

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm

or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

March 24, 2019

Envelopes Used	115
Envelope Collections	\$ 5,332.00
Plate Collections	\$ 530.88
TOTAL	\$ 5,862.88

*The 2019 Annual Catholic Appeal "Responding to GOD'S Grace"
Queen of Angels assessment for 2019 is \$32,000.*

ACA includes support for the following ministries: Catholic Schools and Tuition Assistance, Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support, Retired Priests and Catholic Charities.

Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$ 32,000.00 PLEDGED: \$ 22,356.00 BALANCE: \$ 9,644.00

GOSPEL READINGS & MASS INTENTIONS MARCH 30-APRIL 7, 2019

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Lk 15:1-3, 11-32</i>	Saturday, Mar 30	5:30 pm	For the People
Monday:	<i>Jn 4:43-54</i>	Sunday, Mar 31	8:00 am	Bernadette Mills
Tuesday:	<i>Jn 5:1-3, 5-16</i>	Sunday, Mar 31	10:30 am	†Steven Whetstine
Wednesday:	<i>Jn 5:17-30</i>	Monday, Apr 1	8:00 am	Simon & Angie Hesse
Thursday:	<i>Jn 5:31-47</i>	Tuesday, Apr 2	7:30 am	<i>Rosary</i>
Friday:	<i>Jn 7:1-2, 10, 25-30</i>	Wednesday, Apr 3	8:00 am	†April Williams
Saturday:	<i>Jn 7:40-53</i>	Thursday, Apr 4	8:00 am	†Mike Butera
Next Sunday:	<i>Jn 8:1-11</i>	Friday, Apr 5	11:30 am	†Steven Whetstine
		Saturday, Apr 6	9:00 am	
		Saturday, Apr 6	5:30 pm	For the People
		Sunday, Apr 7	8:00 am	†Christine Laufer
		Sunday, Apr 7	10:30 am	†Joseph Ruskin Crosby



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



I S W I N E T F S M B M
K E C A L L E D C A M E
P R O P E R T Y E K A R
S V U R H I R E D E N R
Y A N B E G A N P B Y Y
B N T F A T H E R R I W
D T R A V S S T F I H H
G S Y T E L I V I N G E
L O S T N O N K E G T N
A E C E D N N I L A H S
D E A D L G E L D V E A
V A L I V E D L R E R I
R H F T A R O S E C E D

FOURTH SUNDAY OF LENT

ALIVE	AROSE	BEGAN
BRING	CALF	CALLED
CAME	COUNTRY	DEAD
FATHER	FATTED	FIELD
GAVE	GLAD	HEAVEN
HIRED	KILL	LIVING
LONGER	LOST	MAKE
MANY	MERRY	PROPERTY
SAID	SERVANTS	SINNED
SWINE	THERE	WHEN

ANNOUNCEMENTS



Annual Lenten Collection This weekend, **March 30-31**, has been designated for the 2019 Annual Lenten Collection. Special envelopes are available for the collection which supports the works of Catholic Relief Services, the Church in Africa and the Church in Latin America (which includes the Dioceses of Tijuana and Mexicali). You may designate your contribution to the causes listed on the collection envelope.



Bunco Come join us in the parish hall this **Tuesday** evening, **April 2**, at 6:30 PM for some fun and laughs. Even if you've never played before, it is an easy game to learn. See you there!



Monthly Collection Tecate & ECPCC Please leave your donations after all the Masses next weekend, **April 6-7**, in the "TECATE TREASURE CHEST" directly behind the church, near the back door of the multi-purpose room. Drive your car around to the back and it will be just a few steps away. You will be able to access the chest any day of the week. Just remember to close the lid when you are finished. PLEASE do not leave any clothing other than maternity and baby clothing for the ECPCC. Thanks for your support!



Baptisms We congratulate the newest member of our parish, who was baptized on March 24. **Martin Antonio Becerra III**, son of Martin Antonio Becerra Jr. and Elizabeth Anne Church. Please welcome him into our Queen of Angels Faith Community!

First Friday to Adore the Sacred Heart of Jesus

10:30 am-11:15 am—Exposition/Adoration
(Benediction to follow)

10:35 am-11:15 am—Confessions

11:30 am—Mass



First Saturday to Honor the Immaculate Heart of Mary

9:00am—Mass



Stations of the Cross **Every Friday in Lent**

at 6:30 pm in the church
(April 5 & 12)

followed by a

Lenten Meal

at 7:00 pm in the hall

hosted by various parish families and communities.

