

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm

or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Secretary:** sandy@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

Table of Contents

Church Directory	Pg 1
Weekly Readings	Pg 2
Mass Intentions	Pg 2
Announcements	Pg 3
Pastor's Page	Pg 4
Announcements	Pg 5-7

STEWARDSHIP OF TIME & TALENT

August 23, 2020

Envelopes Used	43
Envelope Collections	\$ 2,950.00
Plate Collections	\$ 429.00
TOTAL	\$ 3,379.00



GOSPEL READINGS & MASS INTENTIONS AUGUST 29-SEPTEMBER 6, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mt 16:21-27</i>	Saturday, Aug 29	5:30 am	†Harold & Marie Bispham
Monday:	<i>Lk 4:16-30</i>	Sunday, Aug 30	8:00 am	For the People
Tuesday:	<i>Lk 4:31-37</i>	Sunday, Aug 30	10:30 am	†Esther Villa
Wednesday:	<i>Lk 4:38-44</i>	Monday, Aug 31	8:00 am	†Harold Bispham
Thursday:	<i>Lk 5:1-11</i>	Tuesday, Sep 1	7:30 am	Rosary
Friday:	<i>Lk 5:33-39</i>	Wednesday, Sep 2	8:00 am	†Frank Plotnik
Saturday:	<i>Lk 6:1-5</i>	Thursday, Sep 3	8:00 am	†Harold & Marie Bispham
Next Sunday:	<i>Mt 18:15-20</i>	Friday, Sep 4	11:30 am	†Mary Plotnik
		Saturday, Sep 5	9:00 am	†Rita Plotnik
		Saturday, Sep 5	5:30 pm	For the People
		Sunday, Sep 6	8:00 am	Benjamin Benson
		Sunday, Sep 6	10:30 am	†Harold & Marie Bispham



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



K S S H O W S G N I H T
J B E G A N E V E R H U
E E J B P P L O S E H R
S T S E I R P V N R Y N
U C T B R R I E A N Y E
S E L S E U C I N E Y D
R A H B R D S S C M K R
L S U D U E I A A I Y O
F K B L D N D B L T N L
E O I N E F I L R E A H
I O S U F F E R E O M N
H T S A I D R I H T F M
C O M E E I O B J P K B

*Word Search Twenty-Second
Sunday in Ordinary Time*

BEGAN	CHIEF	COME
DISCIPLES	ELDERS	FORBID
HAPPEN	JERUSALEM	JESUS
KILLED	LIFE	LORD
LOSE	MANY	NEVER
PETER	PRIESTS	RAISED
REBUKE	SAID	SATAN
SCRIBES	SHOW	SUFFER
THEN	THINGS	THIRD
TIME	TOOK	TURNED

ANNOUNCEMENTS



Weekday Church Visitation Hours Queen of Angels is happy to announce as of August 30, 2020, **8:00 am** Sunday Mass will resume! ALLELUIA!! The Church will continue to be open for personal prayer and visitation as follows:

Weekdays - 8:00 am to 2:00 pm

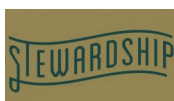
Saturday - 4:00 pm to 5:00 pm; Reconciliation - 4:00 pm

Weekend Outdoor Mass Hours

Saturday - 5:30 pm

Sunday - **8:00 am** & 10:30 am

Please remember to follow the San Diego County guidelines when visiting church such as wearing masks and social distancing. Thank you.



Summer Stewardship An important way to teach children about the importance of Mass attendance is to build it even on vacation. It is important to remember that the stewardship way of living the Christian life is to decide in advance how much of our treasure we share with our own parish community. We hope that you remember to mail in your envelopes in support of our parish even when you are on vacation.

Mass Streaming Online Mass can be viewed online at the diocesan website at sdcatholic.org.



First Friday to Adore the Sacred Heart of Jesus

10:30 am-11:15 am—Exposition/Adoration
(Benediction to follow)

10:35 am-11:15 am—Confessions

11:30 am—Mass



First Saturday to Honor the Immaculate Heart of Mary

9:00am—Mass



KNIGHTS OF COLUMBUS SCHOLARSHIP

Your Knights of Columbus will award scholarships to practicing Queen of Angels students again this year.

Over the past four years, more than \$20,000 has been awarded.

Eligible high school seniors or current full-time college/trade-school students can apply for these awards to help fund tuition at an accredited school for the Fall 2020/2021 academic year.

