

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger

THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

November 17, 2019

Envelopes Used	101
Envelope Collections	\$ 4,716.00
Plate Collections	\$ 558.32
TOTAL	\$ 5,274.32

St. Vincent de Paul Village

Come *show* God's love by sharing your *love* while assisting serving meals on Saturday, **November 30** from 10 am-2 pm. All parishioners from highschoolers, young adults and the not so young adults are welcome to share in this incredible opportunity. If interested please look for the signup sheet at the main entrance to the church. Come help make this a positive experience for these special people. Meet in the parking lot at 9:15 am and we will return by 2:00 pm.



GOSPEL READINGS & MASS INTENTIONS NOVEMBER 23-DECEMBER 1, 2019

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Lk 23:35-43</i>	Saturday, Nov 23	5:30 pm	†Andrew Tompkins
Monday:	<i>Lk 21:1-4</i>	Sunday, Nov 24	8:00 am	For the People
Tuesday:	<i>Lk 21:5-11</i>	Sunday, Nov 24	10:30 am	†William K. More
Wednesday:	<i>Lk 21:12-19</i>	Monday, Nov 25	8:00 am	†April Williams
Thursday:	<i>Lk 21:20-28</i>	Tuesday, Nov 26	7:30 am	<i>Rosary</i>
Friday:	<i>Lk 21:29-33</i>	Wednesday, Nov 27	8:00 am	
Saturday:	<i>Mt 4:18-22</i>	Thursday, Nov 28	9:00 am	†Marie Guerra
Next Sunday:	<i>Mt 24:37-44</i>	Friday, Nov 29	8:00 am	Moira Malley
		Saturday, Nov 30	5:30 pm	
		Sunday, Dec 1	8:00 am	†Christine Lauffer
		Sunday, Dec 1	10:30 am	For the People

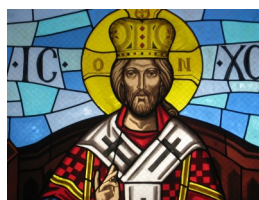


Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



A W I S D O M B F R U I T T U
T H I N G S W D N O N - Y E B
H E A V E N M B W M D V I N E
S T R E N G T H E N E D N D A
P H F I R S T - B O R N V U R
I E I G L O R I O U S Y I R I
R R L O R D K E A R T H S A N
I U L P N I N C R E A S I N G
T T E A C C O R D I N G B C D
U L D T U W W E O N D O L E F
A S K I N G L A M E I L E A D
L I F E T O E T I O N M V S R
N A U N L O D E N U G F E E K
Y T L C G D G D I H E A R D M
L P L E A S E D O P R A Y F V
W R Y E A I M L N P O W E R U



**OUR LORD JESUS
CHRIST, KING OF
THE UNIVERSE**

ACCORDING	ASKING	BEARING
CEASED	CREATED	DOMINION
EARTH	ENDURANCE	EVERY
FILLED	FIRST-BORN	FRUIT
FULLY	GLORIOUS	GOOD
HEARD	HEAVEN	INCREASING
INVISIBLE	KNOWLEDGE	LEAD
LIFE	LORD	PATIENCE
PLEASED	POWER	PRAY
SPIRITUAL	STRENGTHENED	THINGS
UNDERSTANDING	WHETHER	WISDOM

ANNOUNCEMENTS



Special Collection This weekend, **November 23-24**, has been designated for the **2019 Collection for National Needs**. Special envelopes will be available for the collection which supports the Black and Indian Missions, the Catholic Home Missions, the Catholic Communication Campaign, the Catholic Campaign for Human Development, and the Catholic University of America.



Religious Education Schedule Following is the schedule for classes during the Thanksgiving holiday:

Pre K-5th Grade:

November 24: No class

December 1: No class

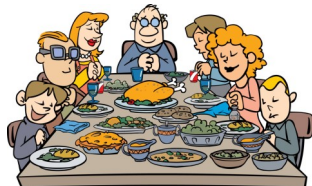
December 8: Class resumes

Jr/Sr High:

November 24: No class

December 1: Class resumes

December 8: Class resumes



Advent Wreath Making Party Please join in a little crafting, some seasonal goodies and fellowship for our annual Queen of Angels' Advent Wreath Making Party.

It will be held in the multi-purpose room after the 8:00 AM and 10:30 AM Masses on **November 24**. Supplies will be available to make a new wreath, (suggested donation of \$10), or get new candles and decorations to freshen up last year's wreath, (\$5 suggested donation). *The Magnificat Advent Companion* will be available for purchase for a suggested donation of \$1. This companion is filled with poignant scriptural reflection as well as prayers, essays and poetry. Advent calendars and other materials will also be available.



