

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

February 2, 2020

Envelopes Used	107
Envelope Collections	\$ 5,830.00
Plate Collections	\$ 609.00
TOTAL	\$ 6,439.00



GOSPEL READINGS & MASS INTENTIONS FEBRUARY 8-16, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mt 5:13-16</i>	Saturday, Feb 8	5:30 pm	For the People
Monday:	<i>Mk 6:53-56</i>	Sunday, Feb 9	8:00 am	Joan & David Pint
Tuesday:	<i>Mk 7:1-13</i>	Sunday, Feb 9	10:30 am	Ruth Pint
Wednesday:	<i>Mk 7:14-23</i>	Monday, Feb 10	8:00 am	
Thursday:	<i>Mk 7:24-30</i>	Tuesday, Feb 11	7:30 am	<i>Rosary</i>
Friday:	<i>Mk 7:31-37</i>	Wednesday, Feb 12	8:00 am	†Michael Jennings
Saturday:	<i>Mk 8:1-10</i>	Thursday, Feb 13	8:00 am	Michelle Andreoli
Next Sunday:	<i>Mt 5:17-37</i>	Friday, Feb 14	8:00 am	Souls in Purgatory
		Saturday, Feb 15	5:30 pm	†Robert Tabeek
		Sunday, Feb 16	8:00 am	For the People
		Sunday, Feb 16	10:30 am	†Jimmy Rodriquez



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



G A N Y T H I N G L Y
A V R E S T O R E D V
O P T T D R S H F S F
L L A A L D S O O A L
Y N O E S U O H L L A
D O U C B T R R I T M
D Y N E V A E H T N P
M T V R H H G O H Y E
L I G H T S N O R H L
G C M A R N O O O C O
Y Y F I A O L H W D O
I Y G C E G C R N L A

FIFTH SUNDAY IN ORDINARY TIME

ANYTHING	BUSHEL	CANNOT
CITY	EARTH	FATHER
FOOT	GIVE	GLORY
GOOD	HEAVEN	HILL
HOUSE	LAMP	LIGHT
LONGER	LOST	RESTORED
SALT	SHINE	STAND
TASTE	THROWN	TRODDEN

ANNOUNCEMENTS



Special Evening Mass Please join us for Mass, hosted by the Knights of Columbus on Tuesday, **February 11**, at 6:15 pm. Father Gil will be presiding over this special Mass. All are welcomed!



Knights of Columbus There will be a Council meeting on Tuesday, **February 11**, at 7:00 pm in the parish hall. All Knights are encouraged to attend.



Queen of Angels Women's Auxiliary Start the New Year off by sharing a meal with ladies of our parish at our next auxiliary meeting on Wednesday, **February 12**, at 10 am at Janet's Café. We will be discussing and tying up any loose ends for our upcoming Bingo event.



Please Note: The parish office will be closed on Monday, **February 17**, in observance of President's Day. We will re-open on Tuesday, **February 18**, at 8:30 am. Thank you.



President's Day Special Mass Please join us for a special Mass, on Monday, **February 17**, at 9:00 AM in observance of President's Day.



Weekly meetings are held every
Thursday evening, 6:00pm, at St. Luke.

We combine the spiritual principles of 12-step recovery and the traditions of the Catholic Church. Join us as we overlap scripture from Sunday's Mass readings, liturgical themes, and recovery topics with honest discussion and prayer. **Confidentiality is protected.**

We welcome anyone seeking recovery from:
Alcoholism • Drug addiction • Compulsive overeating
Pornography / Sex addiction • Gambling addiction
Control, fear, resentment • A loved one's addiction
or attachment • Other unhealthy attachments

Questions? You may directly contact Jean Goulding,
STL Parish Catholic in Recovery Coordinator

HOME BOUND AND SHUT-IN PARISHIONERS

HOME BOUND AND SHUT-IN PARISHIONERS ARE BROUGHT HOLY COMMUNION BY FR. TIMOTHY. IF YOU HAVE FAMILY MEMBERS WHO ARE HOME-BOUND PLEASE CONTACT THE OFFICE AT 619.445.2145 SO THAT THEY CAN BE PLACED ON THE HOLY COMMUNION LIST FOR THE HOME BOUND/SHUT-INS. THANK YOU!



