

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger

THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

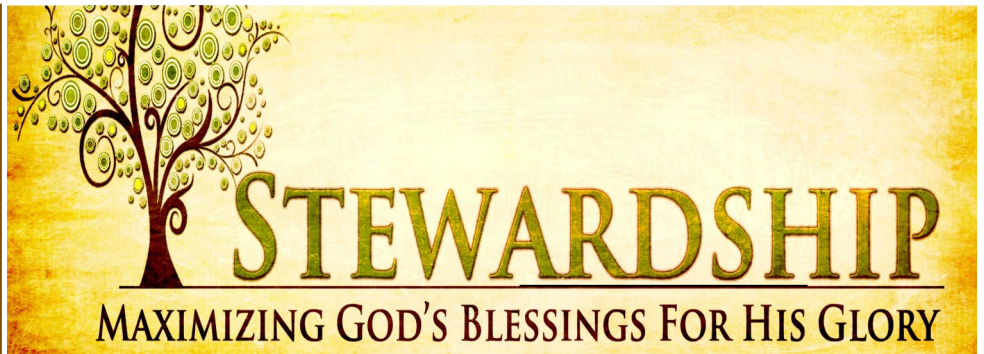
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STEWARDSHIP OF TIME & TALENT

August 2, 2020

Envelopes Used	52
Envelope Collections	\$ 4,305.00
Plate Collections	\$ 408.00
TOTAL	\$ 4,713.00



GOSPEL READINGS & MASS INTENTIONS AUGUST 15-23, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mt 15:21-28</i>	Saturday, Aug 15	9:00 am	Rev. Gilbert Gentile, SJ
Monday:	<i>Mt 19:16-22</i>	Saturday, Aug 15	5:30 am	For the People
Tuesday:	<i>Mt 19:23-30</i>	Sunday, Aug 16	10:30 am	†Marie Bispham
Wednesday:	<i>Mt 20:1-16</i>	Monday, Aug 17	8:00 am	†Frank Plotnik
Thursday:	<i>Mt 22:1-14</i>	Tuesday, Aug 18	7:30 am	<i>Rosary</i>
Friday:	<i>Mt 22:34-40</i>	Wednesday, Aug 19	8:00 am	†Marie Bispham
Saturday:	<i>Mt 23:1-12</i>	Thursday, Aug 20	8:00 am	†Mary Plotnik
Next Sunday:	<i>Mt 16:13-20</i>	Friday, Aug 21	8:00 am	†Rita Plotnik
		Saturday, Aug 22	5:30 am	†Mary L. Figueroa
		Sunday, Aug 23	10:30 am	†Felipe Villa



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



C G W D E I R C L E I V S
 A R E T H G U A D S H I E
 M E R C Y D G N R P D D N
 E J D Y Y A W A O O I D D
 B E H O L D E A N S S S H
 U S T E E L D N C S T E W
 D U I C R N O I G E R N E
 R S W M E E P T N S I T N
 O Y A B V L H E I S C J T
 W N K N E L T T Y E T E D
 P A L S S G O D A D R I P
 L M U Y I W G H S H V Y A
 E O I B S H E E P A S O T
 H W T S O L O R D E M O N

Word Search Twentieth Sunday in Ordinary Time

- | | | |
|----------|-----------|-----------|
| ANSWER | AWAY | BEGGED |
| BEHOLD | CAME | CANAANITE |
| CRIED | DAUGHTER | DAVID |
| DEMON | DISCIPLES | DISTRICT |
| DOGS | HELP | HOUSE |
| ISRAEL | JESUS | KNELT |
| LORD | LOST | MERCY |
| ONLY | POSSESSED | REGION |
| SAYING | SEND | SENT |
| SEVERELY | SHEEP | SIDON |
| THERE | TYRE | WENT |
| WITHDREW | WOMAN | WORD |

ANNOUNCEMENTS



Weekday Church Visitation Hours With the ever changing guidelines set forth by our Governor during this Covid-19 pandemic, as of now the Church will be open for personal prayer and visitation as follows:

Weekdays - 8:00 am to 2:00 pm
Saturday - 4:00 pm to 5:00 pm

Weekend Outdoor Mass Hours

Saturday - 5:30 pm
Sunday - 10:30 am

Please remember to follow the San Diego County guidelines when visiting church such as wearing masks and social distancing. Thank you.

