

# QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

## Website

[www.queenofangels.org](http://www.queenofangels.org)

## Holy Sacrifice of The Mass

### **Saturday**

5:30 pm

### **Sunday**

8:00 am & 10:30 am

## Daily Mass

8:00 am: M, W, Th, F

## Holy Days

Please see The Messenger

## THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

**First Friday to Adore the  
Sacred Heart of Jesus**

Exposition/Adoration  
10:30 am-11:15 am  
(Benediction follows)  
Confessions  
10:35 am-11:15 am  
Mass 11:30 am

## Confession

Sat. 4:00 to 5:00 pm  
or by appointment

## Baptism

4<sup>th</sup> Sunday of the Month  
Contact Fr. Timothy

### Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

### Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)

Sandy Dioli, **Office Assistant:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)

Katrina Thornton, **Catechetical Ministry:** [katrina@queenofangels.org](mailto:katrina@queenofangels.org)

Darlene Ames, **The Messenger:** [bulletin@queenofangels.org](mailto:bulletin@queenofangels.org)

**Email:** [parish@queenofangels.org](mailto:parish@queenofangels.org)

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

*Church is Handicapped Accessible*

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## STEWARDSHIP OF TIME & TALENT

### June 16, 2019

Envelopes Used	107
Envelope Collections	\$ 6,290.51
Plate Collections	\$ 442.50
<b>TOTAL</b>	<b>\$ 6,733.01</b>

*The 2019 Annual Catholic Appeal "Responding to GOD'S Grace"  
Queen of Angels assessment for 2019 is \$32,000.*

*ACA includes support for the following ministries: Catholic Schools and Tuition Assistance, Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support, Retired Priests and Catholic Charities.*

*Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.*

**GOAL: \$ 32,000.00    PLEDGED: \$ 28,721.00    BALANCE: \$ 3,279.00**

## GOSPEL READINGS & MASS INTENTIONS JUNE 22-30, 2019

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Jn 9:18-24</i>	Saturday, Jun 22	5:30 pm	Father's Day Novena
Monday:	<i>Lk 1:57-66, 80</i>	Sunday, Jun 23	8:00 am	Father's Day Novena
Tuesday:	<i>Mt 7:6, 12-14</i>	Sunday, Jun 23	10:30 am	For the People
Wednesday:	<i>Mt 7:15-20</i>	Monday, Jun 24	8:00 am	Father's Day Novena
Thursday:	<i>Mt 7:21-29</i>	Tuesday, Jun 25	7:30 am	Rosary
Friday:	<i>Lk 15:3-7</i>	Wednesday, Jun 26	8:00 am	Father's Day Novena
Saturday:	<i>Mt 16:13-19</i>	Thursday, Jun 27	8:00 am	†John Gazarek
Next Sunday:	<i>Lk 9:51-62</i>	Friday, Jun 28	8:00 am	Father Timothy Deutsch
		Saturday, Jun 29	5:30 pm	For the People
		Sunday, Jun 30	8:00 am	Criselda Abad
		Sunday, Jun 30	10:30 am	†Streit Family



**Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.**

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19*



D A N W A E M O C W H E N  
P L A C E L B M E S S A L  
B S L H I A V H C R U H C  
C O M M E N D R N Y W H F  
M N E T F O E A A L E U D  
F S N O I T C U R T S N I  
T O G E T H E R B R U G V  
R B L E R E H T M A A R I  
H E B L O R D H E P C Y S  
H L P C O N D E M N E D I  
C I R P L W D A E R B O O  
D E G D U J I R R R O O N  
T V V I U S K N I R D L S  
N E C T S R I F G A Y B J

### THE MOST HOLY BODY & BLOOD OF CHRIST

ALSO	ANOTHER	ASSEMBLE
BECAUSE	BELIEVE	BETTER
BLOOD	BODY	BREAD
CHURCH	COME	COMMEND
CONDEMNED	DIVISIONS	DRINK
FIRST	FOLLOWING	HEAR
HUNGRY	INSTRUCTIONS	JUDGED
LORD	OFTEN	PARTLY
PLACE	REMEMBRANCE	SUPPER
THERE	TOGETHER	WHEN



**Peter's Pence** This weekend, **June 22-23**, our diocese will take up the Peter's Pence collection. This collection is a worldwide collection that supports the charitable works of Pope Francis. Funds from this collection help victims of war, oppression, and natural disasters. Take this opportunity to join with Pope Francis and be a witness of charity to our suffering brothers and sisters. For more information, visit [www.usccb.org/peters-pence](http://www.usccb.org/peters-pence).



