

THE MESSENGER

2569 W Victoria Drive Alpine, CA 91901

Office: 619.445.2145 Fax: 619.445.9682

Website www.queenofangels.org

Holy Sacrifice of The Mass Saturday 5:30 pm Sunday 8:00 am & 10:30 am

> <u>Daily Mass</u> 8:00 am: M, W, Th, F

Holy Days Please see The Messenger



Mary, Queen of Angels, Pray for Us!

First Saturday to Honor the Immaculate Heart of Mary Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration 10:30 am-11:15 am (Benediction follows) Confessions 10:35 am-11:15 am Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm or by appointment

<u>Baptism</u> 4th Sunday of the Month Contact Fr. Timothy

<u>Clergy</u> Rev. Timothy Deutsch, **Pastor**: Fr.Timothy@queenofangels.org

<u>Parish Office Staff</u> Dorie Arietta, **Office Manager**: dorie@queenofangels.org Sandy Dioli, **Office Assistant:** sandy@queenofangels.org Darlene Ames, **The Messenger**: bulletin@queenofangels.org

Email: parish@queenofangels.org

<u>The Mission of Queen of Angels Church is to:</u> Grow in our relationship with God through Jesus Christ. Strengthen our faith by living and teaching the Gospel. Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

STEWARDSHIP OF TIME & TALENT

August 16, 2020

Envelopes Used	44
Envelope Collections	\$ 4,110.00
Plate Collections	\$ 358.00
TOTAL	\$ 4,468.00



GOSPEL READINGS & MASS INTENTIONS AUGUST 22-30, 2020

		DATE		TIME	INTENTION
Sunday: Monday: Tuesday: Wednesday: Thursday: Friday: Saturday: Next Sunday:	Mt 16:13-20 Jn 1:45-51 Mt 23:23-26 Mt 23:27-32 Mt 24:42-51 Mt 25:1-13 Mk 6:17-29 Mt 16:21-27	Saturday, Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday,	Aug 22 Aug 23 Aug 24 Aug 25 Aug 26 Aug 27 Aug 28 Aug 29 Aug 30	5:30 am 10:30 am 8:00 am 7:30 am 8:00 am 8:00 am 5:30 am 10:30 am	†Mary L. Figueroa †Felipe Villa †Harold & Marie Bispham <i>Rosary</i> †Harold Bispham †Richard Deutsch †Marie Bispham †Harold & Marie Bispham †Esther Villa



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists. Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19

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ANSWERED	ASKED	BAPTIST
BAR-JONA	BLESSED	BLOOD
CAESAREA	CAME	CHRIST
DISCIPLES	DISTRICT	EARTH
ELIJAH	FLESH	HEAVEN
JEREMIAH	JESUS	JOHN
LIVING	LOOSE	OTHERS
PETER	PHILIPPI	PROPHETS
REPLIED	REVEALED	SAID
SIMON	SOME	TELL

ANNOUNCEMENTS

Weekday Church Visitation Hours With the ever changing guidelines set forth by our Governor during this Covid-19 pandemic, as of now the Church will be open for personal prayer and visitation as follows:

<u>Weekdays</u> - 8:00 am to 2:00 pm <u>Saturday</u> - 4:00 pm to 5:00 pm

Weekend Outdoor Mass Hours

Saturday - 5:30 pm *Sunday* - 10:30 am

Please remember to follow the San Diego County guidelines when visiting church such as wearing masks and social distancing. Thank you.

<u>Mass Streaming Online</u> Mass can be viewed online at the diocesan website at sdcatholic.org.

<u>Summer</u> Stewardship An important way to teach children about the importance of Mass attendance is to build it even on vacation. It is important to remember that the stewardship way



of living the Christian life is to decide in advance how much of our treasure we share with our own parish community. We hope that you remember to mail in your envelopes in support of our parish even when you are on vacation.





THE SACRAMENT OF CONFIRMATION for 2019/2020

Congratulations to those who completed their religious education preparation and have received the Sacrament of Confirmation in The Holy Spirit! They were confirmed Saturday, August 15 on the Feast of The Assumption of the Virgin Mary into heaven.

May God bless them and keep them in His grace.

MATTHEW BUCARO RYLANN GONZALEZ AVA GUERRA ALLYSON HAESSLY RYAN YAMAMOTO



PASTOR'S PAGE

IN THE GOSPEL [Mt 16:13-20] that The Church places before us this weekend we hear the question that our Lord asks His Apostles. Jesus first asks them "Who do *people* say that I AM?" It was easy for the disciples to answer because it required no conviction, no commitment, and no risk. However, He follows that question with another: "Who do *you* say that I AM?" Moreover, this is not a question merely for His Apostles; it is a question that each and every person born upon the face of the earth *must* answer. In fact, this is the most important question that YOU will ever answer in your life. It is more important than asking "Who am I, myself?" The reason is because of the unique character of Jesus Christ, of Who He is, what He said, and what He did, and His lasting influence. We must all courageously answer this question to God, even when we know that the world is against us. What we will see is that the answer must be: either Christ or anti-Christ, God or anti-God.