Adoration of the Blessed Sacrament **Every Friday in Lent**

following the

8:00 am morning Mass until 9:30 am.

First Friday Devotions-April 5 at 10:30 am.

First Saturday Devotion to the **Immaculate Heart of Mary**

Saturday, April 6,

Rosary at 8:30 am, Mass at 9:00 am

Additional Opportunities for Reconciliation

Monday, April 15, 9:00 am-10:00 am

Wednesday, April 17, 7:00 pm-8:00 pm

Thursday, April 18, After Mass of the Lord's Supper

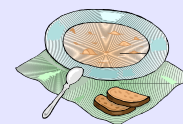
Friday, April 19, 1:00 pm-2:00 pm and

Monday, April 15, 7:00 pm,

At Our Lady of Perpetual Help in Lakeside

The *Little Black Books* and other Lenten Prayer materials are available at the entrance of church.

Friday are Days of Abstinence.



KNIGHTS OF COLUMBUS SCHOLARSHIP

Your Knights of Columbus will award scholarships to practicing Queen of Angels students again this year.

Over the past three years, \$16,000 has been awarded.

Eligible high school seniors or current full-time college/trade-school students can apply for these awards to help fund tuition at an accredited school for the Fall 2019 academic year.

Applications are available in the parish office **OR**
can be downloaded at queenofangels.org/ministries/community-ministries/knights-columbus.

For more information or if you wish to help us keep this program growing, please contact any parish Knight.



PASTOR'S PAGE

The Gospel parable of Luke [15:1-3, 11-32] which the Church places before our consideration this Fourth Sunday of Lent speaks of a *death*. It speaks of the death of the prodigal son. The merciful father says, "...this son of mine *was dead*, and *has come to life again*...". In fact, this is mentioned not once, but twice in the parable by Our Lord to specifically emphasize the reason for the celebration: "...your brother . . . *has come to life again*". We should therefore reflect upon *the sense* of this "death" and "life" that the merciful father attributes to the younger son. In doing so we see the real intent of Our Lord's telling of "The Parable of The Prodigal Son". We shall do this by first considering the true *Christian* meaning of life and death.



First of all life; what is the Christian meaning of life? The true reality of life for the Christian is to be understood primarily in a *spiritual sense*, which we call spiritual life (or 'eternal life' [Mt 19:29]). This spiritual life, which comes from God by sanctifying grace, is so primary that it can even override our material life! Our Lord says as much, "...do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in hell fire" [Mt 10:28; Lk 12:4]. Hence, the Christian should be concerned above all things about this spiritual life – the source of which is sanctifying grace – and persevering in it unto eternal life, for "...the concern of the spirit is life and peace [Rom 8:6].

Secondly death; what is the Christian meaning of death? Death too, for the Christian, is to be understood primarily in a *spiritual sense*, even though this stems analogously from death in the literal sense. The reason for this is that our literal – material, physical – death has been conquered by Christ through His Resurrection. St. Paul says: "...the One Who raised Christ from the dead will give life to your *mortal bodies* also...". Then the cause is added here, "...through His Spirit that dwells in you" [Rom 8:11]. Hence, we understand that bodily death is not something to fear (St. Paul says physical '*death is gain*' Philp 1:21) for we shall, quite literally, be raised up body and soul again. This only takes place however, through the Spirit of God. This is the reason why Christians speak of material, bodily death as merely "sleeping", and why Christians have their whole bodies, which they understand rightly to be the Temple of The Holy Spirit, interred in cemeteries [from Late Latin *coemeterium*, from Greek *koimētērion*, to put to sleep]. We see this in Sacred Scripture [Jn 11:11; Mt 9:23; Acts 13:35; 7:59; I Cor 15:4-16; I Thess 4:13; II Peter 3:3, et alia]. So the death that matters primarily to the Christian is the *spiritual* death [Mt 10:28], for in avoiding this he escapes the real death, the death of the soul.