**Queen of Angels Ladies Auxiliary** Hello Ladies! Please consider attending our next auxiliary meeting on **June 26**, at 6:00 pm in the parish hall. Joining us is a great way to help others, promote fellowship and meet 'gals' from our parish.



**The Ignatian Volunteer Corps** The Ignatian Volunteer Corps (IVC) and Adult Faith Enrichment Committee of St. Catherine Laboure' Catholic Church invite you to hear Fr. Greg Boyle, SJ – Founder and Director of Homeboy Industries on Saturday, **June 29** from 9-11:30 AM at St. Catherine Laboure' Church- 4124 Mt. Abraham, San Diego. For more information and to reserve your seat, go to [www.ivcusa.org](http://www.ivcusa.org) and click on San Diego under the locations tab, or contact Margot Howard at 619.316.8520 or [mhoward@ivcusa.org](mailto:mhoward@ivcusa.org).



**Ignatian Spirituality Project Concert** Come join the Ignatian Spirituality Project (ISP) on Saturday, **June 29**, as we "Make a Joyful Noise" at a concert in support of our ministry to our brothers and sisters on the margins! We'll be gathering at 7 PM at Cunnane Parish Center, Guardian Angels Catholic Church, 9310 Dalehurst Rd, Santee. All proceeds from this evening of song and fellowship will go to support ISP and its retreats for men and women emerging from homelessness and in recovery from addiction. You can register ahead of time at [tiny.cc/ispjoyful](http://tiny.cc/ispjoyful) (suggested ticket donation is \$10). For more information on this *Joyful* event please contact: [ispsandiego@gmail.com](mailto:ispsandiego@gmail.com).

### **St. Vincent de Paul Village**

Come *show* God's love by sharing your *love* while assisting serving meals on Saturday, **June 29** from 10 am-2 pm. All parishioners from high-schoolers, young adults and the not so young adults are welcome to share in this incredible opportunity. If interested please look for the signup sheet at the main entrance to the church. Come help make this a positive experience for these special people. Meet in the parking lot at 9:15 am and we will return by 2:00 pm.



## PRAY FOR OUR CHURCH

"God, let our church be a great influence in our community through our VBS. We want your perfect love to be at the foundation of our city, and we pray that we spread your love. Let our doors be open and our hearts be welcoming to all kids and their families. Let your goodness shine through us."



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## PASTOR'S PAGE

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The Eucharist is "the source and summit of the entire Christian life." "The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch." CCC#1324

Today we celebrate **The Feast of The Most Holy Body and Blood of our Lord Jesus Christ** (*Corpus Christi*). We see that the theology of The Eucharist as '*the source and summit of all Christian life*' stems from the very foundation of the early Church Herself. In The Acts of the Apostles we see the first description of the gathering of the disciples as fulfilling what the Lord had commanded when He said "*Take and eat...do this in memory of Me*". It says of the early Church: "*They devoted themselves to the teaching of the Apostles and to the communal life, to the breaking of the bread and to the prayers*" [Acts 2:42]. So the Eucharist was, along with the Apostolic Teaching of The Church, the essential and genuine source of the Christian life! As Christ had ascended to His Father, so now the Apostles began to fulfill His memorial as our Lord intended. The Catechism of the Catholic Church teaches us . . .

"At the Last Supper, on the night he was betrayed, our Savior instituted the Eucharistic sacrifice of his Body and Blood. This he did in order to perpetuate the sacrifice of the cross throughout the ages until he should come again, and so to entrust to his beloved Spouse, The Church, a memorial of his death and resurrection: a sacrament of love, a sign of unity, a bond of charity, a Paschal banquet 'in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us.'"SC47 [CCC#1323].