The real problem is that the secular world in which we live would have us believe that all the good things of Christianity came about purely by man's own initiative. It wishes to downplay *any religious significance* in the

world of man and his accomplishments. But because of the great impact that the man Jesus has had upon humanity, the secular world knows that it can't sell Christ as out-rightly evil; but neither can the secularists accept Christ as Christians do, as God; so a middle term is introduced: that of the good man. The secular world would have us believe that Jesus of Nazareth is nothing other than a good man, a moral philosopher, a Jewish rabbi, a nice guy.

The problem of Jesus of Nazareth being reduced to a mere nice guy is that He never claimed to be merely a nice guy. In fact: Jesus claimed to be Co-Eternal with God. He stated clearly, "I came forth from God [Jn 8:42; 16:28]"; and "I and The Father are One." The Greek meaning "One in Being or substance" with God, "consubstantial". When adjured by the high priest Caiaphas whether He was God, Jesus replied: "You have said so. But I tell you, hereafter you will see The Son of man seated at the right hand of The Power, and coming on the clouds of heaven." [Mt 26:63]. And for this, he was put to death.

Jesus of Nazareth taught clearly . . .

All should come *to Him Alone* [Mt 11:28; Lk 14:26; Jn 5:40; Jn 6:35]. He Himself is Salvation [Jn 7:37; Jn 6:40]. He Himself is The Resurrection and Life [Jn 11:25]. He is *The* Way, *The* Truth, and *The* Life, (not *one* way, truth, life among others [Jn 14:6]). All must be baptized in His Name for salvation [Mt 3:11; Mk 16:16]. All must eat His flesh and drink His blood [Jn 6:51ff.]. He must be loved above all else, more than father, mother, spouse, family [Mt 10:37]. He forgives sins in His Own Name [Mt 9:2; 26:28; Lk 5:20; 7:47; 24:47; Jn 20:23].

In other words, there can be no middle term in our understanding of Who Jesus is. For <u>if</u> He was not God, <u>then</u> neither was He a good man. In fact, if Jesus is not God, then He is a liar, a charlatan, a trickster, someone Who fooled everyone. <u>But</u> when we consider the patrimony of the Christian Faith, and all of the tremendous good that Christ has done, we know that Jesus must be God. Consider that even from a merely historical perspective Christianity is <u>the</u> major world force for good that has characterized and formed the Western World of Europe, and from Europe, all the world. From the very beginning Christianity's influence takes place not through external force but through an interior personal transforming union with the Person of Jesus of Nazareth Himself. This personal transforming union starts with the individual person's conversion to Christ and goes on to affect the entire world. It is Christian philosophy and theology that has formed our minds to see the natural created world as good, true, and beautiful; and therefore as something real to be sought after as essential to man's understanding and development. This is what science is. Christianity is the source responsible for the development of, and access to, by everyone – not just the rich and famous – of libraries, schools, universities, hospitals, and orphanages, and of course great cathedrals.

It is Christian morality that speaks of the individual rights of *every human person from conception to natural death*. Of Natural Rights *not* received from government (inalienable), but endowed directly by God so that all men and women could be guaranteed life, religious freedom, and private property. Christianity is the basis of our calling each other brother and sister; for as we all have a common Father in Heaven, so we are equally called to be God's children. In this, Christian Faith is the only real basis of peace upon earth for a fragmented humanity, because it presents something larger than national, territorial, racial, or any other human interests – it represents eternal and transcendent truth for all people.

In short then, Who is Jesus Christ? Obviously Jesus was more than a Jewish teacher and prophet of the 1st century (there are references to Jesus in non-Christian sources, e.g., Tacitus). He is God made man, wholly divine (the Second Person of the Holy Trinity); but wholly human, he was born to Mary, a virgin. He died to atone for humanity's sins; His resurrection from the dead provides man's hope for salvation. The name *Jesus* is Greek for the Hebrew *Joshua*, a

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name meaning "Savior"; Christ is the Greek word for the Hebrew *Messiah*, meaning "Anointed." Jesus proclaimed Himself 'Divine', as God's Co-Eternal Son, equal with God. Hence, Jesus Christ alone – in His very Person – is the essence of Christianity! In all other world religions, you can remove its founder and that religion will continue. It continues because it is the teaching of a book, or a way, or a methodology, or a manner of life. Only with Christianity does its founder remain essential to the Faith Itself; for Christianity is centered upon faith, hope, and love in the very Person of Christ as God The Son.