Thanksgiving Liturgy Please join us for this special Mass **November 28**, at 9:00 AM to express our gratitude to Almighty God for His many blessings. We will bless food during Mass; if you would like food to be blessed, you may place it in front of the altar before Mass begins. You may pick up your food items after Mass.



Parish Office We will be closed Thursday and Friday, **November 28-29**, in order to celebrate Thanksgiving with our families and friends. We will re-open at 8:30 AM on Monday, **December 2**. Best wishes to all for a blessed and memorable Thanksgiving.



Sock Drive



Who likes icy, cold feet? NO ONE!

That's why Queen of Angels is once again having a "Sock Drive" for the homeless community served by Fr. Joe's Villages. Please bring new socks of any size and drop them in the donation boxes at the church entrances or at the office during normal business hours. The collection runs through December 22. Most clients are adults but there are families with small children in need as well. All donations are appreciated! Thank YOU!

Queen of Angels Giving Tree

November 30 - December 20

This year we continue our Giving Tree practice with its home in the back of the church. Take an ornament or envelope off the Giving Tree and donate money or food items for the Tecate Orphanages (Salvatierra-for girls and Rancho Nazareth-for boys) and Villa Anahuac, or monetary donations for Children of the Immaculate Heart of Mary and East County Pregnancy Care Center.

Cash or checks accepted. Please make checks out to the group to which you are donating.

**(PLEASE NOTE:
Tecate Orphanages
are CASH ONLY.)**



Advent/Christmas Bunco Gathering

Come join us in the parish hall on
Wednesday, December 4, 2019

Please RSVP to Katie Ford
at 619.445.5063
by Monday, December 2
to reserve your spot.



(Please note date and time change).

PASTOR'S PAGE

**We Must Enter into the Kingdom of God in Mind and in Heart
Before We Enter in Body and in Deed.**

In the expression 'Kingdom of God' the innermost teaching of the Old Testament is summed up. The Jewish People understood the Land of Israel to be the kingdom of *their* God on earth; and in the fullness of time the Messiah would come and make *their* Kingdom of God *THE* Kingdom of God for the entire world! God's Kingdom was the Kingdom of *Heaven*. Indeed, St. Matthew's preference for the expression "kingdom of heaven", as being more familiar to the Hebrews for whom he wrote, is explained by this tendency in the Old Testament.

It should be noted, however, that the Hebrew word for "kingdom", *melkuw*, means *ruling* as well as a specified place; thus it signifies not so much the *actual* kingdom, as it does *the Will* of the King – [cf. Dan 4:28-29]. The Greek word for "king" of the New Testament, *basileia*, also has these two meanings. In The Book of Wisdom we find the most perfect realization of what was truly implied by this "rule" or kingdom of God, it says: "*She [Wisdom] led the just man through direct paths and showed him the kingdom of God*", i.e. in what that *interior* kingdom consisted. It should come as no surprise, therefore, that in the mouth of Christ the "kingdom" means primarily not a goal to be attained or a place – though those meanings are by no means excluded [cf. Mt 5:3; 9:2, etc.] – *it is rather a tone of mind* (Lk, 17: 20-21). It stands for *an influence which must permeate men's minds if they would be one with Him and attain to His ideals* [cf. Luke 9:55]. Thus, St. Paul: "*Make your own the mind of Christ Jesus*" [Philp 2:5; I Cor 2:16].

What this means then is that before one can enter into the Kingdom of God in a physical and material sense, he must first enter into the Kingdom of God *internally*, willfully, spiritually. So when asked by the Pharisees when the kingdom of God would actually come, Our Lord can reply, "*The coming of the kingdom of God cannot be observed, and no one will announce, 'Look, here it is,' or, 'There it is.' For behold, the kingdom of God is within you* [Lk 17:20]". For this reason Jesus also speaks of "The Mystery" (mysterious nature) of the kingdom of God [Mk 4:11]. To the wise scribe who acknowledges the greatest Commandment of love, our Lord can say, "*You are not far from the kingdom of God* [12:34]."

The understanding of an interior rule or order of the mind as being obtained before one can possess the external rule or order follows from the nature of man as being a rational animal. Namely, *anything that the mind takes in through the senses will ultimately come out into worldly action through the physical body*. In reality, our actions begin with previous actions or words that we have experienced in the physical world: and from there they enter into our mind: from our mind they enter into our actions.