Applications will be available in the parish office **OR** online. Please note, the **Application deadline is October 1, 2020.**

For more information or if you wish to help us keep this program growing, please contact any parish Knight.



*The 2020 Annual Catholic Appeal "Gratitude in Action" continues.
Queen of Angels assessment for 2020 is \$30,000.*

ACA includes support for the following ministries: Catholic Schools and Tuition Assistance, Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support, Retired Priests and Catholic Charities.

Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$30,000.00 PLEDGED: \$21,670.00 BALANCE: \$8,330.00



PASTOR'S PAGE

We continue this Sunday with the same gospel chapter as last Sunday [Mt 16:13-20], where we heard Our Lord declare to Peter the "Rock", that the Gates of Hell shall not prevail against The Church; and that Peter would hold the Keys of the Kingdom of Heaven and earth, binding and loosing [Mt 16:13-20]. This Sunday, however, we see Our Lord calling Peter "*Satan*" [Mt 16:21-27]. What is this all about? We should reflect upon this seeming contradiction, to see in what sense Peter is "*Rock*", and in what sense he is "*Satan*".

By rock is understood *literally* something that is solid, immutable, constant, and in a sense indestructible. From the literal sense comes the metaphorical sense. Hence, in the Old Testament *God Himself* is referred to *metaphorically* as "*The Rock*" many times because He is as a rock: Solid, Immutable, Constant, and Indestructible [Gen 49:24; Deut 32:18; I Samuel 2:2; 22:2; Psalm 18:2].

When our Lord refers to St. Peter *metaphorically* as "Rock", He does so to teach that Christ's Church will be divinely inspired and guided by God The Holy Spirit. "... *thou art Peter, and upon this rock (Cephas) I will build My church; and the gates of hell shall not prevail against it* [the Church]". "Rock" in this *metaphorical* sense means that there will be *something* "of Peter" that will be immutable, constant, and in a sense indestructible. It is obviously *not* Peter as a human being, as a man, that is indestructible – he died @ 64 A.D. Therefore, the *something* "of Peter" that will be immutable, constant, and indestructible is *his position, his office*, as the leading Apostle.

What this refers to is something called the 'Office' or 'Chair of Peter', and it is this Office that will be the Rock that will not fail The Church. How is this so? Is there another parallel in Scripture? Yes, remember that Our Lord spoke of how "*the scribes and the Pharisees sit in the 'Chair of Moses'*" that "*All therefore should practice and observe whatever they teach you, but do not do what they do; for they preach, but do not practice* [Mt 23:2]". In this, Jesus is making a distinction between the office and the persons that hold the office; that while the office is strong and true, nevertheless the persons holding the office are weak and sinful. And so it is with the Office or Chair of Peter.

In effect, we can see in this distinction between office and person how Peter (and all the Popes) are infallible, but *not impeccable*. This means that while Peter may have personal sins of his own [Mt 16:23; 26:75; Gal. 2:11-15], nevertheless, in his office of confirming the brethren and teaching the truth of faith and morals, "...*the gates of hell shall not prevail against it*." This why Our Lord says "*it*", "*hell shall not prevail against it*", meaning The Church's teaching office (*Magisterium*), and not "you" as in Peter personally, or "Me" (Christ).

Moreover, Jesus is also giving Peter the Keys of the Kingdom. Jesus is installing Peter as a form of chief steward or prime minister under the King of Kings by giving him the keys to the Kingdom. The parallel is seen in Isaiah [22:22]. Kings in the Old Testament appointed a chief steward to serve under them in a position of great authority to rule over the inhabitants of the kingdom. *Jesus quotes almost verbatim from this passage in Isaiah*, and so it is clear what He has in mind. He is raising Peter up as a father figure to the household of faith, to lead them and guide the flock (Jn 21:15-17). Most importantly, this authority or office of the prime minister under the king was passed down from one man to another through the ages by the giving of the keys, which were worn on the shoulder as a sign of authority. Likewise, the authority of Peter has been passed down for 2,000 years by means of the papacy.

Consider . . .

Peter was named by Our Lord 'Peter' when he was first called [Jn 1:42], it was not merely a reward for a *personal* profession of faith, but Our Lord used that occasion to pronounce the *authority of Peter's Office*.

Peter is always named first of the Apostles in whatever list has been found of the 12 Apostles.

To Peter *alone* Christ said: "*Feed My lambs.*", "*Tend My sheep.*", "*Feed My sheep*" [Jn 21:15].

For Peter *alone* Christ prayed, "*I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers*" [Lk 22:31].

