ‘white crackers,’ ‘faggots,’ and ‘incest kids.’ They also taunted an African American student from my school by telling him that we would ‘harvest his organs.’ I have no idea what that insult means, but it was startling to hear.

In response to those taunts, students began chanting “school spirit chants,” with permission of a chaperone, Sandmann said. He said he did not hear students chant other things.

“After a few minutes of chanting, the Native American protestors, who I hadn’t previously noticed, approached our group. The Native American protestors had drums and were accompanied by at least one person with a camera.”

“The protestor everyone has seen in the video began playing his drum as he waded into the crowd, which parted for him. I did not see anyone try to block his path. He locked eyes with me and approached me, coming within inches of my face. He played his drum the entire time he was in my face,” Sandmann recounted.

“I never interacted with this protestor. I did not speak to him. I did not make any hand gestures or other aggressive moves. To be honest, I was startled and confused as to why he had approached me. We had already been yelled at by another group of protestors, and when the second group approached I was worried that a situation was getting out of control where adults were attempting to provoke teenagers.”

“I believed that by remaining motionless and calm, I was helping to diffuse the situation. I realized everyone had cameras and that perhaps a group of adults was trying to provoke a group of teenagers into a larger conflict. I said a silent prayer that the situation would not get out of hand.”

While Sandmann said that he heard protestors tell the students that he had “stolen” Native American land and should “go back to Europe,” he urged calm from his fellow students.

“I never felt like I was blocking the Native American protester. He did not make any attempt to go around me. It was clear to me that he had singled me out for a confrontation, although I am not sure why.”

“I was not intentionally making faces at the protestor. I did smile at one point because I wanted him to know that I was not going to become angry, intimidated or be provoked into a larger confrontation. I am a faithful Christian and practicing Catholic, and I always try to live up to the ideals my faith teaches me – to remain respectful of others, and to take no action that would lead to conflict or violence,” Sandmann said.

The student said that he had provided his account to the Diocese of Covington.

After a fuller picture of events emerged, many media and Catholic figures apologized for their initial characterization of the event, with some admitting they had made judgments without sufficient information.

The March for Life tweeted Sunday night that “Given recent developments regarding the incident on Friday evening, March for Life has deleted its original tweet and removed our statement on this matter from our website. It is clear from new footage and additional accounts that there is more to this story than the original video captured. We will refrain from commenting further until the truth is understood.”

FULL STORY AT: <https://www.catholicnewsagency.com/news/after-covington-catholic-students-caught-in-social-media-maelstrom-fuller-picture-emerges-30604>



ANNOUNCEMENTS

A DAY OF HEALING



Join us for inspirational talks, praise & worship, and a Healing Mass with individual anointing.

SATURDAY, FEBRUARY 23, 2019

10:00 a.m. to 4:00 p.m.

Church of St. Timothy – Parish Hall Downstairs
2960 Canyon Road – Escondido, CA 92025

Bring a friend!!!!!! There is NO CHARGE!

We will be asking for a love offering for Father MacPherson's ministry.



Born in Cape Breton, Nova Scotia, Canada, in 1941 into a family of thirteen children, Father Albert MacPherson O.S.A., joined the Order of Saint Augustine in 1962, and was ordained to the priesthood in 1974. He did undergraduate studies at Saint Francis Xavier University, Nova Scotia and Villanova University before pursuing graduate theological studies at the Catholic University of America, Washington, D.C. After fourteen years of experience in spiritual renewal work, including ten years of pastoral experience in parishes in Ontario, New York and Florida, Father MacPherson began a full-time healing ministry in 1983. A member of ACTheals, Father MacPherson has given healing missions throughout the United States, Canada, South America, Europe, Asia and the Caribbean Islands. Thousands have been helped through his healing ministry -- spiritually, psychologically and physically.

SPACE IS LIMITED!!!!!! PLEASE RSVP no later than February 9,
with the number attending and what you will be bringing to the potluck to gridirongranny@live.com
or call *Leslie Brunolli* at 760-224-2361 or *Patti Smith* at 760-305-8044.

There will be a potluck lunch so please bring your favorite lunch dish, salad or dessert.

Sponsored by: AC-



Theals – San Diego