When someone acts in a certain strange way we ask where in the (physical) world he got the idea from. When a little child uses bad language, we ask 'where has he been?' and 'who has he been with?' It's that darn Eddie Haskell! (Leave it to Beaver). So, although we all know that ideas are more deadly than poison, and the pen is mightier than the sword, nevertheless, bad example is worse than either. Following from this we know that if we want to 'change our mind', which is what the New Testament word *metanoia* "conversion" literally means, we must first change our actions or environment. We cannot remain in the presence of certain persons, places, or things when we want to change our actions regarding these same. For example, if we want to change our mind and actions about a certain habit -- or even addiction -- that we may have, we know that we must avoid those persons, places, and things that put us into close proximity to these (near occasions), otherwise we will fail. "*Deliver us not into temptation*", so we pray.

It is for this reason that in the New Testament when the coming of the kingdom of God is announced it is united to the understanding that one should change their actions so as to be able to enter into the Kingdom. "*Do penance: for the kingdom of heaven is at hand*", said John the Baptist; and Christ's opening words to the people repeat that message: *Repent and believe in the Gospel!* Perhaps this rending and tearing away from sinful actions is the "violence" that Jesus speaks about when He says in the Gospel of Luke [16:16] " . . . *from [now] on The Kingdom of God is proclaimed, and everyone who enters does so with violence*". Sometimes putting on the mind of Christ means doing what we may consider to be violence to ourselves. Indeed, penance is a certain kind of violence to self – a self-denial of basics, not luxuries. It hurts. In fact, it kills, that is why it is called '*mortification*' [Col 3:5].

In conclusion then, if we wish to enter bodily into the physical kingdom of God (in heaven) on the Day of The Resurrection, we must first enter spiritually into the interior and spiritual kingdom of God whereby we become subjects of His Divine Majesty here, in thought, so as to affect our words and our deeds. Only then can we truly enter the Kingdom of God. In the second petition of the "Our Father" – "*Thy kingdom come*" – we follow with the words "*Thy Will be done on earth . . .* (that is here and now). In other words, we pray for interior grace now as well as for external glory later. In fact, St. Thomas Aquinas taught that *grace is glory*: because grace humbly received necessarily leads to the glory of heaven that we hope to obtain through God's favor.

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The Kingdom of God/Heaven means, then, the reign of God in our hearts! It means those principles which separate us from the kingdom of this world and the devil [Mt 4:8]. It means the benign sway of grace; it means The Church as that divine institution by which we have moral certitude of attaining the Spirit of Christ so to win that ultimate kingdom of God Where He reigns without end "*the holy city, the New Jerusalem*" [Rev 21:2]. Therefore, as the Gospel proclaims, Christ's coming is both imminent and immanent, that is, both very soon (imminent) and very interior (immanent). For The Kingdom of God is *within* you.

See: *The Catholic Encyclopedia, Volume VIII, The Kingdom of God*: www.NewAdvent.org

Blessings,

Father Tim



BAKE SALE



Queen of Angels Women's Auxiliary
December 7-8, 2019 after all Masses



If you would like to donate any baked goods, please look for the signup sheet at the entrance to the church. All baked goods can be dropped off in the multi-purpose room on Friday, December 6 before 2PM OR in the multi-purpose room BEFORE the Mass you attend. Thank you in advance!

All proceeds will support and benefit our diocese's Seminarians and other Auxiliary projects.

ANNOUNCEMENTS

Prepare the Way of the Lord by Preparing Your Heart

Experience God's loving forgiveness in this sacrament. There will be a Service of the Word followed by the opportunity for individual reception of the Sacrament of Reconciliation.

Advent Penance Liturgies in the area:

St. Martin of Tours (La Mesa), Monday,
December 2, 7:00 pm

Santa Sophia (Spring Valley), Wednesday,
December 11, 7:00 pm

St. Kateri Tekakwitha (Barona), Tuesday,
December 3, 7:00 pm

St. Luke, (El Cajon), Thursday,
December 12, 7:00 pm

St. John of the Cross (Lemon Grove), Tuesday,
December 3, 7:00 pm

Holy Trinity (El Cajon), Monday
December 16, 7:00 pm

St. Pius X (Jamul), Thursday,
December 5, 7:00 pm

Our Lady of Grace (El Cajon), Tuesday
December 17, 7:00 pm

St. Therese (San Diego), Monday,
December 9, 7:00 pm

Our Lady of Perpetual Help (Lakeside), Monday
December 23, 9:00 am & 7:00 pm

Guardian Angels (Santee), Tuesday,
December 10, 7:00 pm



*Several priest confessors will be available.
Experience the hope of the Advent Season through
this wonderful sacrament of healing.*

THE EVIL 'PLANNED PARENTHOOD' PROMOTES ABORTION ONLINE

<https://www.catholicnewsagency.com/news/planned-parenthood-launches-web-tool-to-promote-abortion-clinics-70088>
New York City, N.Y., Nov 14, 2019 (CNA).

