

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

Table of Contents

Church Directory	Pg 1
Weekly Readings	Pg 2
Mass Intentions	Pg 2
Announcements	Pg 3
Pastor's Page	Pg 4
Announcements	Pg 5-7

STEWARDSHIP OF TIME & TALENT



GOSPEL READINGS & MASS INTENTIONS APRIL 11-19, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Jn 11:1-45</i>	Saturday, Apr 11	8:00 pm	For the People
Monday:	<i>Jn 4:43-54</i>	Sunday, Apr 12	8:00 am	†Andrew Tompkins
Tuesday:	<i>Jn 5:1-3, 5-16</i>	Sunday, Apr 12	10:30 am	†Felipe Villa
Wednesday:	<i>Lk 1:26-38</i>	Monday, Apr 13	8:00 am	†PJ Serna
Thursday:	<i>Jn 5:31-47</i>	Tuesday, Apr 14	7:30 am	Rosary
Friday:	<i>Jn 7:1-2, 10, 25-30</i>	Wednesday, Apr 15	8:00 am	
Saturday:	<i>Jn 7:40-53</i>	Thursday, Apr 16	8:00 am	
Next Sunday:	<i>Jn 11:1-45</i>	Friday, Apr 17	8:00 am	Souls in Purgatory
		Saturday, Apr 18	5:30 pm	†Daniel Barker
		Sunday, Apr 19	8:00 am	For the People
		Sunday, Apr 19	10:30 am	†Rick Borunda



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



L N M M T W L D I A L
 Y L R A E O E V R L H
 I W L G R H W H T O B
 N C I D C Y P A S V V
 G B N A R T U O R E I
 Y B E L P I C S I D C
 S R N E N E H T F A M
 T T J N N T T S M R H
 O A I E O T H E R K D
 N W K L S M O E R I P
 E A C E L U I M A N B
 L Y W O N K S S B R H

EASTER SUNDAY

AWAY	BEEN	BOTH
CAME	CLOTHS	DARK
DISCIPLE	EARLY	FIRST
JESUS	KNOW	LAI
LINEN	LORD	LOVED
LYING	MAGDALENE	MARY
OTHER	OUTRAN	PETER
REACHED	SAID	SIMON
STILL	STONE	TAKEN
THEN	TOMB	TOWARD

ANNOUNCEMENTS



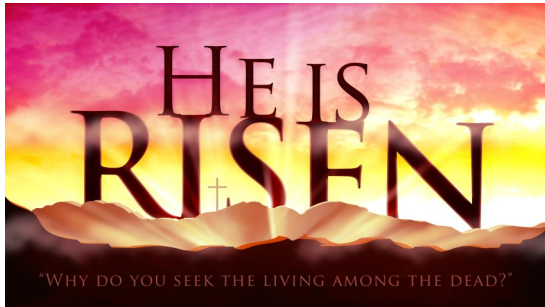
Please Take Note The church will be open daily Monday through Friday for prayer from 11:00am to 2:00pm; on Saturdays from 4:00pm to 6:00pm; and on Sundays from 9:00am to 11:30am. Confessions will take place Saturdays from 4pm to 5pm by appointment only. Please call the office and leave a message for Fr. Tim if you would like to schedule one. And please continue to practice social distancing when visiting the church. Thank You.



Please Note: The Parish Office will be closed until further notice. If you need assistance with any church related issue please leave a message as they are checked daily.



Mass Streaming Online Mass can be viewed online at the diocesan website at sdcatholic.org.



*The 2020 Annual Catholic Appeal "Gratitude in Action" continues.
Queen of Angels assessment for 2020 is \$30,000.*

*ACA includes support for the following ministries:
Catholic Schools and Tuition Assistance,
Formation in the Faith, Prison Ministry,
Young Adult Ministry,
Seminarian Support, Retired Priests and
Catholic Charities.*

Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

**GOAL: \$ 30,000.00 PLEDGED: \$ 15,160.00
BALANCE: \$ 14,840.00**

Dear Parishioners,

I am very sorry to say that, because of the new Health and Human Service Agency's orders that are taking place throughout the State of CA today, April 9th, **Queen of Angels Church will now be closed for the duration of this period, namely until April 30, 2020.**

I have reluctantly reached this painful decision, as this is the best measure to keep people safe and to be in full compliance with Public Officials. I would ask that each of you pray ardently at home for the end to this plague upon our nation and world. Know that I continue to offer the Holy Sacrifice of The Mass daily. I keep all my Queen of Angels parishioners, living and deceased, in my prayers. I hope that you pray for me also.