4th Annual Bingo Night FAT FRIDAY!

FRIDAY, FEBRUARY 21 AT 6:00 PM
IN THE PARISH HALL

\$25 BUY IN

(Sorry, no one under 18 can be present)

Tickets will be available after all Masses, in the office during normal business hours & from Linda Hyde. There will be a limited number of tickets available at the door, so it is highly encouraged to purchase tickets before the event, as last year's event sold out.

Fabulous Bingo prizes such as: *A Day at the Spa, Per Lovers, & No More Aches & Pains* just to name a few. In addition there will also be numerous **FREE Raffles** sponsored by Viejas.

Daubers will be Supplied, Snacks Available for Purchase, Free Bottled Water

Hosted by: The **Queen of Angels Ladies Auxiliary**

For more information contact Linda Hyde at
holgamay@gmail.com or 619.997.9284



PASTOR'S PAGE

Through Christ's Body The Church, Our Father's Light Shines Forth to Evangelize Others.



In the Gospel this Sunday [Mt 5:13-16] we hear Our Lord teaching us that the Love and Light of God will be communicated to the entire world *through the charitable deeds of His disciples*. This is another way of saying that, 'actions speak louder than words'; so that it is not primarily through our profession of the faith that we are Christians, but by our giving witness [*martyr*] to it. Indeed, when Our Lord gave us the new commandment of love He said specifically, "*This is how all will know that you are My disciples, if you have love for one another* [Jn13:35]." This is how the gospel of Our Merciful Father is to be transmitted to the world, namely, through His children loving all people, even our enemies [Mt 5:44], through the power of the Only-Begotten Son's love and sanctifying grace.

This manner of the distribution of the gospel is true to The Church's understanding of Divine Revelation coming to us in Christ through Sacred Scripture and Sacred Tradition: the written Word being Sacred Scripture, and the living Word being Sacred Tradition. Thus, there is one source (Christ The Word), but two modes (or manners) of transmission [CCC 80-83] of that "Deposit of Faith" which Christ entrusted to His Church. This means that we can preach the word of God all we want, but until we 'hand down' [lit. tradition] the faith through our actions, our words will remain empty. This kind of preaching of the gospel through deeds was understood in the original Greek word "Kerugma" [kay'-roog-mah], which means not merely words but the life-filled inspiration (breathing into) of the Word of God to others, a sort of mouth-to-mouth resuscitation [re- + *suscitare*, to stir up]. What is needed is more than mere written word (sacred scripture), but also the 'handing down' through deeds (tradition) Perhaps like shipping *and handling*?

This manner of the dissemination of the whole gospel takes place through a faith-filled charity at work within Christians. Our love in action is accomplished for the purpose of showing forth God's Love – that is, the Glory of God – through the grace of His Son. The Light that shines and the Salt that savors is, therefore, *not our own; we are merely the vessels* through which these qualities of God go forth. We are 'sons' in *The Son*; we are salt in *The Salt*; lights in *The Light*. Our Lord makes this clear in the examples that He uses of salt and light. St. Paul too, relates this through earthen vessels... "*For we do not preach ourselves but Jesus Christ as Lord, and ourselves as your servants for the sake of Jesus. For God ... has shone in our hearts to bring to light the knowledge of the glory of God ... But we hold this treasure in earthen vessels that the surpassing power may be of God and not from us* [II Cor 4:5-7]."

The Lamp We can see much more readily in today's Gospel example of the lamp how the vessel of the lamp gives light when it is supplied by fuel. That it is *not the lamp in itself* that gives light *but the oil* within the lamp. In using this image of the lamp, Our Lord wants us to know that it is not the little brass or terra cotta vessel that has value, but *the oil within it!* He uses this example elsewhere in The Parable of The Ten Virgins [Mt 25:1-13], five of whom were wise and brought extra oil along to have their lamps lighted when the Bridegroom appeared. The other five went off to buy oil and missed the party (it took extra time because they needed to find *virgin* olive oil!) Just so, it is not we ourselves that have light and illuminate, but the grace of God's Son within us, which needs to be inflamed with in us for the sake of others. We retain our light only through union with Christ, The Light [Jn 8:12; 9:5].