When the CCC teaches us that this Mystical Bread of the Last Supper was instituted "*...to perpetuate the sacrifice of the cross throughout the ages*", it does not mean that Christ is sacrificed again and again. Rather it is *we, as temporal creatures*, who enter into again and again the sacrifice of Christ offered once for all on the cross [Rom 6:10]. The sacrifice as a memorial therefore is not merely 'remembered' like an anniversary date. Rather, when we enter into the sacrifice of the Eucharist again and again and we experience the words of Christ, "*This is My body which is given for you*" and "*This chalice which is poured out for you is the New Covenant in My blood*.", we are experiencing in our own time and in our own place the self-same sacrifice of Christ upon the cross, albeit in a sacramental, unbloody, and yet mystical manner. Hence the CCC teaches...

The Eucharist is thus a sacrifice because it re-presents (makes present) the sacrifice of the cross, because it is its memorial and because it applies its fruit: Christ, our Lord and God, was *once and for all to offer himself to God the Father* by his death on the altar of the cross, to accomplish there an everlasting redemption. But because his priesthood was not to end with his death, at the Last Supper "on the night when he was betrayed," he wanted to leave to his beloved spouse the Church a visible sacrifice (as the nature of man demands) by which the bloody sacrifice which he was to accomplish *once for all on the cross* would be re-presented, its memory perpetuated until the end of the world, and its salutary power be applied to the forgiveness of the sins we daily commit [CCC 1366].

This Eucharistic teaching of the Church follows entirely upon the lines of the Jewish Passover, which commemorated and "made present" to those who partook of it the events of Exodus. It is therefore in continuity with the Old Testament, but at the same time superseding it entirely with the New Covenant of Christ. The bread and wine of Melchizedek, the unleavened bread and the "cup of blessing" of the Jewish Passover meal, the manna in the desert, the Lamb of sacrifice in the Temple, *all these were foreshadowings* of the Eucharist which would be instituted by Christ as the New Covenant Memorial Sacrifice we celebrate in the Mass. Hence, Jesus, as the New Lamb of God, *really* is present, His sacrifice is *really* entered into and eaten, and He *really* continues to bring to completion our redemption at each Mass that we have the privilege and the blessing of God to attend.

### Catechism of The Catholic Church

### The Celebration of the Eucharist The Mass of all ages

**1345** As early as the second century A.D., we have the witness of St. Justin Martyr for the basic lines of the order of the Eucharistic celebration. They have stayed the same until our own day for all the great liturgical families. St. Justin wrote to the pagan emperor Antoninus Pius (138–161) around the year 155, explaining what Christians did:

On the day we call the day of the sun, all who dwell in the city or country gather in the same place. The memoirs of the apostles and the writings of the prophets are read, as much as time permits. When the reader has finished, he who presides over those gathered admonishes and challenges them to imitate these beautiful things. Then we all rise together and offer prayers for ourselves ... and for all others, wherever they may be, so that we may be found righteous by our life and actions, and faithful to the commandments, so as to obtain eternal salvation.