Perhaps this plague is not a punishment, but a sign to us all from God. A sign to never take for granted the freedoms that we have in this great nation. A sign that we need to cherish our faith and family. A sign to really look deep into our hearts and souls to see whether we are responding to God's Love as we *should* in faith, hope, and charity, in the Commandments, and at least in the spirit of poverty, chastity, and obedience.

Let us all realize that we are in for a longer Good Friday. We have been pushed to become like the Apostles, locked in the upper room for fear. We know, however, that our fears will pass, and a new day will come (*as it did for the Apostles*). That we will rise and begin again and hopefully, with renewed and contrite hearts, we will become the Christians that Jesus has called us to be. That must be our prayer – to become like Jesus Our Lord without reserve.

Those who wish to have **Sacramental Reconciliation** may call the church office, as I will check the phone messages daily. Or email me at my [parish email address].

God bless you all.
Sincerely in Christ Jesus,
Fr. Timothy



PASTOR'S PAGE

Let us rejoice in the Resurrection of Christ, Who calls us to share in His glory

We rejoice today for Christ Our Lord has conquered sin and death. This is the celebration of the Christian Passover, a "passing over" from sin, suffering, and death, to new life. Christ has given us too, His followers, a newness of life to follow Him and to share in the Eternal Life He has with The Father, and The Holy Spirit. We should therefore reflect upon this Christian Passover, or Easter, and understand in a greater way our vocation to new life in Christ. We see this simply in nature.

When we watch nature programs of animals in far off exotic locations, or the depths of the oceans, we always find a completely satisfied 'ecosystem', a harmony which we call "nature". But we don't find this harmony with the human person. Universally, whenever and wherever we find the human person living we find the dissatisfaction of a 'fallen system', or what we as Christians call 'sin'. We find an inherent, interior disorder (pride, lust, anger, covetousness, envy, sloth, and gluttony). Why do we find disorder among humans, indeed within man himself? Certainly, we answer, original sin; but Adam and Eve, even before original sin sought for something more, something beyond all the animals, plants, and fruits of this world. They sought for something eternal. . .

It is because human beings know -- our human experiences tell us -- that we exist for something more than the material world around us that we are different. Think about it. Cows are satisfied with grass, chickens with grain, monkeys with bananas, but man is not satisfied even with gold. *Man is the only being in all visible creation that cannot adequately be defined in terms of earthly relations.* Man does not exist for the sake of something earthly. Man alone knows that he must go beyond the material world, and even beyond the confines of his own self. There's simply something more out there. We daily experience that nothing in tangible creation satisfies us and this is why we answer the call of the supernatural.

When Jesus called Peter, Andrew, James, and John they answered because they knew there was more to life than fish. When Jesus called Simon the zealot he answered because he knew there was more to life than politics. And when Jesus called Matthew the tax collector he answered because he knew there was more to life than money. All the saints answered the call of God, in Christ Jesus, because they wanted something more than this world had to offer. The world was not enough, but God, heaven, and eternal life would be.

Now, we may ask, what does all this have to do with Easter and the resurrection of Christ? And the answer is this. When we finally answer the call of God coming to us in the Person of Jesus Christ we should place our whole life at the disposal of God. All the saints became saints, not because of surpassing talents, powers, and abilities, they had none of these (I Cor 1:26; II Cor 11:30). Rather they became saints because *what little they had to offer, they offered entirely and wholeheartedly.* This they did for love of Christ Who alone could offer them eternal life *and an Eternal Love.*

In other words, if we *really* answer the call of Christ we decide, then and there, to make an exchange: an exchange of this body for a glorified body; of this life for a glorified life; of this world for a glorified world. **This is a passage, a passing over, or 'Passover'**, from our old life to a new life, and yet beginning in this life. We invest everything in Christ, and in return we receive everything back a hundred-fold. St. Paul called this 'investment' a death, which is what baptism signifies and actually effects. This is why we have been preparing for Easter by sacrifices and penances, to make it clear to all that we have a full share in the life to come, to make it clear to ourselves that we hold back nothing for God. To make it clear that we have died with Christ and so we shall share in the new life of Christ in heaven when our Passover is complete.