Hence, as the merciful father in the story implies, there is a *spiritual* death. A spiritual death is what takes place when we kill the very source of the life of the soul, which we call sanctifying grace. For, just as the soul is the life of the body; so sanctifying grace is the life of the soul. The death of the life of the soul takes place through deadly sin, as St. John says: "*There is such a thing as deadly sin . . . All wrongdoing is sin, but there is sin that is not deadly*" [I Jn 5:16]. Hence, '*deadly sin*' and '*not deadly sin*'; the Church's Tradition calls them '*mortal*' and '*venial*' sin. Thus, spiritual death (of which is the primary concern of the Christian) happens through mortal sin. This soul's spiritual death, as Sacred Scripture speaks of it, has the consequence of a "second death", which means eternal damnation: "*the burning pool of fire and sulfur*". In The Book of Revelation it speaks about the first spiritual death and its consequences... "*But as for cowards, the unfaithful, the depraved, murderers, the unchaste, sorcerers, idol-worshippers, and deceivers of every sort, their lot is in the burning pool of fire and sulfur, which is the second death*" [Rev 21:7; also 2:10; 20:6; 20:12].

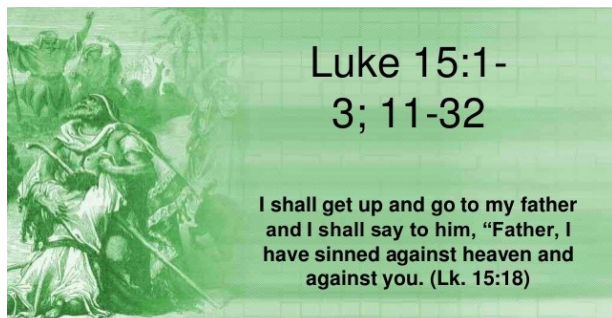
We can now see why the merciful father in the parable is so happy. He is rejoicing, not merely because his son is still physically alive, nor because he is now physically returning home [Lk 15:10]. The turning point of the story is *the conversion and confession of the prodigal son*. It is when the son finally comes to his senses and, leaving his prideful fantasies behind, says, "I shall get up and go to my father and I shall say to him, 'Father, I have sinned against heaven and against you. *I no longer deserve to be called your son.*'" The real truth of the story is that it is no mere physical change of location that brings about the rejoicing and celebration, but *the spiritual conversion of the heart of the son*. The father wants to celebrate for the child he loves has been saved from "*the burning pool of fire and sulfur, which is the second death*". The father himself makes the reason for rejoicing crystal clear to the second son, who thinks it's all merely about his brother physically returning home. The father says we *must* rejoice – not because the son has returned home merely in a material sense – but "...because this son of mine *was dead*, and *has come to life again*; he *was lost*, and *has been found*."

In conclusion then, the true message of the Parable of The Prodigal Son for the Christian is that, real, true rejoicing can only be found in our reconciliation with Our Merciful Father in heaven, indeed much more so than over any other material gains that we obtain on this earth. "*For what will it profit a man, if he gains the whole world and forfeits his only soul* [Mt 16:26–27]? Like the merciful father in the Gospel today, we must see the spiritual life as the most important element in our own lives. We must see the great cost of the redemption of our souls by Christ Jesus, for you were ransomed

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Continued from Page 4

from death, "... *not with perishable things such as silver or gold, but with the precious blood of Christ...* [I Pet 1:18]. We must see that we, too, can come back to life – an eternal spiritual life – if we repent of our sins and reconcile with God through the Sacraments of The Church established by Christ for our soul's sake.



"In just the same way, I tell you, there will be rejoicing among the Angels of God over one sinner who repents."

Lk 15:10

Blessings,

Father Tim

Communal Penance Services in neighboring parishes (all at 7:00 pm):

St. Martin of Tours (La Mesa),
Monday, **April 1**

St. John of the Cross (Lemon Grove),
Wednesday, **April 3**

St. Pius X (Jamul),
Thursday, **April 4**

Guardian Angels (Santee),
Tuesday, **April 9**

Santa Sophia (Spring Valley),
Wednesday, **April 10**

Our Lady of Perpetual Help, (Lakeside),
Monday, **April 15**



PARENTAL CONTROLS: A Great Way to Protect Youngsters When Online.

Setting up such controls may vary depending on the type of devices kids use, and the following guide can help parents whose children use popular Android, Amazon Fire and iOS devices.

ANDROID

The parental controls on Android devices allow moms and dads to restrict access to various types of content, including television shows and movies, games and apps. The Family Link app, which can be downloaded through the Google Play store, enables parents to track their kids' online usage and even set up limits on how much time they can spend online each day, as well as monitor the location of the device and when it is on. When using the Family Link app, parents will need to create a separate Google account for their children.

