

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm

or by appointment

Baptism

4th Sunday of the Month

Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT

January 19, 2020

Envelopes Used	100
Envelope Collections	\$ 6,117.00
Plate Collections	\$ 559.02
TOTAL	\$ 6,676.02



GOSPEL READINGS & MASS INTENTIONS JANUARY 25-FEBRUARY 2, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	Mt 4:12-23	Saturday, Jan 25	5:30 pm	
Monday:	Mk 3:22-30	Sunday, Jan 26	8:00 am	For the People
Tuesday:	Mk 3:31-35	Sunday, Jan 26	10:30 am	Edward Provencio
Wednesday:	Mk 4:1-20	Monday, Jan 27	8:00 am	
Thursday:	Mk 4:21-25	Tuesday, Jan 28	7:30 am	Rosary
Friday:	Mk 4:26-34	Wednesday, Jan 29	8:00 am	
Saturday:	Mk 4:35-41	Thursday, Jan 30	8:00 am	
Next Sunday:	Lk 2:22-40	Friday, Jan 31	8:00 am	
		Saturday, Feb 1	9:00 am	
		Saturday, Feb 1	5:30 pm	†Andrew Tompkins
		Sunday, Feb 2	8:00 am	
		Sunday, Feb 2	10:30 am	For the People



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray,
It shall be granted to them by my heavenly father.* Matthew 18:19



W H I F Y Y S T Y U M D B L
C I D L L R K I N G D O M W
N J T W A O E K F E A K K W
I A O H N T B V T T W T O H
M F Z H D I H S E T F L P E
M U - A N R E P A C L E D N
E L I P R R E E A O T W L S
D F L I R E E W F N E E B H
I I M A A T T H A L H E O H
A L D H L I G H T S P E N U
T L E A V I N G H O O D E B
E E L I L A G E E M R E K T
L D L A H C A E R P P B O N
Y E A S F R N E L P O E P F
T S C I D N U L U B E Z S N

THIRD SUNDAY IN
ORDINARY TIME

ARRESTED	BEEN	BOAT
BROTHER	CALLED	CAPERNA-UM
DWELT	EVERY	FATHER
FOLLOW	FULFILLED	GALILEE
HEARD	IMMEDIATELY	ISAIAH
JOHN	KINGDOM	LAND
LEAVING	LEFT	LIGHT
NAPHTALI	NAZARETH	PEOPLE
PREACH	PROPHET	SPOKEN
TERRITORY	WENT	WHEN
WITHDREW	ZEBEDEE	ZEBULON

ANNOUNCEMENTS



Eucharistic Adoration Friday, January 31, there will be Eucharistic adoration following the 8:00 AM Mass. Consider joining others for time with the Lord in the Blessed Sacrament during this holy hour.



Monthly Collection Tecate & ECPCC Please leave your donations after all the Masses next weekend, **February 1-2** in the "TECATE TREASURE CHEST" directly behind the church, near the back door of the multi-purpose room. Drive your car around to the back and it will be just a few steps away. You will be able to access the chest any day of the week. Just remember to close the lid when you are finished. PLEASE do not leave any clothing other than maternity and baby clothing for the ECPCC. Thanks for your support!



Coffee & Donuts Did you know all parishioners are invited to coffee, juice and donuts after all Sunday Masses in the multipurpose room? If not, why not consider giving Mom a "morning off" from cooking and treat yourself and your family to some delectable and satisfying morning treats. Suggested donation is \$1. This is also a perfect time to meet fellow parishioners and promote fellowship outside of the Mass setting. So, will I see you on Sunday?



Patronize Our Advertisers We wish to thank the many neighborhood merchants who are generously supporting our bulletin with their advertising. Please patronize these businesses whose faith in this medium of advertising make *The Messenger* possible. If you have a business and desire to reach fellow parishioners with your message, please call 951.683.0608 or visit the C&M website at www.cmpublications.com for more information.

First Saturday to Honor the Immaculate Heart of Mary-February 1, 2020

9:00am—Mass



Notice from the Diocese



To report suspected sexual misconduct or child abuse within our institutions and ministries please contact the Child and Youth Protection Office, Victims Assistance Coordinator, at 858.490.8310.

The first ever
Cordless Phone
was created by
God.

He named it
"Prayer"...

It never Loses its
Signal and U never
have to Recharge it.
Use it Anywhere...!



SAVE THE DATE:

4th Annual Bingo Night FAT FRIDAY!