The entire ministry of Jesus of Nazareth was The Revelation of Who God Is [Jn 18:37]. It is The Revelation that the Kingdom of God has arrived, and indeed is to be found in the very Person of God The Son incarnate in Jesus Christ. This is what makes Jesus Christ unique among all men who ever lived, it is that He not only claimed divinity, He also proved His divinity through His miraculous works [Jn 5:36; 10:25, 37-38; 14:10; 15:24], that He did only what God could do in His miracles, and furthermore taught that people could be saved only through Him.

In conclusion, we see that St. Peter was indeed inspired by God The Father to answer correctly the question: "Who do YOU say that I AM?" when he replies, "You are The Christ, The Son of The Living God." viz., "You are God". This is the one and only answer that can be made to this question. For if we do not, or will not, answer "GOD", we will never come face to Face with the transforming union of man with God found only in the Person of Jesus Who IS God with us, Emmanuel.

Sunday Blessings,

Father Tim

You can shut Jesus up for a fool, you can spit at Him and kill Him as a demon, or you can fall at His feet and call Him Lord and God, but let us not come with any patronizing nonsense about His being a great human teacher.

He has not left that open to us. He did not intend to.

- C.S. Lewis, Mere Christianity



KNIGHTS OF COLUMBUS SCHOLARSHIP



Your Knights of Columbus will award scholarships to practicing Queen of Angels students again this year.

Over the past four years, more than \$20,000 has been awarded.

Eligible high school seniors or current full-time college/trade-school students can apply for these awards to help fund tuition at an accredited school for the Fall 2020/2021 academic year.

Applications will be available in the parish office OR online. Please note, the Application deadline is October 1, 2020.

For more information or if you wish to help us keep this program growing, please contact any parish Knight.



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THE DEATH OF DIALOGUE

https://thewandererpress.com/catholic/news/featured-today/the-death-of-dialogue/ December 1, 2019 By DONALD DeMARCO

Language exists for the purpose of communication. It unites people by allowing them to share a common experience of reality.

The Word was made Flesh and dwelt among us. God is the Word and the Logos. *Dialogue means speaking across the Logos, or sharing in the meaning of that which is both real and rational.* There can be no communion, community, or dialogue in the absence of meaning that is accessible and knowledgeable for all people. The Trinity is an eternal dialogue between the Father, Son, and Holy Spirit.

Concomitant with the eclipse of God, language no longer communicates something that is real, and therefore sharable by everyone. Language has degenerated into an ideology that supports one group but is unintelligible to others. The importance of using words properly is powerfully stated in Matt. 12:36: "But I say unto you, that every idle word that men shall speak, they shall give account thereof in the Day of Judgment."

<u>Below are brief analyses of ten commonly used words that are used, not to communicate reality, but to promote an ideology</u>. The first five words are used in such a restricted way as to block out other legitimate uses of the word. The next five words are used so broadly as to convey far more than what they are intended to mean and therefore mean nothing.

Discriminate: <u>This word has been truncated so that it no longer means "to make reasonable distinctions</u>" — this is a dog and not a cat; this is an adult and not a teenager — <u>but to discriminate unjustly</u>. Thus, a blind fencer in Canada feels that he is being discriminated against because he is not allowed to fence with competitors who are sighted. Anyone can make the charge that he is a victim of discrimination simply because he or she is called male or female, lean or heavy, tall or short. A reasonable distinction can be misunderstood as a stereotype and therefore a form of discrimination.</u>

Impose: This word is used so broadly that it includes making a suggestion, ministering to another's needs, or stating a <u>position</u>. Thus, Notre Dame University students objected to a distinguished speaker for merely stating the values of Christian virtues. "He was trying to impose his values on us," they cried. "Imposing" is now a fearful word that represents, in the minds of many, taking away one's freedom.

Choose: <u>This is the sacred word of pro-abortionists</u>. What is egregiously omitted, is any reference to 'what' is chosen. But choice is not self-justifying since arson, murder, and rape can also be choices. As an intellectual faculty, the ability to choose is a gift from God. *What we choose, however, may be evil*. The faculty and the use of the faculty are two different enterprises.

Hate: <u>Hate is contrary to love and is unacceptable</u>. But hate is now disagreement with an ideology. A 17-year-old high school student in Manitoba was suspended for objecting to wearing an LGBT poppy. She thought that honoring this group on the same level as that of the soldiers who fought and died for Canada was an outrage. What seemed more important, however, was how the LGBT group reacted to it. The student had committed a "hate crime."

Offend: <u>Thou shall not offend seems to be an eleventh commandment these days</u>. People find the Lord's Prayer offensive, as well as honoring the flag of one's country, red and green colored cookies at Christmas, and virtually anything that does not conform to their arbitrary ideology. No regard is given, however, to the people whom the hypersensitive ideologues are truly offending. Offending God does not seem to be a matter of concern.