Sacred Scripture Itself speaks of priests [I Peter 5:1ff; Titus 1:5], Bishops [I Tim 3:1], and deacons [I Tim 3:8; Acts 6:5] to whom real teaching authority is given by the "laying on of hands" [I Tim 5:22] which should be adhered to by the faithful. This shows a visible authoritative hierarchy that was handed down.

St. Ignatius of Antioch (A.D. 110) spoke of a visible church *already* well established, with a hierarchy of the Roman Bishop, with other bishops, priests, and laity.

World and Church history shows no other contenders to the Catholic teaching of a hierarchical Church founded upon Peter as the visible head of the apostles.

This last point is crucial. There never was any 'fellowship of all believers in Jesus Christ' not identified with the visible Catholic Church. The Church was from its inception visible, authoritative, and hierarchical. Jesus *commands* (imperative) His Apostles to go out and "...*make disciples of all nations, baptizing them in The Name of The Father, and of The Son, and of The Holy Spirit, teaching them to observe all that I have commanded you*" [Mt 28:20]. From the

ANNOUNCEMENTS

Continued from Page 4

very beginning Peter spoke with authority for this visible Church [Acts 1:15; 2:14; 4:8]; he commanded miracles for some [Acts 3:6; 5:15]; condemned others [Acts 5:8]; was guided by angels [Acts 10:1ff; 12:7]; and spoke the final word at the authoritative Council of Jerusalem [Acts 15:7].

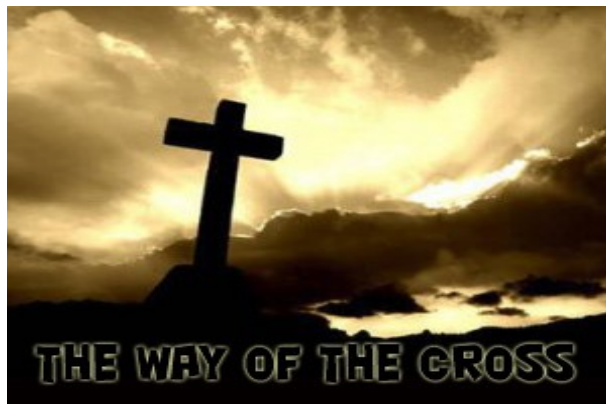
So, to sum up, we can confidently say that there is an infallible Teaching Office of the Papacy which Peter is endowed with – by Christ Himself – in the Gospel passage last week. Further, we can say that this Teaching Office has been handed down through history in The Catholic Church. Hence, from one bishop and pope to another, through the Apostolic Succession, the truth of Christ's Teaching Office is guarded against the personal weaknesses of its possessor by the Power of The Holy Spirit. It is, as Our Lord says, even *"the gates of hell shall not prevail against it"*.

Finally, if this all true we should see mention in Scripture of the Apostolic Church's structure of foundation, rock, and stones; and this is indeed what we see. Our Lord uses a *literal example* of a rock in the gospel of Matthew [7:24] when He speaks of *"a wise man who built his house on a rock..."*. He says, *"And the rain fell, and the floods came, and the winds blew, and that house did not fall: for it was founded upon a rock"* (Is He telling us something here?). Jesus also refers to Himself as the cornerstone of The Church structure when He says, *"The stone which the builders rejected has become the cornerstone..."* [Mk 12:10; Eph 2:20]. St. Peter reminds Christians *"...like living stones be yourselves built into a spiritual house..."* [1 Peter 2:4–5]. St Paul tells the Christians at Corinth [1 Cor 3:9–10] and Ephesus [cf Eph 2:18–22] that they are a *'structure'* of the *'household of God'* being built upon the *'foundation'*, which is Apostolic. Finally, St. John The Beloved mentions in The Book of Revelation that The Church is the New Jerusalem *"And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb"* [Rev 21:14].

