# QUEEN OF ANGELS CATHOLIC CHURCH

## THE MESSENGER

2569 W Victoria Drive Alpine, CA 91901

Office: 619.445.2145 Fax: 619.445.9682

#### <u>Website</u>

www.queenofangels.org

#### Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

#### **Daily Mass**

8:00 am: M, W, Th, F

#### **Holy Days**

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

#### First Saturday to Honor the Immaculate Heart of Mary

Mass 9:00 am

## First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration 10:30 am-11:15 am (Benediction follows) Confessions 10:35 am-11:15 am Mass 11:30 am

#### Confession

Sat. 4:00 to 5:00 pm or by appointment

#### **Baptism**

4<sup>th</sup> Sunday of the Month Contact Fr. Timothy

#### Clergy

Rev. Timothy Deutsch, Pastor: Fr. Timothy@gueenofangels.org

#### Parish Office Staff

Dorie Arietta, *Office Manager:* dorie@queenofangels.org
Sandy Dioli, *Office Assistant:* sandy@queenofangels.org
Katrina Thornton, *Catechetical Ministry:* katrina@queenofangels.org
Darlene Ames, *The Messenger.* bulletin@queenofangels.org

**Email**: parish@queenofangels.org

#### The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

#### **Table of Contents**

Church Directory	Pg 1
Weekly Readings	Pg 2
Mass Intentions	Pg 2
Announcements	Pg 3
Pastor's Page	Pg 4
Announcements	Pg 5-7

#### STEWARDSHIP OF TIME & TALENT

#### **February 9, 2020**

Envelopes Used 106
Envelope Collections \$ 5,624.00
Plate Collections \$ 654.00

\$ 6,278.00

GIVING IS CIRLO IN LATE

#### GOSPEL READINGS & MASS INTENTIONS FEBRUARY 15-23, 2020

		DAT	<u>DATE</u> <u>TIME</u>		INTENTION		
		Saturday,	Feb 15	5:30 pm	†Robert Tabeek		
		Sunday,	Feb 16	8:00 am	For the People		
Sunday:	Mt 5:17-37	Sunday,	Feb 16	10:30 am	†Jimmy Rodriguez		
Monday:	Mk 8:11-13	Monday,	Feb 17	9:00 am			
Tuesday:	Mk 8:14-21	Tuesday,	Feb 18	7:30 am	Rosary		
Wednesday:	Mk 8:22-26	Wednesday,	Feb 19	8:00 am	†Dorothy Venancio		
Thursday:	Mk 8:27-33	Thursday,	Feb 20	8:00 am	†Mary Avvampato		
Friday:	Mk 8:349:1	Friday,	Feb 21	8:00 am	†Mrs. Palmquist		
•	Mt 16:13-19 Mt 5:38-48	Saturday,	Feb 22	5:30 pm	•		
		Sunday,	Feb 23	8:00 am	†Hannah Gentry		
		Sunday,	Feb 23	10:30 am	For the People		



TOTAL

#### Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



W	G	R	L	T	I	Н	С	С	Ε	I	R	Р
D	W	L	С	F	N	Ε	S	0	I	0	T	Α
0	F	С	S	Ε	R	D	D	М	М	R	Ε	S
K	С	U	٧	М	Ε	Ε	Н	М	U	Ε	Α	S
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Α	Ε	С	Α	D	Α	L	Ε	М	Α	Ε	S	Υ
R	R	Ε	Р	R	0	Р	Н	Ε	T	S	Ε	L
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## SIXTH SUNDAY IN ORDINARY TIME

ABOLISH	ACCOMPLISHED	AWAY
CALLED	COME	COMMANDMENTS
EARTH	ENTER	EXCEEDS
FULFIL	GREAT	HEAVEN
IOTA	KINGDOM	LEAST
NEVER	PASS	PHARISEES
PROPHETS	RELAXES	RIGHTEOUSNESS
SCRIBES	TEACHES	TELL
THEN	THINK	TRULY

