

# QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

## Website

[www.queenofangels.org](http://www.queenofangels.org)

## Holy Sacrifice of The Mass

### **Saturday**

5:30 pm

### **Sunday**

8:00 am & 10:30 am

## Daily Mass

8:00 am: M, W, Th, F

## Holy Days

Please see The Messenger

## THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

## **First Friday to Adore the Sacred Heart of Jesus**

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

## **Confession**

Sat. 4:00 to 5:00 pm  
or by appointment

## **Baptism**

4<sup>th</sup> Sunday of the Month  
Contact Fr. Timothy

## Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

## Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)

Sandy Dioli, **Office Assistant:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)

Katrina Thornton, **Catechetical Ministry:** [katrina@queenofangels.org](mailto:katrina@queenofangels.org)

Darlene Ames, **The Messenger:** [bulletin@queenofangels.org](mailto:bulletin@queenofangels.org)

**Email:** [parish@queenofangels.org](mailto:parish@queenofangels.org)

The Mission of Queen of Angels Church is to:

*Grow in our relationship with God through Jesus Christ.*

*Strengthen our faith by living and teaching the Gospel.*

*Serve God's People in our parish, our community, and our world.*

*Church is Handicapped Accessible*

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## STEWARDSHIP OF TIME &amp; TALENT

October 6, 2019

Envelopes Used	96
Envelope Collections	\$ 4,814.00
Plate Collections	\$ 708.00
TOTAL	\$ 5,522.00

Do You Feel the Calling?

If so, why not consider start serving your church. We are always in need of Altar Servers, Communion Ministers, Lectors and Ushers. Please help! We will work with your availability to serve at the Mass which you now attend. Please contact Sandy in the parish office at 619.445.2145 if you feel the call.



## GOSPEL READINGS &amp; MASS INTENTIONS OCTOBER 12-20, 2019

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
		Saturday, Oct 12	5:30 pm	†Katie Welch Wagoner
		Sunday, Oct 13	8:00 am	For the People
Sunday:	<i>Lk 17:11-19</i>	Sunday, Oct 13	10:30 am	†Josephine D'Acquisto
Monday:	<i>Lk 11:29-32</i>	Monday, Oct 14	8:00 am	†Andrew Tompkins
Tuesday:	<i>Lk 11:37-41</i>	Tuesday, Oct 15	7:30 am	Rosary
Wednesday:	<i>Lk 11:42-46</i>	Wednesday, Oct 16	8:00 am	In Thanksgiving
Thursday:	<i>Lk 11:47-54</i>	Thursday, Oct 17	8:00 am	
Friday:	<i>Lk 10:1-9</i>	Friday, Oct 18	8:00 am	
Saturday:	<i>Lk 12:8-12</i>	Saturday, Oct 19	5:30 pm	†Andrew Tompkins
Next Sunday:	<i>Lk 18:1-8</i>	Sunday, Oct 20	8:00 am	
		Sunday, Oct 20	10:30 am	For the People



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father.* Matthew 18:19



N O C P C P N G M L J O V  
D U O L I K I N G D O M Y  
K E M J E R U S A L E M W  
G N I S S A P H L C C E D  
D D N U A D N E I E N I L  
D O G S M C F S L T A E E  
N O H E A P R I E S T S V  
B T H J R N H R E D S L N  
V S U E I R E G R R I F U  
N H E R A D A H E F D M G  
E O C E N L C P T B H E F  
H W I V L E E E S I A R P  
W M O I P L D D A Y L C T  
F L V G U F R O M O I Y K

### TWENTY-EIGHTH SUNDAY OF ORDINARY TIMES

BACK	CLEANSED	COMING
DISTANCE	ENTERED	FELL
GALILEE	GIVE	HEALED
JERUSALEM	JESUS	KINGDOM
LEPERS	LIFTED	LOUD
MASTER	MERCY	PASSING
PRAISE	PRIESTS	SAID
SAMARIA	SHOW	STOOD
THEN	TURNED	VILLAGE
VOICE	WENT	WHEN

## ANNOUNCEMENTS



**Special Collection** The special collection at the Masses next weekend, **October 19-20**, will be for The Society for the Propagation of the Faith. Please be as generous as you can for this worthwhile cause.