FRIDAY, FEBRUARY 21 AT 6:00 PM
IN THE PARISH HALL

\$25 BUY IN

(Sorry, no one under 18 can be present)

Hosted by the Queen of Angels Ladies Auxiliary

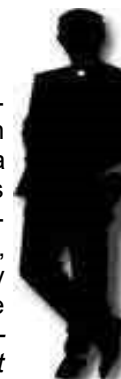
For more information contact Linda Hyde at
holgamay@gmail.com or 619.997.9284



PASTOR'S PAGE

The Gospel of Consolation

When Jesus was rejected by the people of Nazareth, He made Capernaum just northwest of the Sea of Galilee, His new home [Mt 4:13; Lk 4:31; Jn 2:12]. This was the native tribal lands of the sons of Israel, Zebulon and Naphtali. In the first reading we heard how Isaiah [8:23-9:3] prophesied that, from Zebulon and Naphtali a light would come forth, indeed a son who would be Prince of Peace. It was at Capernaum that Jesus chose his first disciples, Peter, Andrew, James, John, and Matthew [Mt 4:18, 21; 9:9; Mk 1:16]. He cured there the centurion's servant, Peter's mother-in-law, a paralytic, the Gadarene demoniac, the woman with the hemorrhage, etc. It was there that He brought to life again the daughter of Jairus, and delivered many discourses, especially the one concerning the institution of the Eucharist in their synagogue [Jn 6:1]. The inhabitants, however, at the instigation of the Pharisees, broke off with Him, and Jesus, on leaving their city, cursed it. *"And as for you, Capernaum: You will go down to the hell." For if the mighty deeds done in your midst had been done in Sodom, it would have remained until this day*". [Mt 11:23]



As the Gospel today notes, from the time He entered Capernaum, Jesus began to preach and say, *"Repent, for the kingdom of heaven is at hand."* It is interesting that this place is where Jesus begins His public ministry. It is no accident that the word Capernaum means "village of *Nahum*" or "village of *consolation*". Certainly, Jesus wishes to console His people, for He is the very *"Consolation of Israel"* that Simeon had awaited [Lk 2:25-26]; however, consolation is given to those who experience a loss. When we console another person, it is because they have lost something (e.g. a consolation prize to losers). What is it that we are losing when we are told the Kingdom of Heaven is at hand? Doesn't heaven mean everything positive? It means eternal life, eternal bliss, and happiness forever. Why would we need to be "consoled" about receiving the greatest gift ever bestowed upon humanity? It must be that, in the very act of receiving the gift of the Kingdom of Heaven, we are in some way losing something. We must be losing something that we need to be consoled about losing.

The answer lies in the two-fold proclamation of Jesus. In other words, it's not just, *"The Kingdom of Heaven is at hand"*, but it also includes the word *"Repent"*. The two-fold proclamation of Jesus is *"Repent, for the kingdom of heaven is at hand."* Repentance means that I must throw off something that I have, something that I like, something that I don't want to give up. When we are confronted with the "Good News" of our salvation, we are at one and the same time confronted with our sins. Repentance means putting off our sins (which we like) and putting on Christ Jesus (Whom we should like more) [Rom 13:14; Gal 3:27]. This is painful to us, indeed the CCC [#1431] states that: *"This conversion of heart is accompanied by a salutary pain and sadness which The Fathers [of The Church] called animi cruciatus (affliction of spirit) and compunctio cordis (repentance of heart). (1451; 368)." Change hurts: but grace comes only through change (conversion=change of mind): therefore, grace hurts.*

The reason that The Kingdom of Heaven requires giving up sin is because contraries and contradictories cannot coexist at one and the same time and place – that place being the human heart. I cannot abuse a created good that inhibits my relationship with The Creator, and at the same time expect to enter the Kingdom of Heaven [I Cor 6:9]. *You cannot serve both God and mammon* [Mt 6:24]. We notice that this repentance, this relinquishment of sin, is so important to the reception of God that Jesus allows Himself to be rejected by Nazareth [Lk 4:29], Capernaum [Mt 11:23], Corazon and Bethsaida [Mt 11:20], and many other towns and villages – eventually even Jerusalem [Mt 23:37] itself – because of their failure to repent and believe. In other words, Jesus does not change His message; He remains adamant that we must give up our sinful lifestyle: *"sin no more"* [Jn 5:14; 8:10-11]. So, repentance is just as important as believing: you can no more have one without the other, than you can have Christ without the cross, the Resurrection without the dying.