Mass Streaming Online Mass can be viewed online at the diocesan website at sdcatholic.org.



Baptism We congratulate the newest member of our parish, who was baptized on August 9, 2020. **Hudson Ridge Surina**, son of Justice Mathew Surina and Rebecca Anne Hammontree. We lovingly welcome him into our Queen of Angels Faith Community!



*The 2020 Annual Catholic Appeal "Gratitude in Action" continues.
Queen of Angels assessment for 2020 is \$30,000.*

ACA includes support for the following ministries: Catholic Schools and Tuition Assistance, Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support, Retired Priests and Catholic Charities.

Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$30,000.00 PLEDGED: \$21,670.00 BALANCE: \$8,330.00



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

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For Healing

Erika Allen
Norman Banks
Kelly Barker
Kit Bassett
Karsen Beron
Betty Brown
Aileen Cherry
Sandy Clark
Nela Contreras
Zac Erickson
Steve Glass
Margie Guerra
Luke Hayworth
Kristen Hebb Putman
June Hill
Joan Hoffman
Aida House

Carmen Holt
Sandra Jimenez
Bernie Johnson
Matthew Knez
Katie Larson
Francis McMeeken
Theresa Moody
Rufus Moore
Miah Penalzoza
Evelyn Peoples
Joan Smith
Nancy Soto
Mike Stednitz
Daniel Stevens
Victoria Thrift
Joshua Vanderpool
Richard Van Der Karr
Kailyn & Charis Whaley



Deployed Military

Roger Cisneros
Marcus Rainier De la Cruz
Michael Hazelton
Brian Hoffard
SGT Michael Ibarra
Captain Kevin Kellum
Alexander Marin
Chase Martin, US Army
Samantha Nungaray, USN
SFC Oscar Rodriguez
ETN3 Christian Rosales, USN
Danielle Rubia, USN
Miguel Torres
HM3 Jacob Tweed
Mattison Underhill, USN
CPL Chris Welch
LT Meagan Abad

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father.

Matthew 18:19

If you have a friend or relative who is serving in our military and is deployed or will be deployed, please contact Darlene at bulletin@queenofangels.org.

PASTOR'S PAGE

"...salvation is from the Jews" John 4:21

IN THE GOSPEL that The Church places before us this Sunday [Mt 15:21-28] we see something quite unusual. We see that Our Lord first ignores, and then denies the Canaanite woman's request. When she continues to persist, Jesus replies: "*I was sent only to the lost sheep of the house of Israel.*" When she still insisted saying, "*Lord, help me.*" Jesus shockingly replies, "*It is not right to take the food of the children and throw it to the dogs.*" The question is then, "If Jesus is all merciful and all loving, then why does He deny the woman her repeated request for healing, and furthermore, refer to her as a "dog"? This is certainly something enigmatic, a puzzle that must be understood.

The foundational idea behind understanding this passage is found first and foremost in the importance of Divine Revelation to Israel. God chose the Jewish people from all the other nations and peoples of the world as '*a people peculiarly His own*' [Deut 7:6]. God chose the Jewish People so that His Revelatory truth would be manifested to the world through them, who were seen as a lowly, humble, insignificant people. This is related in Sacred Scripture itself in Deuteronomy: "*...The Lord, your God . . . has chosen you from all the nations on the face of the earth to be a people peculiarly His own. It was not because you are the largest of all nations that the Lord set His heart on you and chose you, for you are really the smallest of all nations*" [Deut 7:6-8]. God chose the weak people of Israel and made them strong to manifest the glory of God, so that man would see the glory, not of men, but of God [I Cor 1:27]. Therefore, God kept His promise revealed through the prophets and sent The Redeemer. Indeed, as the Prophet Malachi stated, *God came Himself* to Israel [Mal 3:1]. Hence, in continuity with the Old Testament Prophets – to prove the Jewish Revelation and prophecy of The Lord (Yahweh) to be true – the mission of Jesus would be primarily to His own people [Mt 10:5], and only later, as through His Mystical Body The Church, to the entire world [Mt 28:19]. Therefore, Jesus says, "*I was sent only to the lost sheep of the house of Israel.*" And again, during His earthly mission to His disciples He says, Mt 10:5 "*Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel.*" But we may now ask, 'Why did Christ Jesus come to minister *only* to the Jews?'