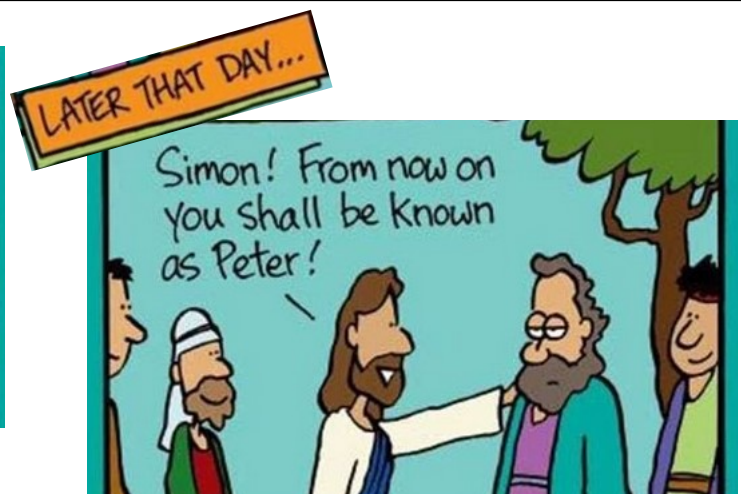
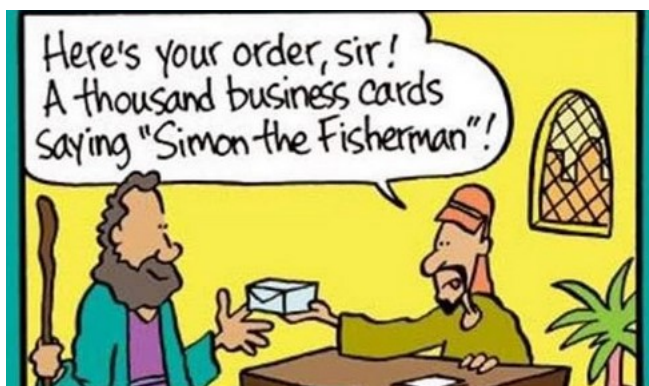
Thus, it is clear that The Church began with Christ as the cornerstone, and the Office of Peter and the Apostles as its foundation. It is clear from Sacred Scripture that the Church of Jesus is a visible, external, judicial, body of believers, centered around the hierarchy of the Apostles, with Peter as its head [Mt 18:17; Acts 2:42].

"UBI PETRAS, IBI ECCLESIA!"

Where Peter is, there is The Church!



Sunday Blessings,
Father Tim



ANNOUNCEMENTS

CHINA FORCES ABORTION, INFANTICIDE, AND MARRIAGE on UYGHUR MINORITIES

CNA Staff, Aug 18, 2020 [catholicnewsagency.com](https://www.catholicnewsagency.com)

Hospitals in China's Xinjiang province regularly commit forced late-term abortions on Uyghur women and killed newborn Uyghur babies to enforce China's family planning policies, according to a former hospital worker in the region.

Speaking to Radio Free Asia, Hasiyet Abdulla, who presently lives in Turkey, described the conditions in hospitals in Xinjiang. Many Uyghurs, an ethnic minority group in China, have fled to Turkey.

According to Abdulla, hospital maternity wards in Xinjiang strictly enforce family planning laws, including limiting Uyghurs to three children in rural areas or two in urban regions. Additionally, a Uyghur woman is required to wait a certain number of years between births.

"The regulations were so strict: there had to be three or four years between children. There were babies born at nine months who we killed after inducing labor. They did that in the maternity wards, because those were the orders," said Abdulla.

Abdulla told Radio Free Asia that in many cases, babies who were born alive were removed from their parents, killed and then disposed of. She said that this practice stemmed from "an order that's been given from above," and that hospitals found to have been in violation of these policies would be subjected to fines or other punishments.

The claims of late-term abortions and infanticide on Uyghur women come less than two months after it was revealed that Chinese authorities had forcibly sterilized ethnic minorities. The Associated Press released a report on June 29 detailing how women were imprisoned for the crime of having too many children, and that women who were held in internment camps were frequently checked for pregnancy.

In some cases, women were forcibly implanted with an intrauterine device to prevent future pregnancies.

Anywhere between 1 million and 1.8 million Uyghurs are now estimated to be in the system of more than 1,300 detention camps set up by Chinese authorities, ostensibly for "re-education" purposes. Survivors have reported indoctrination, beatings, forced labor, and torture in the camps. China initially denied the camps existed, but was forced to officially admit their existence in 2018.

One expert told the Associated Press in June that the forced birth control campaign is "genocide, full stop."

"It's not an immediate, shocking, mass-killing-on-the-spot-type genocide, but it's a slow, painful, creeping genocide," Dr. Joanne Smith Finley, a senior lecturer in Chinese studies at Newcastle University in the United Kingdom told AP. Finley described the program as "direct means of genetically reducing the Uyghur population." The birth rate in the province has dropped considerably since the implementation of these forced family-planning practices. Province-wide, the birth rate has dropped 24% in just 2019, and in certain regions of the province, the birth rate has dropped more than 60% between the years 2015 and 2018.