The only reason why the Apostles became saints was because they 'passed over' everything to and for Christ, down to their very own lives! They knew that their earthly lives were expendable for the sake of Christ. They knew that Christ, having risen from the dead, had conquered death [Rom 6:9] certainly, *but He had also conquered life*, this worldly, mundane, and often painful life, and exchanged it for a newer and better life in eternity. As our Lord said, "*I have come that you may have life, and have it more abundantly* [Jn 10:10]." *and again . . . "That My Joy may be in you, and your joy may be complete* [Jn 15:11]." Christ's Resurrection has changed **everything** for us, even down to the last fiber of our being, for if in Christ we can conquer sin and death, who needs this life which is passing away? [II Peter 3:13]. In short, the resurrection of Christ has opened the gates to a new world; it has opened the gates of heaven; it has made for all of us, all things new. And this is the reason why we rejoice so greatly at Easter: because the Resurrection of Christ is new life for us who follow Christ, hence the image of the Easter Egg = new life after the incubation period has passed over. I close with a description of what we will see -- if we are faithful -- when our own Passover is complete and our resurrection takes place one day, soon . . . as St. John the beloved Apostle depicts this newness of heaven...

ANNOUNCEMENTS

Continued from Page 4

*Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." Then, the one who sat on the throne said, "**Behold, I make all things new.**"* Rev 21:1-5

Easter Sunday Blessings,

Father Tim



**JESUS SAID TO HER, "I AM THE RESURRECTION AND THE LIFE.
WHOEVER BELIEVES IN ME, THOUGH HE DIE, YET SHALL HE LIVE,
AND EVERYONE WHO LIVES AND BELIEVES IN ME SHALL NEVER DIE.**

ANNOUNCEMENTS

By Hook and by Crook

Archbishop Fulton J. Sheen , Sunday, April 12, 2020

Sunday morning came, and it was one of calm, like the sleep of innocents, and the clear, benign air seemed almost as if it had been stirred by angels' wings. Mary walked in the garden and someone near her spoke a word, and pronounced it longingly, wistfully, in that touching and unforgettable voice which had called her so many times: "Mary." And to this one and only word, she made an answer, a word and only one: "Rabboni." And as she fell at His knees in the dewy grass and clasped in her hands those bare feet, she saw two scars, two red-lined marks of nails — for Christ was now walking in the glory of His new Easter morn.

That was the first Easter Day. Centuries have whirled away since, and on this new Easter Day as I turn from that garden to the altar, I behold placed over the tabernacle, on this Resurrection Day, the image, not of a Risen Savior, but the image of a dying one, to teach me that Christ lives over again in His Church, and that the Church, like Christ, not only lives, not only dies, but always rises from the dead. She is in love with death as a condition of birth; and with her, as with Christ, unless there is a Good Friday in her life, there will never be an Easter Sunday; unless there is the crown of thorns there will never be the halo of light; and unless there is the Cross there will never be the empty tomb.

In other words, every now and then the Church must be crucified by an unbelieving world and buried as dead, only to rise again. She never does anything but die, and for that peculiar reason she never does anything but live. Every now and then the very life seems to have gone out of her; she is palled with death; her blood seems to have been sapped out of her; her enemies seal the tomb, roll a stone in front of her grave, and say: "The Church will never rise again!" But somehow or other she does rise again.

At least a dozen times in history, the world has buried the Church and each time she has come to life again.

It is a strange but certain fact that the Church is never so weak as when she is powerful with the world; never so poor as when she is rich with the riches of the world; never so foolish as when she is wise with the fancies of the world. She is strongest with Divine Help when she is weakest with human power, for like Peter she is given the miraculous draught of fishes when she admits by her own power she has labored all the night and taken nothing.