The oil therefore symbolizes God's grace of The Holy Spirit in Jesus, The Christ. Christ meaning "anointed" [messiah], or The One upon Whom The Holy Spirit's unction has been poured out upon. So, just as the Old Testament priest, prophet, and king, were anointed with oil to symbolize The Holy Spirit coming upon them [I Sam 16:13], so Jesus is the True Anointed One or Messiah Who receives, not a mere symbol of The Spirit, but The Holy Spirit Himself in His fullness [Mk 1:10]! Hence, The Holy Spirit, through Christ Jesus, provides the Christians' illuminating 'light of faith'.

The Salt The other symbol Our Lord uses is salt. In the ancient world salt was expensive, sometimes being worth its weight in gold. Most of the poorer people used salt in its unrefined state. Simply, it was a rock with mineral salt within it, which was placed in a small sachet bag. When the bag was boiled the salt would transfuse out of the bag and into the surrounding food or water so that it became effective. When the bag had diffused all its salt, all that remained was rock and sand, which was then "*...no longer good for anything but to be thrown out and trampled underfoot*". In using this image of the salt Our Lord wants us to know that it is not the little sachet bag that has value, but *the salt within it!* Just so, it is not we ourselves that add the savor to the world, but the grace of God's Son within us, which needs to be transfused to others. We retain our savor (saltiness) only through union with Christ.

We also note that Salt has other properties as a preservative, and as a cathartic or cleansing agent. Perhaps Our Lord is suggesting that the grace of God *preserves* us from sin and *cleanses* us of impurities, sanctifying us for eternal life.

ANNOUNCEMENTS

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Hence, we can see that Our Lord's words convey the idea that *we must remain in union with Him if we are to be the 'salt of the earth' or 'the light of the world'*. Which, to make it plain, means that we cannot love our neighbor sufficiently, supernaturally, without the Love of God The Holy Spirit in Christ Jesus [Jn 15:8]. In order for us to be true Christians in word, and in deed – through active charity – we need to remain in union with Christ through His Church. Why the Church? Because, getting back to the example, *we ourselves were once those who received the message from others*. We were once those *who were transformed* only through the vessels that God had appointed – namely Christians (the Mystical Body of Christ, His Church). We did not, nor could we, evangelize the faith to ourselves; we did not, nor could we, baptize ourselves; we did not, nor could we, exercise charity and mercy to ourselves! St. Paul makes this same sequential argument, of our dependence on salvation *through others*, to the Christians at Rome... *For, "everyone who calls upon The Name of The Lord will be saved."* BUT *how are men to call upon Him in Whom they have not believed? And how are they to believe in Him of Whom they have never heard? And how are they to hear without a preacher? And how can men preach unless they are sent?* [Rom 10:13ff]

The lesson is therefore that we receive the Gospel, and the grace of God, from others, other Christians. However, not just anyone that *claims* to be Christian, but from the genuine article, *The Messengers* appointed by Christ Himself [Lk 6:13; Acts 1:2]. And who are they? The Apostles [Greek *apostolos*, "the one sent"]. It is the apostolic church of the teachings/*catechesis* and the seven sacraments established by Christ Himself. This is why we believe in the one, holy, catholic, and above all Apostolic Church. Understanding this is merely getting back to the essentials of Christianity! As it says in the Acts of The Apostles: "*And they [the Christians] devoted themselves to the teaching of the Apostles, and to the communal life, to the breaking of the bread, and to the prayers.*" Acts 2:42

They worshiped God alone; however, they devoted themselves to *the sure means of their union with God: the Apostles*. For it is the *Apostles alone* who can guarantee [Acts 9:27] that "The Way" [Acts 9:2; 18:25; 19:9,23; 22:4; 24:22] we proceed is not "...*run in vain* [Gal 2:2,3]", but is the authentic and genuine light and salt of Jesus for the world to experience.

Let us, therefore, be the "light of the world" and the "salt of the earth", as Our Lord Jesus intended us to be.

New Years Blessings,

Father Tim



Children of the Immaculate Heart

Please join the *Children of the Immaculate Heart* in supporting survivors of Human Trafficking by participating in their "Little House in the Parish" Coin Drive.