St. Thomas Aquinas answers this question saying that, it was fitting that Christ's preaching should be directed, at first, to the Jews alone. He gives four reasons why [ST Q42 a1]:

1) In order to show that by His coming The Promises were fulfilled which had been made to the Jews of old, and thus confirm their Divine Revelation of the Old Testament Covenant. Jesus said [to the Samaritan woman at the well], "*You people worship what you do not understand; we worship what we understand, because salvation is from the Jews*" [Jn 4:21]. By saying that "*salvation is from the Jews*" our Lord is stating *explicitly* that the Jewish People have received the singularly genuine truth of God's Revelation to the Prophets; coincidentally, He is also *implicitly* stating that the 'nations', or pagans, do not know the truth about God, but rather human errors. Thus, the Jewish nation would shine in world history as the giver of the truth of the One, Just, Benevolent, Personal and purely spiritual God. No other nation on earth believed this, held adamantly to this, and taught this as a truth. A One, Just, Benevolent, Personal and purely spiritual God made the Jews unique in all the world.

2) To show His coming was ordained of God, as it is written by St Paul: "*...those things that are of God are well ordered and ordained by God . . .*" [Rms 13:1] as by the Divine Providence and Wisdom of God. In other words, the coming of Jesus Christ was pre-announced for centuries in the Jewish Scriptures! Hence, God manifests Himself first to the Jews, who by believing and worshipping the One God were nearer to God, just as those closest to the source of a thing receive the greatest benefit of that thing. Also we consider the words of St Jerome: "In saying "*I was sent only to the lost sheep of the house of Israel*" our Lord meant *not* that He was sent *exclusively* to the Jews, *but rather to the Jews first*, and then, as through His Apostles, to the other nations."

3) In order that the Jews would not have grounds for complaint and unbelief. For the Jews saw themselves as possessors of the special promises of God, and rightly so; for St. Paul says as much: "*They are Israelites; theirs the Adoption, the Glory, the Covenants, the giving of the Law (Torah), the Worship (ceremonies), and the Promises; theirs the Patriarchs...*" [Rom 9:4]. Hence, the Jews could not complain that God had sent His Christ to Gentiles, Samaritans, and pagans who were outside The Law and The Promises (Covenant) of Israel.

4) Because through the Triumph of the Cross Christ in His human nature merited power and Lordship over the gentile pagans. As it is written: "*He that shall overcome . . . I shall give power over the nations . . . as I also have received of My Father*" [Rev 2:26, 28]. And again, St Paul: that because "*He became obedient unto the death of the cross, God has exalted Him . . . That at the name of Jesus every knee should bow . . . And that every tongue should confess Him*" [Phillip 2:8, 10]. So it was fitting that, *only after the Paschal Mystery* (the suffering, death, and resurrection of Jesus), that Jesus The Christ, the conqueror of sin and death and the devil [Rev 12:11] should then go out as through His

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Continued from Page 4

Apostles to all the world, conquering all men by love for the revealed truth of God [Jn 16:33; I Jn 5:4; Rev 17:14]. Consequently, Christ did not want His gospel preached to the Gentiles BEFORE His passion: it was only AFTER His passion that He said to His Apostles: “Go Ye, therefore, and teach all nations . . .” [Mt 28:19].

And finally we may ask, if all this is true then why *did* our Lord Jesus grant the prayers of this particular Canaanite woman in the Gospel? The answer is that, just as it was unfitting that Christ should at first make His teaching known to *all* the Gentiles equally with the Jews (in order that He might appear as being sent to the Jews as to the first-born people); so neither was it fitting for Christ to neglect the Gentiles altogether, least they should be deprived of the hope of salvation. For this reason certain particular *individual* Gentiles were admitted, on account of the excellence of their faith and devotedness. We recall for instance the faith of the Roman Centurion [Mt 8:8]. Also, Jesus speaks of the faith of the Sidonian widow of Zarephath and Naaman the Syrian leper, both who were granted grace through a personal faith in the God of Israel [Lk 4:25].