Planned Parenthood is already the largest abortion provider in the U.S., and its new web tool aims to direct more women to its abortion clinics.

The "Abortion Care Finder" tool, located on the abortion provider's website, shows the nearest Planned Parenthood abortion clinics who are able to perform legal abortions based on the user's self-reported age, ZIP code, and last menstrual cycle.

It then shows users the nearest Planned Parenthood clinics, explains any relevant state laws and abortion methods, and describes the services of each clinic and provides information about financial assistance, the New York Times reports.

Planned Parenthood is the largest provider of abortions in the United States. In 2016, the organization performed about one out of every three abortions that year.

In cases where the nearest Planned Parenthood is more than 60 miles away, the web tool refers users to a map from the National Abortion Federation.

The Planned Parenthood app results can be misleading in states like Kentucky or Mississippi, whose abortion clinics are not Planned Parenthood-operated.

Alexis McGill Johnson, Planned Parenthood's acting president, told the New York Times that Planned Parenthood "wanted to make sure that we were connecting them directly to our centers."

In the past decade, Planned Parenthood has seen its number of patients decline. The number of cancer screenings, contraceptives distributed, and prenatal services provided by the organization decreased as well. **The number of abortions, however, has increased by about 10 percent since 2006, despite Planned Parenthood seeing fewer patients.**

Read full story at: catholicnewsagency.com

ANNOUNCEMENTS

Girl Basketball Star Traded Success Playing Hoops for a Solitary Life of Prayer

August 23, 2019 by Makena Clawson

Shelly Pennefather led the Bishop Machebeuf High School girls' basketball team to victory in every game she played in. It was not surprising to her friends and classmates that she would go on to play college ball for Villanova and then play professionally in Japan. It was not even surprising that she would have a religious vocation.

What was surprising was the order she chose. In 1991, Shelly Pennefather drove to Alexandria, Va., where she entered the Monastery of the Poor Clares. She would become a cloistered nun, living a radical life that included going barefoot out of penance and poverty and praying all of the hours of the Divine Office, even at 12:30 a.m.

'I was shocked that she chose a cloistered order,' said Annie Mcbournie, graduate of Machebeuf in 1984 and a friend of Pennefather's. 'I was not at all shocked that she chose a vocation.'

Her story was recently featured on ESPN, who recounted how Pennefather gave up being the highest-paid women's basketball player in the world in 1991 to live a life in service to the Lord as a Poor Clare.

Pennefather took the name Sister Rose Marie of the Queen of Angels. This past June, Sister Rose Marie celebrated her 25th anniversary of her solemn profession: the long-awaited moment to greet her family from outside the screen, not to happen again for another 25 years. Villanova teammates, friends, Machebeuf classmates, and family were all in attendance.

Why? Why on God's earth would a basketball star of this magnitude just walk away from the game and the fame, or go from being one of the world's highest paid women's basketball players to taking a vow of perpetual poverty? Why would an attractive, funny, vivacious 25-year-old woman renounce marriage and family to lock herself up in a monastery? Why would a loving daughter and sister embrace a religious discipline wherein she could only see her family — through a screen — a few times a year, and hug them only once every 25 years? Why would anybody voluntarily live a life in which they could own nothing, sleep no more than four hours at a time (on a straw mat), eat no more than one full meal a day, and use telephones, TV, radio, internet and newspapers — well, never?

It all boils down to this: We're all going to die. And when we do, all of the money and the prestige and the accomplishments and the basketball awards are going to fall away. All that will be left is us and God. If we play our cards right, we will spend eternity beholding his face and praising him. And, as St. Augustine says, that is where our truest happiness lies — in this life as well as in the next: "Our hearts were made for Thee, O Lord, and will not rest until they rest in Thee."

Cloistered sisters like the Poor Clares make the radical choice to live that way now — to begin their eternal life here on earth. As religious sisters, they are brides of Christ, and they focus their lives entirely on their bridegroom, without the distractions of all the stuff that's going to fall away after death anyway. They spend their lives primarily in prayer — praying for you and for me and for this entire mixed up world and in deepening their own relationship with Christ.

Full story: denvercatholic.org/machebeuf-basketball-star-traded-success-playing-hoops-for-a-solitary-life-of-prayer
See also: www.youtube.com Former Villanova basketball star who gave up hoops to join a monastery.