Stop by and visit their table after all Masses the weekend of February 29 -March 1. Parishioners are encouraged to take a "Little House" home, fill them up with spare change or checks for large amounts, and return them to the church as often as they like during the Lenten Season. These donations will help fund the adult program for survivors of human trafficking and their children!

If you've any questions or would like more information, please email officemanager.cih@gmail.com or call 619.431.5537.

Thank you and abundantly and may God reward you for your generosity!



ANNOUNCEMENTS

REPAIRING VASECTOMIES

Question: Some couples have chosen to practice contraception by vasectomy.

They think they have had enough children. At times, they are devout Catholics who are not even aware that what they are doing is contraceptive. At other times, they have changed their minds and decide they do want more children. Is there a moral obligation to reverse this procedure?

Answer: First, *it is important to state that having a vasectomy is considered a mortal sin.*

It is elective contraception. The person chooses to mutilate his body with the sole purpose of precluding birth. Many men are not aware that this is a sin, because the propaganda involved in the contraceptive community has been so effective. It is even worse than pills or artificial devices because it is irreversible.

Msgr. Smith pointed out, in a column he wrote in HPR on this subject in May, 1996, that the Holy See had not authoritatively spoken to the issue of reversing vasectomies. To my knowledge, that is still the case. Sexual acts performed when the man has had a vasectomy cannot result in birth, and so would be contraceptive.

Some people have adopted the rigorist conclusion that a couple should, therefore, abstain, basically practicing celibacy.

This is not generally held by even orthodox moralists. For one thing, people perform the conjugal act in other circumstances, where conception cannot result. This would be the case, for example, after menopause. The same would apply to married couples who have undergone this procedure, *provided it is not easily reversible.*

Though there are some very dedicated Catholic physicians who are working on trying to reverse vasectomies with procedures which would be generally successful and inexpensive, such is not the case at the moment. If it were ever to happen that the medical community was to develop a procedure which was highly successful and inexpensive, then the couple might be obliged to seek to reverse this procedure. Since this is not the case now, such a requirement would fall under "extraordinary means" and, thus, not be morally obligatory. Nor would people be committing a sin in performing their marriage duties in such circumstances.



WE NEED YOUR HELP!

As a Parish family we will be covering prayer shifts from 7:00am –7:00pm every Sunday beginning February 26-April 5. Please join us for at least one hour in peaceful pray to end abortion in the public right-of-way outside of

Planned Parenthood at 1685 E Main St., El Cajon (near Greenfield and East Main Street next to McDonalds).

TUESDAY is Queen of Angels Church Prayer Day!

**Please contact us ASAP to schedule your prayer time:
Pat at 619.445.3822, hansenpat@msn.com or
www.40daysforlife.com/elcajon.**

ANNOUNCEMENTS



Gratitude in Action

“As soon as the word spread, the people of Israel gave in abundance the first fruits of grain, wine, oil, honey, and of all the produce of the field; and they brought in abundantly the tithe of everything.” — 2 Chronicles 31:5



2020 ANNUAL
CATHOLIC APPEAL
DIOCESE OF SAN DIEGO

*The 2020 Annual Catholic Appeal
“Gratitude in Action”,
begins this weekend February 8-9, 2020.*

Queen of Angels assessment for 2020 is \$30,000. This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic school, formation of new priests and care for our retired priests, evangelization and accompaniment of Young Adults, and the consoling presence of Christ for those imprisoned.

We ask you to prayerfully consider how much you can give to this year's appeal. Your continued generosity in support of our local Church is vital to the mission of the Universal Catholic Church.

FATHER JOE'S VILLAGES LADIES GUILD PRESENTS:

"THE QUEEN'S LUNCHEON"

*Monday, February 17, 2020
Crowne Plaza Hotel
2270 Hotel Circle North, San Diego 92108 (Mission Valley)*

*10:45 AM ----Silent Auction, Preview & Social Hour
12:05 PM ----Entertainment, Luncheon & Drawing/Silent Auction*

\$60 per person. Proceeds benefit the children at Father Joe's Villages.

For reservations, donations, and information contact:
connie.sherry@gmail.com