In this sense the Gospel "Good News" is both positive and negative: positive, for *"the Kingdom of Heaven is at hand"*; and negative in that "repentance is necessary". Because of the necessity of repentance, however, not a few people see the "Good News" as "Bad News". This is because they fail to see that the Good News far outweighs (*actually exponentially outweighs*) the bad news – in other words that the sacrifice is well worth it! This is the reason why Pope St. John Paul II, of happy memory, always reiterated the injunction of Jesus to His Apostles: *"Be not afraid!"* [Mt 28:10; Lk 5:10; Jn 6:20; Acts 18:9]. That is, be not afraid of the sacrifice that is necessary to be a true Christian in the world today.

Finally, what we should find interesting is that, even as necessary as it is for the sinner to give up sin to become a saint, God still consoles the sinner in giving up his sin! God does this by granting us time for conversion; by not condemning us outright when we sin, but being always ready, willing, and waiting to forgive us! We are reminded of this in *The Parable of the Prodigal Son* who returns to his merciful and consoling father. This consoling of the sinner is further extended through The Church of Christ in the Sacrament of Penance – confession. In that, we are forgiven in a sense, in an "ongoing" manner, throughout our life: The Church ever consoling us in this seat of mercy [Heb 9:5; CCC #433] until we are ready to fully and finally relinquish our sins. We should pray daily that we become ever more ready to face the truth of who we are in relation to The Truth Itself, Who is Jesus [John 14:6].

ANNOUNCEMENTS

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Indeed, this is why Jesus promises to send us *"The Spirit of Truth"* [Jn 14:17; 15:26; 16:13], to remind us of all truth—even the truth of our sins. This is what the Catechism of The Catholic Church [#1848] teaches us regarding the truth of sin [Jn 16:8] and the truth of consolation which come simultaneously...

Conversion requires convincing of sin; it includes the interior judgment of conscience, and this, being a proof of the action of the Spirit of Truth in man's inmost being, becomes at the same time the start of a new grant of grace and love: "Receive the Holy Spirit." Thus, in this "convincing concerning sin" we discover a double gift: the gift of the truth of conscience and the gift of the certainty of redemption. The Spirit of Truth is The Consoler.

This consoling Sacrament of Penance is also the reason why The Church — just as Christ — can never change the Gospel message to say that the Kingdom of Heaven comes to us *without* repenting. This would be a lie and a perversion of the true Gospel that we hear today in God's Catholic Church: *"Repent and believe in the Gospel"*. For repentance of sin is the only path to true consolation for the human soul.



Grace changes us and change is
painful".

— Flannery O'Connor —

Thus saith The Lord,
*"With weeping they shall come,
and with consolations
I will lead them back,
...for I am a father to Israel..."*

Jeremiah 31:9

New Years Blessings,

Father Tim



**Weekly meetings are held every
Thursday evening, 6:00pm, at St. Luke.**

We combine the spiritual principles of 12-step recovery and the traditions of the Catholic Church. Join us as we overlap scripture from Sunday's Mass readings, liturgical themes, and recovery topics with honest discussion and prayer. **Confidentiality is protected.**

We welcome anyone seeking recovery from:

**Alcoholism • Drug addiction • Compulsive overeating
Pornography / Sex addiction • Gambling addiction
Control, fear, resentment • A loved one's addiction
or attachment • Other unhealthy attachments**

Questions? You may directly contact Jean Goulding,
STL Parish Catholic in Recovery Coordinator



Will you Miss
the Boat?

ANNOUNCEMENTS

TURNING TOGETHER TOWARDS THE LORD (Part IV of IV)

by Father Jay Scott Newman

The custom of priest and people standing together on the same side of the altar is called praying towards the East (or *ad orientem*).

One objective of the liturgical reforms of the 1960's was to encourage the active participation of the Catholic people in the celebration of the sacred liturgy, in part by reminding them that they are participants in, not spectators of, offering the sacrifice of Christ at the heart of all Christian worship. **Unfortunately, in the years following the Second Vatican Council, the Church's desire that all the faithful participate fully in the sacred liturgy was too often rendered a caricature of the Council's teaching, and misconceptions about the true nature of active participation multiplied.** This led to the frenzied expansion of "ministries" among the people and turned worship into a team sport. But it is possible to participate in the liturgy fully, consciously, and actively without ever leaving one's pew, and it is likewise possible to serve busily as a musician or lector at Mass without truly participating in the sacred liturgy. *Both of these are true because the primary meaning of active participation in the liturgy is worshipping the living God in Spirit and truth, and that in turn is an interior disposition of faith, hope, and love which cannot be measured by the presence or absence of physical activity.* But this confusion about the role of the laity in the Church's worship was not the only misconception to follow the liturgical reforms; similar mistakes were made about the part of the priest.