**40 DAYS FOR LIFE** **Take a Stand for Life** **September 25-November 3**, our Christian community will take part in *40 Days for Life*, a groundbreaking, coordinated international mobilization. We will peacefully pray in the public right-of-way outside Planned Parenthood- 1685 E Main St., El Cajon, from 7 AM-7 PM and FPA Woman's Health- 1625 E Main St., El Cajon on Tuesday only. Hours are from 7 AM-7 PM. For more information or to sign up for a vigil hour contact Vicki at 619.647.5793 or 40dayselcajon@gmail.com.



*"Wisdom is seeing with God's eyes."*

— Pope Francis

### Dates, Times, Location

Beginning Tuesday, October 15, 2019 at 9:00 AM for 8 weeks in the parish hall.

### Cost/Registration

Registration is free. Optional Study Guide is available for purchase. To register visit AscensionPress.com.

### For more Information

Contact Katrina at 619.445.2145 or [katrina@queenofangels.org](mailto:katrina@queenofangels.org)

## World Mission Sunday

One Day: October 20, 2019

One Body: In Christ

One Church: Together in Mission



Next weekend is World Mission Sunday. I wish to invite all in this diocese to take this special opportunity to revitalize our passion and zeal for Christ's mission to the world. We can respond to our missionary call through charity—by giving generously to the special collection on World Mission Sunday. Your gifts support and sustain priests, religious and lay pastoral leaders in more than 1,100 mission dioceses in Asia, Africa, the Pacific Islands, and parts of Latin America and Europe as they proclaim the Gospel, build the Church, and serve the poor....

I wish to share my personal gratitude for your generous response on this day, and throughout this Extraordinary Missionary Month. God will certainly bless you for this and for your continuous commitment to mission. Let us unite our hearts in the prayer of our Holy Father for this especially graced moment for the Missions: "May the love for the Church's Mission, which is a passion for Jesus and a passion for His people, 'grow ever stronger!'"

Gratefully in the Lord,  
Most Reverend Robert W. McElroy



**KNIGHTS  
OF COLUMBUS**

Queen of Angels K of C Council #10118 Proudly Presents:

### 2nd Annual



Join in the fun with your fellow parishioners and support **K of C Charities** as well. Even if your not participating, come out and root the teams on!



**WHEN: Saturday, October 19, 2019**  
**WHERE: Queen of Angels Church parking lot**  
**TIME: 11:00 AM – 5:00 PM or until Teams finish**



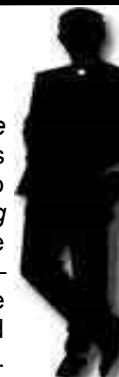
**Food & Drinks will be available for purchase!**



## PASTOR'S PAGE

*Christ extends salvation to the gentiles [pagans] by breaking down the dividing wall of ceremonial and judicial precepts, fulfilling the moral law through a living faith that justifies the sinner.*

The readings this Sunday center upon the whole understanding of Psalm 98: *"The Lord has revealed to the nations His saving power"*. That is, God in Christ Jesus extends salvation beyond the Jews to the pagans (gentiles) through a living faith. The qualifier for salvation was to be transferred from the slavish obedience to The Old Law, to the 'Obedience of Faith' in Christ [Rom 1:5; 6:16; 16:26], so that all those who had a *living faith* would be saved. It was particularly the mark of the Messiah that when he would come he would bring the nations together in worship of the One God of Israel. This was not going to take place – as the Jews thought – through converting all pagans to Judaism and temple worship of animal sacrifices in Jerusalem. Rather, the New Israel, The Apostolic Church, would extend the salvation of Christ to all the nations so that worship would take place *everywhere by everyone*, not just in Jerusalem. Thus the prophecy of Malachi [1:10-11] that, *"... everywhere they bring sacrifice to My Name, and a pure offering; for great is My Name among the nations, says The LORD of Hosts."*