AMAZON FIRE

Amazon Fire is another popular, user-friendly tablet that many children use. Each Fire device comes with *FreeTime* built-in. *FreeTime* bans advertisements and restricts purchases so kids cannot spend mom and dad's money without permission. In addition, *FreeTime* allows parents to restrict content, ensuring kids will only be able to see content approved by their parents. Adults also can set up time restrictions to limit the amount of time their kids spend online, and they can even prevent access to certain activities, including video games

IOS

The iOS is an operating system for mobile devices manufactured by Apple. The Screen Time function on iOS devices allows parents to restrict the use of and downloading of certain apps, including those built-in on iOS devices. Parents can specify which websites their children are allowed to visit, preventing them from visiting sites that kids should not see, Screen Time also allows parents to block purchases made through iTunes, and ensuring kids won't run rampant spending money on music, television shows and music.

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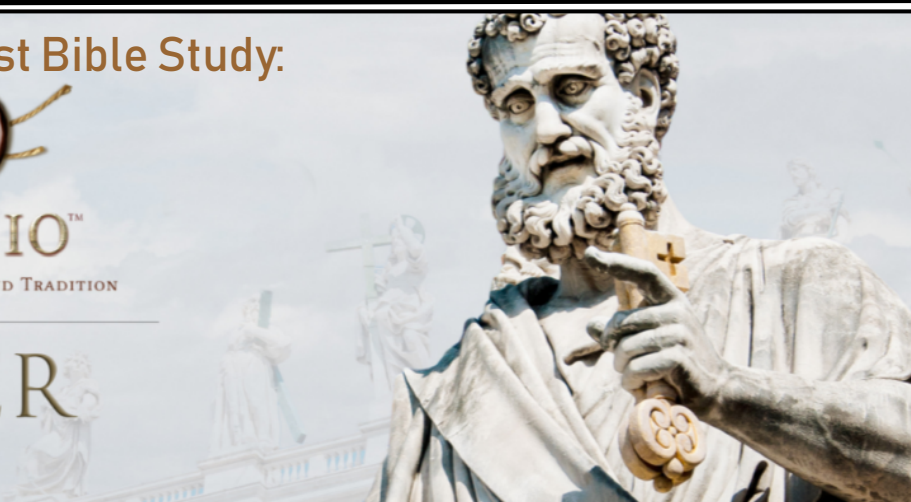
Join our newest Bible Study:



LECTIO™

UNVEILING SCRIPTURE AND TRADITION

PETER



The character of St. Peter is both inspiring and confounding to many of us. How could a stubborn and impulsive fisherman become the "rock" upon which Jesus would build his Church? Bringing together biblical accounts, historical evidence, Church teaching, classical art, and personal insights, Dr. Tim Gray gives a fresh perspective on Simon Peter that is immediately informative and relevant to our lives. After all, if Jesus could bring out the very best in someone like Peter, then there is hope for the rest of us.

This Study Begins April 23, 2019.

Class meets in the Hall from 9:00am until 11:00am every Tuesday for 10 weeks.