Because of the mistaken idea that the whole congregation had to be in motion during the liturgy to be truly participating, the priest was gradually changed in the popular imagination from the celebrant of the sacred mysteries of salvation into the coordinator of the liturgical ministries of others. *And this false understanding of the ministerial priesthood produced the ever-expanding role of the "priest presider," whose primary task was to make the congregation feel welcome and constantly engage them with eye contact and the embrace of his warm personality.* Once these falsehoods were accepted, then in many places the service of the priest in the liturgy became grotesquely misshapen, and instead of a humble steward of the sacred mysteries whose only task was to draw back the veil between God and man and then hide himself in the folds, *the priest became a ring-master or entertainer whose task was thought of as making the congregation feel good about themselves.* But, whatever that is, it is not Christian worship, and since the beginning of the pontificate of Pope Saint John Paul the Great, the Church has been gently finding the way back towards the right ordering of her public prayer.

In February 2007 Pope Benedict XVI published an Apostolic Exhortation on the Most Holy Eucharist entitled *Sacramentum Caritatis* in which he discusses the need for priests to cultivate a proper *ars celebrandi* or art of celebrating the liturgy. In that document, the pope teaches that "the primary way to foster the participation of the People of God in the sacred rite is the proper celebration of the rite itself," and an essential part of that work is removing the celebrant from the center of attention so that priest and people together can turn towards the Lord. **Accomplishing this task of restoring God-centered liturgy is one of the main reasons for returning to the ancient and universal practice of priest and people standing together on the same side of the altar as they offer the sacrifice of Calvary as true worship of the Father.** In other words, the custom of *ad orientem* celebration enhances rather than diminishes the possibility of the people participating fully, consciously, and actively in the celebration of the sacred liturgy.

There is, of course, nothing intrinsically wrong in celebrating the sacred liturgy with the priest facing the people from across the altar, and that remains the way in most Ordinary Form Masses are offered throughout the world. At the same time, *the celebration of Mass ad orientem is not in any way contrary to liturgical law, the mind of the Church, or the teaching of the Second Vatican Council, and no special permission is needed to celebrate Mass facing liturgical East, even in the Ordinary Form of the Roman Rite.* This means that both postures are equally legitimate ways of celebrating the sacred mysteries, and both have a place in the life of the Church.

See more at: smcgvl.org/worship/facing-east-to-pray

ANNOUNCEMENTS

Hermanas Brígidas

*Monasterio de Nuestra Señora de Guadalupe
Orden del Santísimo Salvador y Santa Brígida
Carretera Tecate-Ensenada, Km. 12, Col. Nueva Hindú,
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Tel. Fax: (665) 655-6024
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P.O. Box 1005, Tecate, CA 91980*

Tecate, B.C., January 2020.

Queen of Angels Church,
Alpine, CA

Dear Parishioners:

We would like to thank the parishioners who with their kind generosity helped us economically during this Christmas time, in our needs at the Monastery of Tecate, through our great friend and benefactor Mr. Joe Woestman.

We inform you that we are a large community with a total of 53 mostly young sisters, who have decided to follow the charism of Saint Bridget of Sweden in the life of closure and contemplation.

We will keep you present in our daily prayers and may God bless you during this New Year.

May God our Lord reward you with eternal life.

Brigittine Sisters

Monastery of Our Lady of Guadalupe
Order of the Most Holy Savior and St. Bridget
Carretera Tecate-Ensenada, Km. 12, Colonia Nueva Hindú
Tecate, B.C. México.
P.O. Box 1005, Tecate, CA 91980-1005



WORLD DAY OF THE SICK MASS

BISHOP JOHN P. DOLAN PRINCIPAL CELEBRANT
CELEBRATION IN HONOR OF OUR LADY OF LOURDES



Join us for a special Mass including
Anointing of the Sick,
Blessing of Caregivers &
Blessing with Lourdes Water.

Saturday, February 8, 10:00 AM
Our Mother of Confidence Catholic Church
3131 Governor Drive, San Diego, California 92122



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Order of Malta Western Association U.S.A.