Conversely, the rate of IUD insertion in Xinjiang has increased by similar percentages. In 2014, there were 200,000 IUDs inserted in the province, a number which grew to 330,000 by 2018. AP reported that this uptick in IUDs was counter to the rest of China, which had seen the contraceptive device fall out of favor among Chinese women.

Wives of Uyghur men who are detained in the "re-education" camps have reported being forced to marry Han Chinese men. Hans are the majority ethnic group in China.

The U.S. government has sanctioned Chinese officials who are involved with the oppression of the Uyghur population.

Subscribe to our daily CNA newsletter

ANNOUNCEMENTS

CATHOLICS REACT TO BIDEN'S KAMALA HARRIS VP SELECTION: 'DEEPLY FLAWED'

Aug. 13, 2020

WASHINGTON, D.C. — Catholics and pro-life organizations offered a range of reactions to the selection of Sen. Kamala Harris as former vice president Joe Biden's running mate for the 2020 election. Biden announced his selection on Aug. 11, triggering a wave of reactions among political and Catholic commentators.

Fordham University professor Charles Camosy, who left the Democratic Party earlier this year over the party's stance on abortion, called Harris a "deeply flawed" choice for VP.

"It is very good that a Black woman has been nominated for VP. And I can understand a desire to choose the lesser of two evils," said Camosy on Twitter Wednesday.

"But for Catholics in favor of prenatal justice, and of government defending these children from terrible violence, we must say that Harris is a deeply flawed candidate. Unreserved praise of her VP candidacy is, in effect, yet another example of erasure of the prenatal child," Camosy said.

Democrats for Life of America also criticized Harris's selection, saying in a statement that she "does not provide pro-life Democrats with any assurances and will, in fact, further alienate 21 million Democratic voters who have been left out of the party for quite some time."

Harris' position on abortion is "far out of line with the majority of Democrats and Americans on this sensitive issue," the organization said, and encouraged Biden and Harris to reach out to pro-life Democrats and adjust the party's platform stances on abortion.

Michael Sean Winters, a writer for the *National Catholic Reporter* and the author of "Left At the Altar: How Democrats Lost The Catholics And How Catholics Can Save The Democrats," also expressed his reservations about Harris. "Massachusetts Sen. Elizabeth Warren was the person I wanted Biden to choose," said Winters on Wednesday. "After the racial tensions the nation experienced this summer, putting a Black woman on the ticket is to be commended," Winters said, but called the selection of Harris a "setback for progressives." Winters was critical of Harris' 2018 questioning of a judicial nominee over his membership of the Knights of Columbus, calling her treatment of Brian C. Buescher "embarrassing in both its ignorance and its bigotry." "Whatever difficulties I have with the leadership at the K of C, they do not excuse her dismissiveness towards a religion held by millions of fellow citizens, including her new running mate," Winters said Wednesday, after the announcement of Harris' selection was made.

At the time CNA broke the story of Buescher's ordeal, *America Magazine* published an editorial saying Harris' questions to the prospective judge had shown "a surprising ignorance of the Knights' many religious, charitable and civic activities beyond their direct political advocacy, not to mention a complete disregard for their history in opposing virulent anti-Catholicism in the nation's past."

National Review writer Alexandra DeSanctis made a similar observation, saying Harris's time on the Senate judiciary committee had shown "reprehensible anti-Catholic bigotry, and there's no reason to believe her views have changed." Several commentators from across the political divide also noted Harris' noted support for unlimited access to abortion.

Brian Burch, president of *CatholicVote*, described Harris as "staunchly pro-abortion and anti-religious liberty," and said that she "favors radical abortion policies including late-term abortion paid for by taxpayers, as well as forcing Catholic religious orders like the Little Sisters of the Poor to provide abortion drugs in their healthcare plans." On Twitter, *CatholicVote* called Harris a "devout anti-Catholic."

Bishop Thomas Tobin of the Diocese of Providence said on Twitter that, in effect, Biden's selection of Harris pointed to an absence of Catholic values by the Democratic candidate.

"Biden-Harris. First time in a while that the Democratic ticket hasn't had a Catholic on it. Sad."

Biden, a Catholic who was on the Democratic ticket in 2008 and 2012, has come under sustained criticism from many Catholic leaders for his increasing support for abortion and for his having officiated at a same-sex wedding.

ncregister.com/daily-news/catholics-react-to-bidens-kamala-harris-vp-selection-deeply-flawed