There is a foreshadowing of this salvation to the nations in the first reading (II Kings 5:14-17) when we hear that the pagan foreigner Naaman, after having been cured of his leprosy, takes soil from the land of Israel in order to, as he says *"...no longer offer holocaust or sacrifice to any other god except to The LORD."* So too in the Gospel [Lk 17:11-19] Our Lord cures the ten lepers, but only the pagan foreigner returns to give thanks whereupon Christ assures salvation to this non-Jewish Samaritan. In many other instances Our Lord makes it clear that salvation was to be extended to other nations through Him [Lk 4:25; Mt 15:22; Lk 10:30].

How did God empower all peoples – not just Jews – to approach His sacrificial altar? How was this to take place? God would extend His law into the hearts of all men [Jer 31:33; Rom 2:14-15]. The Messiah came not to abolish the Law but to fulfill it [Mt 5:17]. The fulfillment of this law, however, would abolish the non-necessary precepts, the 613 *Mitzvot* or ordinances that had bound the Jews, making them unable to share the Torah or Law of God with others. It was these overabounding number of ceremonial and judicial precepts that kept Jew and Gentile (pagan) apart, which is described by St. Paul as a "dividing wall". Christ was the 'bridge builder' (Latin, Pontifex), Who united the two, Jew and gentile, through His cross. As St. Paul says: *"For He [Christ] is our peace. He Who made both (Jews & pagans) one and broke down the dividing wall of enmity, through His flesh, abolishing the law with its commandments and legal claims, that He might create in Himself one new man in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it [Eph 2:11-18]."*

St. Paul does not mean to say that the 10 Commandments of the moral law would be abolished; rather, the moral law would be made possible for all to live through the grace of Christ. As the CCC teaches: *"Christ gives the strength to live according to the 'new life' (1697). He fulfills in us what He has commanded for our benefit (cf. 2074)"*. Hence, within the Old Law of Israel we distinguish three kinds of precepts. Wherefore the Apostle (Rom 7:12) after saying that the *"Law is holy,"* adds that, *"the commandment is just, and holy, and good"*: *"just,"* in respect of the judicial precepts; *"holy,"* with regard to the ceremonial precepts (since the word sanctus - holy - means consecrated to God); and *"good,"* i.e. conducive to virtue, as to the moral precepts. Hence, two of the three precepts pass away and one is fulfilled, thus we have . .

1. *Moral precepts*, which are dictated by the natural law (The 10 Commandments);
  2. *Ceremonial precepts*, which are determinations of the Divine worship (i.e. things liturgical like animal sacrifices, purificatory washings); and
- Judicial precepts*, which are determinations of the general precepts of justice to be maintained among men. (Circumcision, dietary (Kosher foods) stoning the sinner, ostracizing the leper).

The Old Jewish Law stood for a certain part of ancient history to hold the Jews "in custody", so to speak, so that they would be restrained from the worship of false gods and serve the Living God of Divine Revelation. Thus St. Paul tells the Christians at Galatia, *"... we were confined under The Law, kept under restraint until faith should be revealed. So that The Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian..."* [Ga 3:23-25].

By abolishing the ceremonial and judicial precepts of The Old Law and focusing only on the moral law, Christ really did fulfill the Law of God and redeem mankind from our inability to be saved. Thus, He fulfills the prophecy of Malachi: *"... everywhere they bring sacrifice to My name, and a pure offering; for great is My name among the nations, says The LORD of Hosts [1:10-11]."* This sacrifice "everywhere" is the Sacrifice of Calvary brought to us (who were ethnically and religiously pagan) *in time and in place* through the self-same Sacrifice of the Mass being offered throughout the world today "everywhere".