So we see why in the Gospel this Sunday our Lord calls the Canaanite woman a ‘dog’, for she was pagan, meaning to the Jews ‘a complete outsider not worthy of God’s Promises’. (*Of course Jesus had to make it clear that the Jews too – like everyone else – were not worthy of God’s Promises either.*) However, because of her outstandingly faithful perseverance – her personal faith in Jesus – her prayers were answered. Perhaps this is a lesson for the rest of us dogs, to always persevere in prayer: to keep barking! (and don’t bark up the wrong tree).

Sunday Blessings,
Father Tim



KNIGHTS OF COLUMBUS SCHOLARSHIP

Your Knights of Columbus will award scholarships to practicing Queen of Angels students again this year.

Over the past four years, over \$20,000 has been awarded.

Eligible high school seniors or current full-time college/trade-school students can apply for these awards to help fund tuition at an accredited school for the Fall 2020 academic year.

Applications will be available in the parish office **OR** online. Please note, the **Application deadline is October 1, 2020.**

For more information or if you wish to help us keep this program growing, please contact any parish Knight.



ANNOUNCEMENTS

ANTI-AMERICANISM: THE NEW ANTI-SEMITISM

[abridged] by Dennis Prager

What are the two most hated countries in the world? America and Israel. Who hates both America and Israel? The left (and Islamists). And why is that? Why does the left (not liberals, *the left* hate America and Israel? In "Why the Jews; The Reason for Antisemitism," a book I co-authored with Rabbi Joseph Telushkin in 1983 (the latest edition was published in 2016), we compared hatred of America with hatred of Jews. This is what we wrote. It precisely explains what is happening in America today. "Perhaps the best way to understand the admiration and resentment elicited by the quality of Jewish life is to compare the reactions of the world to America's quality of life. No other country has so many people seeking to move there. At the same time, no country, with the exception of Israel, is the target of so many hateful and false attacks.

"The United States, because of its success and its ideals, challenges many people throughout the world. How did America, a nation composed largely of those rejected by other societies ('The wretched refuse of your teeming shore' declare the words at the base of the Statue of Liberty), become the most affluent, freest, most powerful, and most influential society in the world? Americans generally attribute this success to the values of America's founding generations (such as individual liberty, religious tolerance, Judeo-Christian morality, and secular government), to a work ethic, and to the subsequent waves of immigrants who embraced these values. . . .

"But the United States is hardly the only society with great natural resources, and it has been the least imperialistic of the world's powers. . . .

Just like the Jews, America is hated because it is successful. For over a century, it has been the most successful country in the world -- in virtually every way. If having had slavery was a real issue in the left's anti-Americanism, the left would hate the Arab world and Latin American countries such as Brazil more than it hates the United States. While The New York Times and other left-wing institutions are preoccupied with slavery in America, they ignore -- out of ideological non-concern or out of sheer ignorance -- the vastly larger number of Africans enslaved by Muslim and South American nations.

Of the more than 12 million African slaves shipped to the Western Hemisphere, only about 3% -- between 306,000 and 380,000 -- were sent to the United States. The other 97% were sent to the Caribbean and Brazil. And the slaves in the U.S. South lived longer and made larger families than the slaves of Latin America. Yet, the U.S. is singled out for hatred. Why? Because the left doesn't resent Brazil. Brazil is not an object of envy.

Likewise, there is no left-wing hatred of the Arab world, which enslaved far more blacks than the North and South Americas combined did. The internationally recognized expert on African history, Senegalese anthropologist Tidiiane N'Diaye, wrote: "Most people still have the so-called Transatlantic (slave) trade by Europeans into the New World in mind. But in reality the Arab-Muslim slavery was much greater. ... The Arab Muslims were the most murderous of all those involved in the slave trade." Part of that murderous treatment of African slaves involved castrating the males so they could not reproduce. And the women and girls were traded as sex slaves.

Where is the leftist anger at the Arab and Muslim world? There is, of course, none. On the contrary, the left protects the Muslim and Arab world against moral criticism. The left hates America for its success and influence on the world, just as anti-Semites hated Jews for their success and influence on the world. The left doesn't hate America because it is bad. It hates America because it is good. If the left hated evil, it would love America and hate its enemies.