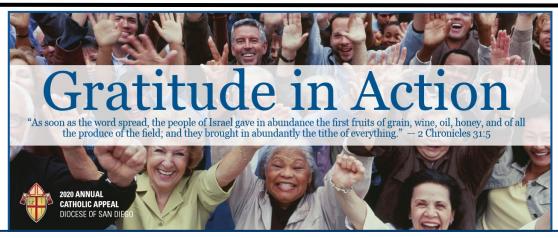
#### ANNOUNCEMENTS



day, February 17, in observance of President's Day. We special Mass, on Monday, February 17, at 9:00 AM will re-open on Tuesday, **February 18**, at 8:30 am. Thank in observance of President's Day. you.

<u>Please Note:</u> The parish office will be closed on Mon- <u>President's Day Special Mass</u> Please join us for a





The 2020 Annual Catholic Appeal "Gratitude in Action" has begun. Queen of Angels assessment for 2020 is \$30,000.

ACA includes support for the following ministries: Catholic Schools and Tuition Assistance, Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support, Retired Priests and Catholic Charities.

Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

> GOAL: \$ 30,000.00 PLEDGED: \$ 3,350.00 BALANCE: \$ 26,650.00



## IT'S ALMOST HERE!

4RD ANNUAL

# FAT FRIDAY!

WHEN: FRIDAY, February 21 at 6:00 PM **WHERE: Parish Hall** 



Sorry, no one under 18 can be present

Tickets ae still available after all Masses and in the office during normal business hours. There will be a limited number of tickets available at the door, so it is highly encouraged to purchase tickets before the event, as last year's event sold out.

Lots of great Bingo prizes along with several Raffles throughout the evening...

Daubers will be Supplied, Snacks Available for Purchase, Free Bottled Water For more info & questions contact Linda Hyde at 619.997.9284



#### **PASTOR'S PAGE**

<u>Jesus Christ interiorizes the 10 Commandments and enables His disciples to fulfill</u> <u>The Moral Law – not by the exterior letter – but, interiorly, as led by God The Holy Spirit.</u>

What precisely *is* the fulfillment of the Commandments? It is, as Jeremiah the Prophet prophesied, thus says The Lord, "I will place My law within them, and write it upon their hearts... [Jer 31:33]". The fulfillment of the Commandments of the Law is that they will become *interiorized* within the very heart and soul of man. We understand this through Our Lord's words, "I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven." That is, our righteousness must not be merely exterior, like the whitewashed tombs that are polished on the outside but full of dead men's bones on the inside [Mt 23:26, 27]. For the Old Testament Jew, their whole spiritual life centered on the idea of being clean before God (clean or unclean spirits). But this cleanliness became over time, more and more centered on the externals: kosher food, ritual washings [Mt 15:2; Mk 7:1ff], disease [Mt 8:2], the Sabbath [Lk 13:14], circumcision, etc. A person, Jewish or gentile, could not just stroll into the temple precinct; instead they had to undergo a ritual bath to become 'clean'. The bath stairway going down into it had a wall in the center so that those 'clean' going out would not touch those 'unclean' going in. Once clean they would have to put on clean cloths. This was the extent of the Old Law's misunderstanding of true holiness. The externals were meant for the sake of holiness of life, not vice-versa [Mk 12:32, 33; Mt 12:8; Mt 15:3].

And so in the Gospel today [Mt 5:17-37] Our Lord goes on to say that He has a superior law to that of the Old Law of Moses! Superior in the sense that His disciples will be empowered by The Holy Spirit to go beyond the "letter of the law" and live in the spirit of the law of the Ten Commandments [II Cor 3:6; I Peter 4:6]. Therefore, while Christ abolishes the ceremonial, dietary, and legal prescriptions of the Old Law, He fulfills the moral precepts by interiorizing them. He gives us the grace to live the new moral law of The Holy Spirit which is Love of God first and foremost, and then loving our neighbor as a creature.