## ANNOUNCEMENTS

Continued from Page 4

St. Paul is correct when he says "... *that a man is justified by faith apart from works of law* [Rom 3:28]." However, by "*works of the law*" he does not mean the Ten Commandments, as if they would be abolished. Rather St. Paul means that we are saved not by ceremonial animal sacrifices, not by purificatory washings, not by dietary 'kosher' laws, and certainly not by circumcision. But neither does he mean that we are saved by 'faith *alone*', St Paul never said that [Rom 2:13]. Rather, we are saved by the 'obedience of faith' [Rom 1:5; 6:16; 16:26], a 'Living Faith' that, like the Samaritan in the Gospel today, has gratitude in the heart for the grace of God freely given. The Samaritan leper *acts* on his faith and his reward is Our Lord's assurance of salvation "...*your faith has saved you*". It is from our sins against the moral law (something far worse than leprosy) that The Lord has forgiven *us* and saved *us*. Our response of gratitude is in living the moral commandments of love, and The Lord's reply to us as well is: "*Stand up and go; your faith has saved you*."

In addition:

St Paul (& St. Peter) is quoted as saying that other precepts (judicial, ceremonial, dietary, purificatory) are not necessary for salvation, e.g. circumcision [Gal 6:15]. However, neither he nor Our Lord is quoted as saying *the moral precepts* are not necessary. Indeed, Christ says repeatedly that *we will be judged by our moral deeds*. "...*'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for ...you gave me no food, ...you gave me no drink, ...you did not welcome me, ...you did not clothe me, ...you did not visit me.'*" Mt 25:41-43.

Autumn Blessings,

*Father Tim*



### **Office for Evangelization and Office for Family Life and Spirituality**



#### **Sex Education and Your Rights as Parents**

A resources page on Sexual Health Education was developed to assist parents of public-school children concerning the Healthy Youth Act of California and learning about their Rights and Responsibilities. For parents who decide to "opt-out" of any or all instruction, alternative resources are available.

Visit: [www.sdcatholic.org/sex-education](http://www.sdcatholic.org/sex-education) or en Español [www.sdcatholic.org/educacion-sexual](http://www.sdcatholic.org/educacion-sexual).

***If you are a parent of teens, or work with them, this event is for you!***

## **ROY PETIFILIS**

Licensed Counselor, Author, National Presenter

### **What Your Kids Want You to Know (But Won't Tell You)**

- Warning signs of depression, suicide and self-harm
- Importance of setting healthy boundaries for teens around technology and social media
- Tools and communication skills to develop a more meaningful connection with your teens

**Monday, October 28, 2019 • 6:30—8:00 pm**  
**St. Martin of Tours Church, 7710 El Cajon Blvd, La Mesa, 91942**





## ANNOUNCEMENTS

Our Parish Picnic Celebration

The Parish Picnic Committee would like to acknowledge these Volunteers who went over and beyond on the day of the Picnic with their Time, Talent, Manpower & Equipment.

It was a huge success & a wonderful celebration of fellowship and fun!

**THANK YOU!!!**

And PLEASE consider supporting Queen of Angel's next fundraiser, The Knights of Columbus 2nd Annual Cornhole Tourney on October 19 at 11AM. Cheerleaders are always welcomed. Don't forget to bring your pom-poms!!

In no particular order,

Steve Heinen  
Dave Meyer  
Stephanie & Chris Maxin  
Lorenzo Lizarraga  
Felycia Brawner  
Craig Wiederkehr  
Mary Smith

Pat Hyton  
Marietta & Duane Morse  
Wendy Bucaro  
Rachel Bucaro  
Betty Seaman  
Bea Hammerstrand  
Anna Hirsch

Joanne Price  
Melanie Delgado  
Terri & Kirby Horrell  
Sandy Dioli  
Sarah Jany  
Caleb Jany





## ANNOUNCEMENTS