Read Full Story at: townhall.com/columnists/dennisprager/2020/07/28/antiamericanism-the-new-antisemitism-n2573252

Dennis Prager is a nationally syndicated radio talk-show host and columnist. His latest book, published by Regnery in May 2019, is "The Rational Bible," a commentary on the book of Genesis. His film, "No Safe Spaces," came to theaters fall 2019. He is the founder of Prager University and may be contacted at dennisprager.com See Prager videos for education on YouTube!

ANNOUNCEMENTS

JOE BIDEN ENDORSED BY PRO-ABORTION NARAL [abridged]

catholicnewsagency.com/news/joe-biden-endorsed-by-pro-abortion-naral-29168
CNA Staff, Jul 29, 2020

The radical abortion-rights group NARAL has endorsed Joe Biden for president...

"NARAL Pro-Choice America and our 2.5 million members are committed to powering Vice President Biden to victory this November and working with his administration to protect and expand access to abortion care and birth control," said a statement from NARAL President Ilyse Hogue announcing the endorsement on July 27...

In 2007, his last full year as a senator prior to being elected vice president, Biden received a 75% rating from NARAL, although he had received perfect 100% ratings in 2004, 2005, and 2006. Those years featured one roll-call vote on abortion legislation.

NARAL's endorsement of Biden is another milestone on the Democratic candidate's journey to full support for abortion.

Shortly after the Supreme Court's 1973 *Roe v. Wade* decision, Biden stated that he believed the court went "too far" in its ruling making abortion legal. In the following decades, Biden's pro-life votes and opinions continued. He lent his name to the "Biden Amendment," which banned the use of federal funds for biomedical research involving abortion or involuntary sterilization in 1981. In 1984, Biden voted for the Mexico City Policy, which bans the use of federal aid money to pay for abortions. Biden repeatedly voted in favor of the Hyde Amendment, and in 1995 and 1997 he voted to ban the late-term abortion technique partial-birth abortion.

In 2003, he broke with the Democratic members of the Senate and voted again for a ban on partial-birth abortion, helping to pass that bill into law. **By 2019 however**, Biden, defending himself against Sen. Kamala Harris during a Democratic presidential candidate debate, stated that he believed abortion to be a "constitutional right."

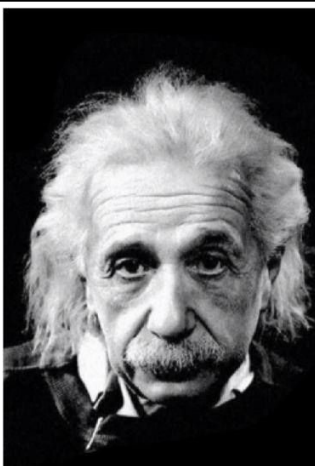
Biden, who has made his Catholicism a campaign issue, has clashed repeatedly with Church authorities over his growing support for abortion. In October 2019, he was refused Communion at a Catholic church in South Carolina. The **priest denied Biden Communion** in accord with a 2004 diocesan policy that prohibits politicians who have been supportive of legal protection for abortion from receiving the Eucharist:

"Catholic public officials who consistently support abortion on demand are cooperating with evil in a public manner. By supporting pro-abortion legislation they participate in manifest grave sin, a condition which excludes them from admission to Holy Communion as long as they persist in the pro-abortion stance," says a 2004 decree signed jointly by the bishops of Atlanta, Charleston, and Charlotte.

At the time Biden was denied Communion, his website stated that one of his priorities as president would be to "work to codify *Roe v. Wade*" into federal law

More recently, Biden has vowed to overturn religious freedom protections and force **the Little Sisters of the Poor** and similar groups to provide contraception, sterilizations, and abortifacients through employee health coverage. Earlier this month, following a Supreme Court ruling upholding an executive order by the Trump administration providing conscience protections for the so-called contraceptive mandate, Biden expressed his "disappointment" in the court's decision and disagreement with the exemption for the sisters, adding that there is "a clear path to fixing it: electing a new president."

Read full article at: catholicnewsagency.com/news/joe-biden-endorsed-by-pro-abortion-naral-29168



"We all know that light travels faster than sound. That's why certain people appear bright until you hear them speak."

-- Albert Einstein