Thus Jesus says, "You have heard that it was said . . . . But I say to you . . ." He goes on to speak of murder, adultery, divorce, and oaths, not as an exhaustive list of just four things, but as examples of how the moral law should be followed from henceforth: not merely exteriorly, but whole-heartedly and interiorly. What is important is that Our Lord is showing us that the true battle is one waged within man: within the mind, within the heart, within the very soul of man. This interior battle is, consequently, fought with the interior or spiritual weapons of the Christian through the grace of Christ. St. Paul speaks of these weapons when he reminds us of this spiritual battle: "For, although we are in the flesh, we do not battle according to the flesh, for the weapons of our battle are not of flesh but are enormously powerful, capable of destroying fortresses" [II Cor 10:4]. He then speaks of the "knowledge of God" and "obedience to Christ" as these weapons. The most famous passage of St Paul to inform us of this spiritual life and battle is his letter to the Ephesians:

Finally, draw your strength from The Lord and from his mighty power. Put on the armor of God so that you may be able to stand firm against the tactics of the devil. For our struggle is not with flesh and blood but with the principalities, with the powers, with the world rulers of this present darkness, with the evil spirits in the heavens. Therefore, put on the armor of God that you may be able to resist on the evil day and, having done everything, to hold your ground. So stand fast with your loins girded in truth, clothed with righteousness as a breastplate, and your feet shod in readiness for the gospel of peace. In all circumstances, hold faith as a shield, to quench all [the] flaming arrows of the evil one. And take the helmet of salvation and the sword of the Spirit, which is the word of God [Eph 6:10ff; I Thes 5:8].

In many, many instances Our Lord told us of the necessity of prayer to overcome the temptations of the world, the flesh, and the devil [Lk 21:36, 46; Mk 29:26; Mt 26:40; Mk 14:38; Lk 22:40]. Christians therefore must live a "spiritual life", not merely in the sense that the Holy Spirit has come upon them and saved them and that their salvation is therefore all cut and dried and complete. Rather, the "spiritual life" of the Christian, is above all about believing in faith that there is a continuing spiritual battle or warfare waging over charity (love) taking place all around us, and indeed within us, and that we really can conquer and win this battle, but only by the grace of God in Christ Jesus! Hence it is not material things that are evil in themselves (for all being is good [Sir 39:16]), but the inner will of the spiritual man that moves one to do the good and avoid the evil, so that what comes forth from us is good, true, and beautiful, as Our Lord says: "Do you not see that whatever goes into a man from outside cannot defile him, since it enters, not his heart but his stomach, and so passes on?" (Thus he declared all foods clean.) And he said, "What comes out of a man is what defiles a man. For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man" [Mk 7:18ff; Rom 14:14]. The inner spiritual battle is all about charity. Who are you going to love, and who are you going to trust? The world, the flesh, and the devil . . . OR . . . The Living God in Christ Jesus? (Remember the first reading Sirach15:15-20?)

#### **ANNOUNCEMENTS**

Continued from Page 4

If it is not the case that we must live the interior life of a spiritual battle for the sake of our salvation, then why would Our Lord Jesus tell us of the *necessity* of prayer, fasting, almsgiving [Mt 6:1-18]? Why would Our Lord say, "Be vigilant at all times and pray that you have the strength to escape the tribulations that are imminent and to stand before The Son of Man" [Lk 21:46]? Why would St. Paul repeat, again and again, the injunction "to fight the good fight [I Tim 1:18]", indeed, "to mortify the flesh [Rom 6:11; 8:13]", and to "...work out your salvation with fear and trembling [Philp 2:13]"? Why does St. Paul assure us of the standing presence of the moral law when he says: "Be sure of this, that no immoral or impure or greedy person, that is, an idolater, has any inheritance in the kingdom of Christ and of God" [Eph 5:5]?