## ANNOUNCEMENTS

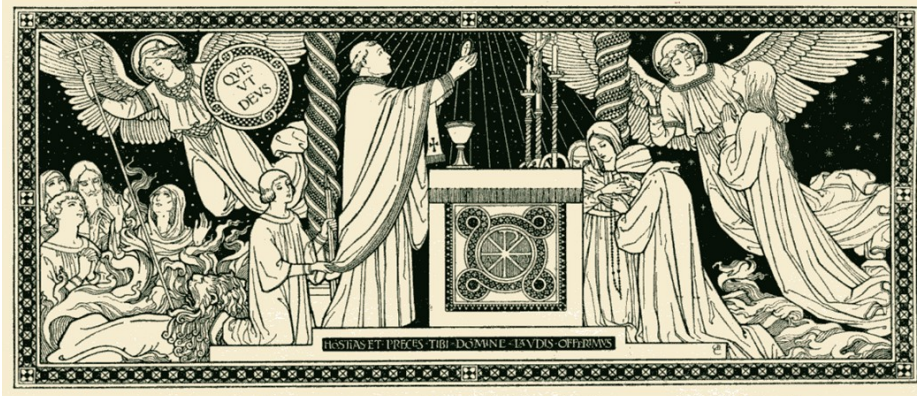
Continued from Page 4

When the prayers are concluded we exchange the kiss. Then someone brings bread and a cup of water and wine mixed together to him who presides over the brethren. He takes them and offers praise and glory to the Father of the universe, through the name of the Son and of the Holy Spirit and for a considerable time he gives thanks (in Greek: *eucharistian*) that we have been judged worthy of these gifts. When he has concluded the prayers and thanksgivings, all present give voice to an acclamation by saying: 'Amen.' When he who presides has given thanks and the people have responded, those whom we call deacons give to those present the "eucharisted" bread, wine and water and take them to those who are absent.

In The "Our Father", The Greek word *epiousios*, which is translated "daily" in The Lord's Prayer, cannot be found anywhere else in the New Testament, or in any of the writings of the period. Literally it means "super-essential" – something most vital, something we need more than anything else in the world. This is how the Early Christians described the Eucharist. This is why we pray The Lord's Prayer before Holy Communion at Mass.

Blessings,

*Father Tim*



*O SACRED BANQUET, in which Christ is received, the memory of His Passion is renewed, the mind is filled with grace, and a pledge of future glory given to us!*



*God of mercy,  
look kindly on your servant Marie  
who has set down the burden of her years.  
As she served you faithfully throughout her life,  
may you give her the fullness of your peace and joy.  
Amen.*

(Prayers of Those Who Mourn, LTP)

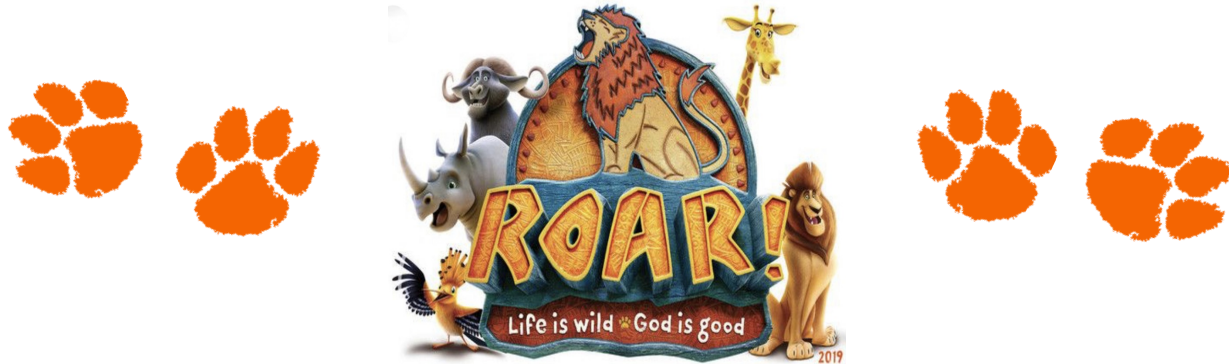
We wish to inform you of the death of Marie Bispham who passed away on June 10. She was 96 years old. Marie and her husband Harold, who preceded her in death, were parishioners of Queen of Angels for many years. The Funeral Mass for Marie will be celebrated on Monday, June 24, at 11:00 am. Rosary will begin at 10:30am.



Please keep Marie and Harold, and their family and friends in your prayers.



## ANNOUNCEMENTS

***Vacation Bible School is Coming!!*****July 15-19, 2019****9:00am—12:00pm****For children ages 3 years through 10 years old*****To Register Your Child, Please Visit***[vbspro.events/p/events/122ed5](http://vbspro.events/p/events/122ed5)or go to [queenofangels.org](http://queenofangels.org) and click on the "register" button on the homepage.**SPACE IS LIMITED. NO REGISTRATION AFTER JUNE 30, 2019.  
(Payment guarantees placement).****REGISTER NOW!**

Please help to make this year's Vacation Bible School a success by either lending or donating any of the supplies needed below. Please drop them off in the office, during normal business hours. If the items are lent, please be sure your name is on it/them for return.