When her discipline, her spirit of saintliness, her zeal for Christ, her vigils, and her mortifications, become a thing of less importance, the world makes the fatal mistake of believing that her soul is dead and her faith is departed. Not so! The faith, even in those days of lesser prayer, is solid — for it is the faith of the centuries, the faith of Jesus Christ. What may be weak is her discipline, her prayerfulness, and her saintliness, for these are of men, whereas her *faith* is of God. A renewal of spirit, then, will come not by changing her way of *thinking*, for that is divine, but her way of *acting*, for that is human.

But the world, failing to make this distinction between the Divine and the human in her, as it failed to make it in Christ, takes her for dead. To the world, her very life seems spent, her heart pierced, her body drained; in its eyes she is just as dead as the Master when taken down from the cross, and there is nothing left to do but to lay her in the sepulchre. . . .

There emerges, then, from her history one great and wonderful lesson and it is this: Christ rose from the dead, not because He is man, but because He is God. The Church rises from the sepulchre in which violent hands or passing errors would inter her, not because she is human, but because she is Divine. Nothing can rise from the dead except Divinity. The world should profit by experience and give up expecting the Church to die. If a bell had been tolled on a thousand different occasions and the funeral never took place, men would soon begin to regard the funeral as a joke. So it is with the Church. The notice of her execution has been posted but the execution has never taken place. Science killed her and still she was there. History interred her, but still she was alive. Modernism slew her, but still she lived.

Even civilizations are born, rise to greatness, then decline, suffer, and die; but they never rise again. But the Church does rise again; in fact she is constantly finding her way out of the grave because she had a Captain who found His way out of the grave. The world may expect her to become tired, to be weak when she becomes powerful, to become poor when she is rich, but the world need never expect her to die. The world should give up looking for the extinction of that which so many times has been vainly extinguished.

ANNOUNCEMENTS

Continued from page 6

Like a mighty oak tree which has stood for twenty centuries she bears fresh green foliage for each new age, that the age may come and enjoy the refreshing benediction of its shade. The flowers that open their chalices of perfume this spring are not old things, but new things on an old root. Such is the Church. She is reborn to each new age, and hence is the only new thing in the world. . . .

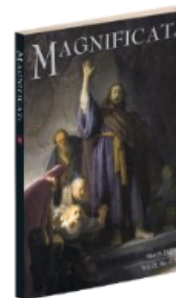
She will go on dying and living again and in each recurring cycle of a Good Friday and an Easter Sunday her one aim in life will be to preach Christ and Him Crucified. . . . To bring the peace of Christ to the souls of our countrymen. There will be no weapons to make that peace an armed peace, but there will be two insignificant instruments used, which have been used from the beginning, and they will be the instruments Our Lord taught His Apostles to use, namely those of fishermen and shepherds. I might say, therefore, we will go on "by hook and by crook" and the hook will be the hook of the fisherman, and the crook will be the crook of the shepherd; and with the hook we will catch souls for Christ, and with the crook we will keep them, even to the end of time; for as fishers of men and shepherds of souls we are committed to the high destiny of making Christ the King of human hearts, and with only the sign of Jonas the prophet, the fulfillment of that destiny can never be doubted, for *if truth wins, Christ wins; if truth... Ah! But truth can't lose.*

<https://www.thecatholicthing.org/2020/04/12/by-hook-and-by-crook/print>



MAGNIFICAT®

**SPECIAL
ANNOUNCEMENT**



Dear MAGNIFICAT Family,

During this difficult time, many of the faithful may be unable to attend Mass. To help them sanctify their day and to keep walking in the liturgical rhythm of the Church, we are honored to make our online version of MAGNIFICAT temporarily available to everyone for free.

Please help us spread this message and share this email and link: www.magnificat.com/free with as many people as you can. Free temporary access is also available in Spanish: www.magnificat.com/gratis.

"May Christ, who has already defeated death and opened for us the way to eternal salvation, dispel the darkness of our suffering humanity and lead us into the light of His glorious day. A day that knows no end".

Pope Francis , Easter Sunday 2020