In conclusion we can therefore see that Jesus Christ did *not* abolish the law and the prophets but fulfilled them. How? By *interiorizing* them and by making all His disciples capable of fulfilling the moral precepts – that is, the Ten Commandments – by the power of grace in Christ Jesus! He did this, certainly, by standing in our place and dying for us; BUT He also tells us that we must now do our part, stand in *His* place, walk in *His* sandals, and die on *His* cross if we would be saved [Mt 10:38]. This is only done through the interior, spiritual life of the inner man: the Christian united to Christ in deep prayer and a sacramental life (because the Seven Sacraments are the primary means of grace in our lives). And hence, St. Paul's exhortation to the Christians at Corinth . . .

Therefore, we are not discouraged; rather, although our outer-self is wasting away, our inner-self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal . . . . For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body. Il Cor 4:16; 5:10.

Abundant Blessings,

Father Tim



# Children of the Immaculate Heart

Please join the *Children of the Immaculate Heart* in supporting survivors of Human Trafficking by participating in their "Little House in the Parish" Coin Drive.

Stop by and visit their table after all Masses the weekend of February 29 -March 1. Parishioners are encouraged to take a "Little House" home, fill them up with spare change or checks for large amounts, and return them to the church as often as they like during the Lenten Season.

These donations will help fund the adult program for survivors of human trafficking and their children!

If you've any questions or would like more information, please email officemanager.cih@gmail.com or call 619.431.5537.

Thank you and abundantly and may God reward you for your generosity!



#### **ANNOUNCENMENTS**



#### Catholic Schools

Parish-based and diocesan schools are assisted in their staff development, enrollment initiatives and mission advancement efforts as they strive to provide affordable and accessible education to every child and family who desires it, regardless of background, neighborhood, family income or culture.

#### Formation in the Faith

The Annual Catholic Appeal provides funding for Evangelization and Catechetical Ministries, Young Adult, Youth and Prison Ministries and the Diocesan Institute. These diocesan ministries coordinate training for Directors of Catechetical Ministries, Young Adult, Youth and Prison Ministry Coordinators, catechists and religious education teachers as well as theological formation for adults.

#### Catholic Charities

Following the example of Jesus who "came not to be served but to serve", Catholic Charities is supported by the Annual Catholic Appeal in its effort to promote the dignity of the human person and its commitment to the Judeo-Christian vision of justice and charity. The agency assists almost 300,000 people each year through its expansive network of programs and services.

#### Clergy and Seminarian Support

The Annual Catholic Appeal, in addition to providing support for seminary formation programs, also funds programs of continuing education and pastoral care for active and retired priests and deacons.



## WE NEED YOUR HELP!

As a Parish family, Queen of Angels we will be covering prayer shifts from 7:00am -7:00pm every TUESDAY beginning March 3-March 31. Please join us for at least one hour in peaceful pray to end abortion in the public right-of-way outside of

Planned Parenthood at 1685 E Main St., El Cajon (near Greenfield and East Main Street next to McDonalds).

The dates are as follows: March 3, March 10, March 17, March 24 & March 31.

Please contact us ASAP to schedule your prayer time: Pat at 619.445.3822, hansenpat@msn.com or www.40daysforlife.com/elcajon.

#### ANNOUNCEMENTS



## with JASON EVERT

A bestselling author of more than ten books, and has brought the message of chastity to more than one million people on six continents. He and his wife Crystalina run chastity.com.

The innocence of the family is under attack like never before. Come and discover how to protect and heal yours.

# Tuesday, April 21, 2020

7:00 pm-9:00 pm

St. Gregory the Great Church parish hall 11451 Blue Cypress Drive, San Diego, CA 92131

Tickets: \$20 per person

**REGISTER** at https://chastity.com/purified/ Groups of 50 or more get a discount. Please emailrespect4lifesg@yahoo.com For more information. Child care will be provided with RSVP.

## **EVENING INCLUDES:**

Chastity presentation for teens & parents

Sacrament of Reconciliation | Eucharistic Adoration | Free materials for every family!