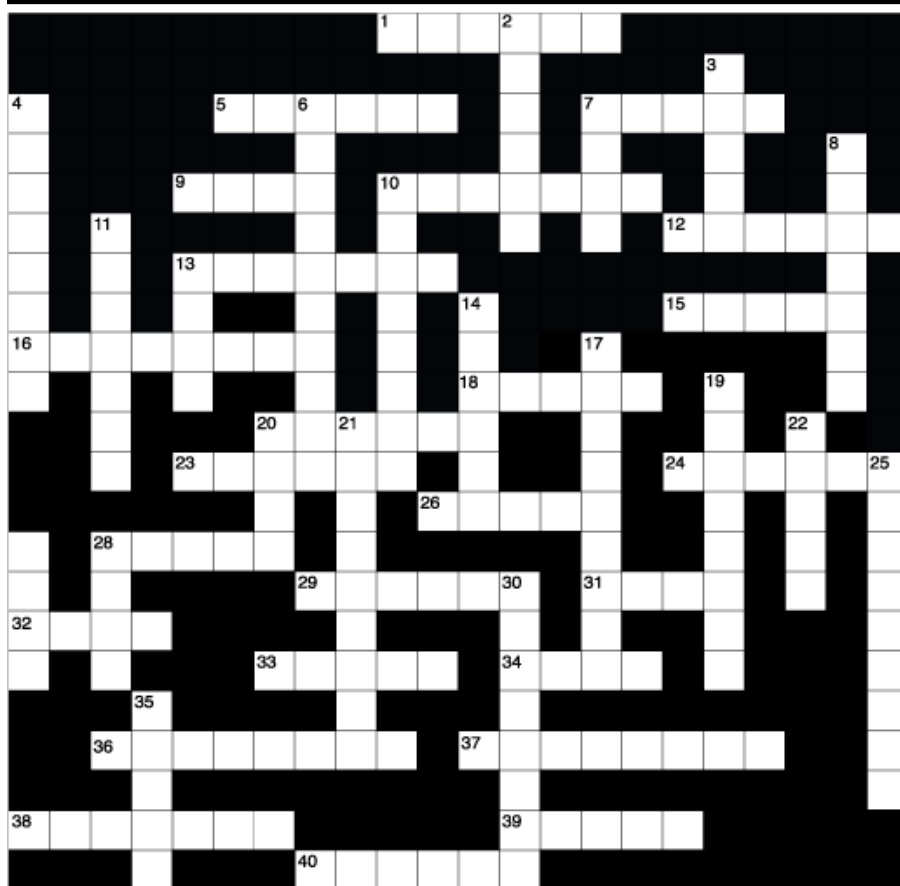
The class is free. Optional Study Guide is \$24.95 plus shipping

TO ORDER THE STUDY GUIDE GO TO

www.lighthousecatholicmedia.org/store/title/lectio-peter-study-guide

For questions about this or any other study please contact Katrina Thornton at 619-445-2145 or katrina@queenofangels.org

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LENTEN CROSSWORD PUZZLE

ACROSS

- 1 Our _____, who art in Heaven.
- 5 Our acts of kindness help us grow _____ to Jesus.
- 7 Who did Jesus tell not to weep for him, but for all the sinners of the world?
- 9 What tore at the Temple in Jerusalem when Jesus died?
- 10 When we go without something for a time, we _____ from it.
- 12 Where was Simon from?
- 13 Jesus came to proclaim God's _____.
- 15 The soldiers put a _____ of thorns on Jesus' head.
- 16 What did Jesus' death open? A new _____ with God.
- 18 How many times does Jesus fall?
- 20 Who donated the tomb? _____ of Arimathea.
- 23 What did the devil tempt Jesus to turn into bread?
- 24 Who pulls off Jesus' clothes?
- 26 What Christ was crucified on.
- 28 Who helped Jesus carry the cross?
- 29 Jesus' body was wrapped in _____.
- 31 Jesus gave His _____ for us.
- 32 Ash Wednesday is the first day of _____.
- 33 What we are marked with on Ash Wednesday
- 34 What we give to the poor, especially during Lent
- 36 Who beat Jesus?
- 37 Veronica performed an act of _____ for Jesus.
- 38 When we don't eat for a time, it is called _____.
- 39 What fastened Jesus' hands and feet to the cross?
- 40 Who mocked Jesus, laughed at him, threw things as he was carrying His cross?

DOWN

- 2 Jesus' and Mary's _____ ached at each other's pain.
- 3 The cross was very _____.
- 4 Who wiped the face of Jesus?
- 6 Sundays are Holy Days of _____.
- 7 The soldiers _____ Jesus when he falls a second time.
- 8 Acts of _____ say we are sorry for our sins.
- 10 Some of the _____ helped take Jesus down from the cross.
- 11 What was the hill of the Crucifixion called?
- 13 Even bruised and bleeding, Jesus is our _____.
- 14 Mary is Jesus' _____.
- 17 In what city did Christ's passion take place?
- 19 How many Stations of the Cross are there?
- 20 Who baptised Jesus?
- 21 Jesus was laid in a tomb, also called a _____.
- 22 In the Our Father, we ask God to give us our daily _____.
- 25 Jesus is _____ for the sins of the world.
- 27 What did Jesus do at the Third Station?
- 28 What is Jesus suffering for? Our _____.
- 30 The fourteen stages of Christ's Passion, also called the Way of the Cross.
- 35 How many days did Jesus wander in the desert? How many years did the Israelites wander in the desert?