Diversity: <u>Diversity is merely a word, not a philosophy</u>. As such it is neutral. It is desirable or undesirable in relation to what it includes. If it is composed of harmonious elements, then it can be good. On the other hand, if it consists of warring elements, then it is bad. The current use of "diversity" is ideological and excludes anyone who does not share that ideology. To praise the diversity of God's Creation is not considered an acceptable way of celebrating diversity.

Inclusivity: <u>Christianity violates the narrow dogma of inclusivity by excluding both sin as well as the Devil</u>. Inclusivity pertains only to those groups or individuals that profess an allegiance to what is truly an exclusive group. It makes no sense to support inclusivity if its membership includes contradictories, such as Jews and Nazis. *Inclusivity is a buzzword for those who prefer not to think*.

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Rights: <u>Genuine rights are relatively few and are usually associated with duties</u>. *The new notion of rights is synonymous with desires*. At the extreme edge, militant ideologists believe they have the right to violate other people's rights. One group has the right to do pretty much anything it pleases while denying another group its right to defend itself against unjust aggression. In documented instances, children have been accorded the "right" to choose their own sexual identity while their parents are not allowed the right to intervene. Rights were recognized not for the purpose of starting friction, but in an attempt to avoid them and establish justice.

Equality: <u>We are equal as human beings and unequal in sundry ways</u>. Heterosexual and homosexual marriages cannot be equal since they are fundamentally different. But an unborn child and one who is born are equally members of the human family. Yet equal rights for the pre-born and the post-born are not recognized. By the misuse of the word "equality," un-equals are seen as equals while equals are regarded as un-equals. Injustice is pandemic.

Dignity: <u>Dignity has two legitimate meanings</u>. The first applies to the seal that God has placed on the human soul by which it has an unalienable worth or dignity. The second meaning pertains to a manner in which one comports himself or a favorable condition. One can gain or lose dignity in the second sense of the term. *However, one cannot lose the dignity that is an indelible characteristic of his being*. Therefore, the popular notion of "death with dignity" is grossly misleading, since it implies that without some form of mercy killing, one would forfeit his essential dignity.

(Dr. Donald DeMarco is a professor emeritus of St. Jerome's University and an adjunct professor at Holy Apostles College and Seminary. He is a regular columnist for the St. Austin Review. His latest books, How to Navigate Through Life and Apostles of the Culture of Life, are posted on amazon.com.)

PRESIDENT TRUMP BECAME THE FIRST PRESIDENT IN HISTORY TO ADDRESS THE <u>MARCH FOR LIFE</u>, THE WORLD'S LARGEST ANNUAL HUMAN RIGHTS DEMONSTRATION.

As a 501c3 nonprofit, we are bipartisan and do not endorse candidates. However, we do everything possible to educate Marchers about candidates.

Recently, an announcement was made regarding Senator KAMALA HARRIS (D-Calif.). We want to be sure that pro-life America has the necessary information about Senator Harris' background, policies, and votes on the inherent dignity of the human person. Read more below.

1. Senator Harris is generously supported by our nation's largest abortion provider, Planned Parenthood. The organization has consistently and generously contributed to her campaigns. A generosity she has rewarded them for many times.

2. During Senator Harris' time as the Attorney General of California, e-mails obtained by reporters showed that her office collaborated with Planned Parenthood—clearly a conflict of interest—to produce legislation that targeted pro-life undercover journalist, David Daleiden. David and his group, the Center for Medical Progress, helped expose the trafficking of baby body parts by abortion providers like Planned Parenthood. Instead of going after the traffickers, Kamala Harris abused her office to go after David Daleiden!

3. Senator Harris believes pro-life people should not have a voice in the public square. In November 2018, Harris criticized Brian Buescher, a Catholic federal district court nominee from Nebraska, about his affiliation with the Knights of Columbus, simply because the organization was Catholic.

4. Sen. Harris supports using the power of the Federal government to overturn hundreds of laws in the states that protect the unborn and women. These laws include state taxpayer funding of abortion, ultrasounds prior to an abortion, parental involvement in abortions for minors, and stronger oversight of abortionists and abortion facilities.

5. Senator Harris supports radical policies including in 2019 and 2020, when she voted to refuse protections for babies born alive after an abortion. She has also voted in support of late-term abortions. She is even supportive of eliminating the popular bi-partisan Hyde Amendment, which protects taxpayers from paying for abortions and is estimated to have saved 2.13 million lives since being enacted.

FRIENDS, THIS ELECTION YOUR PRO-LIFE VOTE IS EXTREMELY IMPORTANT.