Gift cards to Smart & Final  
 Gift cards to Party City  
 Straw hula skirts  
 Woven baskets  
 Butcher paper  
 Fake plants/ferns  
 Yellow, orange, green, blue plastic tablecloths  
 Green paper or plastic vines  
 Pharaoh costume for adult  
 Cow bell  
 Blue sheet (flat)  
 Grey sheet (flat)  
 One (1) roll of painter's tape  
 A yard or two of gold fabric  
 30 plastic straws (non-bendy)  
 Two (2) broomsticks  
 Three (3) rubber playground balls  
 (30)empty plastic water bottles (12-16 oz. size)

**THANK YOU!!!**

## ANNOUNCEMENTS

### Archbishop Charles Chaput's Weekly Column: A New Kind Of Sacrament

06/10/2019

Speaking at the University of Notre Dame in October 2016, just a few weeks before a national election that seemed sure to put a second Clinton in the White House, I noted that... *Quite a few of us American Catholics have worked our way into a leadership class that the rest of the country both envies and resents. And the price of our entry has been the transfer of our real loyalties and convictions from the old Church of our baptism to the new "Church" of our ambitions and appetites. People like Nancy Pelosi, Anthony Kennedy, Joe Biden and Tim Kaine are not anomalies. They're part of a very large crowd that cuts across all professions and both major political parties.*

*During his years as bishop of Rome, Benedict XVI had the talent of being very frank about naming sin and calling people back to fidelity. Yet at the same time he modeled that fidelity with a kind of personal warmth that revealed its beauty and disarmed the people who heard him. He spoke several times about the "silent apostasy" of so many Catholic laypeople today and even many priests; and his words have stayed with me over the years because he said them in a spirit of compassion and love, not rebuke.*

*Apostasy is an interesting word. It comes from the Greek verb *apostanai* – which means to revolt or desert; literally "to stand away from." For Benedict, **laypeople and priests don't need to publicly renounce their baptism to be apostates. They simply need to be silent when their Catholic faith demands that they speak out; to be cowards when Jesus asks them to have courage; to "stand away" from the truth when they need to work for it and fight for it.** It's a word to keep in mind in examining our own hearts and the hearts of our people. And while we do that, we might reflect on what assimilating has actually gained for us when Vice President Biden conducts a gay marriage, and Senator Kaine lectures us all on how the Church needs to change and what kind of new creature she needs to become.*

Those words displeased some who see Mr. Biden as a veteran public servant and a well-intentioned, decent man trying honestly to balance his religious faith with the demands of a complicated political terrain. On the complicated nature of today's politics, there can be no dispute. But complexity is never an all-purpose excuse, especially on matters of principle, and most especially when the innocent and voiceless stand to pay the price for a bad choice.

In defending Mr. Biden, his advocates have typically pointed to his long-standing support for the Hyde Amendment banning federal funds for abortion; his support for Catholic teaching on various other social issues; and his resistance to late term abortion, all admirable positions. In today's Democratic Party, these things marked him as a "centrist" and set him apart from the pack of other Democratic presidential hopefuls — nearly all of them hard to his left.

That was before last week.

On June 6, the *Wall Street Journal* reported ("Biden's Abortion Views Irk the Left") that Biden faced growing criticism from abortion activists and his party's leadership for his Hyde Amendment track record. Exactly 24 hours later, on June 7, the same paper noted that Biden had sharply changed his thinking ("Biden, in Reversal, Backs Abortion Funding"). Translation: The unborn child means exactly zero in the calculus of power for Democratic Party leaders, and the right to an abortion, once described as a tragic necessity, is now a perverse kind of "sacrament most holy." It *will* have a candidate's allegiance and full-throated reverence . . . or else.

There's a remark by Thomas More in the film *A Man for All Seasons* that's worth remembering in the months ahead: "*When statesmen forsake their own private conscience for the sake of their own public duties, they lead their country by a short route to chaos.*"

We can't say we weren't warned.

<http://archphila.org/archbishop-chaputs-weekly-column-a-new-kind-of-sacrament/>