

# QUEEN OF ANGELS CATHOLIC CHURCH

## THE MESSENGER

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

### Website

[www.queenofangels.org](http://www.queenofangels.org)

### Holy Sacrifice of The Mass

#### **Saturday**

5:30 pm

#### **Sunday**

8:00 am & 10:30 am

### Daily Mass

8:00 am: M, W, Th, F

### Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

### **First Friday to Adore the Sacred Heart of Jesus**

Exposition/Adoration  
10:30 am-11:15 am  
(Benediction follows)  
Confessions  
10:35 am-11:15 am  
Mass 11:30 am

### **Confession**

Sat. 4:00 to 5:00 pm  
or by appointment

### **Baptism**

4<sup>th</sup> Sunday of the Month  
Contact Fr. Timothy

### Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

### Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)

Sandy Dioli, **Office Assistant:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)

Katrina Thornton, **Catechetical Ministry:** [katrina@queenofangels.org](mailto:katrina@queenofangels.org)

Darlene Ames, **The Messenger:** [bulletin@queenofangels.org](mailto:bulletin@queenofangels.org)

**Email:** [parish@queenofangels.org](mailto:parish@queenofangels.org)

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

*Church is Handicapped Accessible*

### Table of Contents

Church Directory	Pg 1
Weekly Readings	Pg 2
Mass Intentions	Pg 2
Announcements	Pg 3
Pastor's Page	Pg 4
Announcements	Pg 5-7

## STEWARDSHIP OF TIME & TALENT

**July 5, 2020**

Envelopes Used	53
Envelope Collections	\$ 3,710.00
Plate Collections	\$ 338.00
<b>TOTAL</b>	<b>\$ 4,048.00</b>



## GOSPEL READINGS & MASS INTENTIONS JULY 11-19, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mt 13:1-23</i>	Saturday, Jul 11	5:30 pm	†Shane Martin
Monday:	<i>Mt 10:34--11:1</i>	Sunday, Jul 12	10:30 am	For the People
Tuesday:	<i>Mt 11:20-24</i>	Monday, Jul 13	10:30 am	†Rita Plotnik
Wednesday:	<i>Mt 11:25-27</i>	Tuesday, Jul 14	10:00 am	Rosary
Thursday:	<i>Mt 11:28-30</i>	Wednesday, Jul 15	10:30 am	†Mary Plotnik
Friday:	<i>Mt 12:1-8</i>	Thursday, Jul 16	10:30 am	†Harold Bispham
Saturday:	<i>Mt 12:14-21</i>	Friday, Jul 17	10:30 am	Dan Baldwin
Next Sunday:	<i>Mt 13:24-43</i>	Saturday, Jul 18	5:30 am	†Margaret Fraenzl
		Sunday, Jul 19	10:30 am	For the People



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father.* Matthew 18:19



T M W R O C K Y A W A  
 N W O S F E L L S C T  
 E P A R A B L E R D F  
 W U N D E R S T A N D  
 H L G I V E N A E U S  
 E I D O Y E R I H O R  
 N O R E H T O D M R Y  
 H S D E E S H E R G N  
 T W O K A D T M E R A  
 A T O O R P N M W K M  
 P H G R T E A I O R E  
 C R O W D C G E S F N

*Fifteenth Sunday  
in Ordinary Time*

AWAY	CAME	CHOK
CROWD	EARS	EYES
FELL	GIVEN	GOOD
GROUND	HEAR	HEART
IMMEDIATELY	INDEED	MANY
OTHER	PARABLE	PATH
ROCKY	ROOT	SEEDS
SOIL	SOME	SOWER
SOWN	THORNS	UNDERSTAND
WENT	WHEN	WORD

## ANNOUNCEMENTS



**Weekday Church Visitation Hours** Church will be open for Mass, personal prayer and visitation as follows:

**Weekdays** - 10:00 am to 2:00 pm, with Morning Mass at 10:30 am on M, W, Th & F. Rosary at 10:00 am on T.

**Saturday** - 4:00 pm to 5:00 pm Reconciliation. Mass at 5:30 pm.

**Sunday** - Mass at 10:30 am.

Please remember to follow the San Diego County guidelines when visiting church.



**Missionary Cooperative Weekend** Next weekend,

**July 18-19** is designated as Mission Cooperative Weekend here at Queen of Angels Church. Please welcome Fr. Tony Stanonik, a priest of our Diocese but serving as an outreach priest to Nicaragua for the past 22 years. Father Tony will be presiding over both weekend Masses as well as speaking about his outreach and parish in Nicaragua. Please welcome Fr. Tony!

*The 2020 Annual Catholic Appeal  
"Gratitude in Action" continues.*

*Queen of Angels assessment for 2020 is \$30,000.*

*ACA includes support for the following ministries: Catholic Schools and Tuition Assistance, Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support, Retired Priests and Catholic Charities.*

*Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.*

**GOAL: \$30,000.00**

**PLEGGED: \$19,475.00 BALANCE: \$10,525.00**

### Keep This Handy and Refer to it as Needed

For now we will celebrate a vigil Mass on Saturdays at 5:30pm, and one Sunday Mass at 10:30am. To proceed safely, we will need to abide by the following safety guidelines:

#### HYGIENE

All parishioners above the age of 2 must wear facial covering.

The covering must be on for the duration of Mass. Please bring your own mask. Hand sanitizer will be available at all entrances and the restrooms. The church will be disinfected after each Mass. All holy water stoops will be empty.

All worship aides have been removed from the pews.

#### SOCIAL DISTANCING

As of today, we are limited to 100 people per Mass. This is our governor's stipulation and is subject to change. We plan to accommodate parishioners on a first come, first serve basis. Every other row will be closed and the available pews will be marked for distancing. Groups from the same household are permitted to sit together. The floor will be marked for proper distancing. The children's chapel will be unavailable for seating. No donuts. All faith formation activities are still suspended.

#### WHAT YOU NEED TO KNOW

The Sunday obligation is still dispensed. If you are in a high-risk category, or are feeling ill, you are encouraged to stay home. There will not be a collection but there will be a box for donations. Bulletins will be available but must be picked up on a table in the portico. Missals will be available in the donut room for families to take home. Personal use missals may brought to Mass but must be taken home. Please refrain from handshaking and hugging.

#### LITURGY CHANGES

Mass time will be shortened to limit exposure. No Gloria, no Old Testament reading, no congregational singing, no procession of gifts, no sign of Peace. Holy Communion will be distributed under the form of consecrated bread only, and only on the hand. Please remove gloves to receive. Holy Communion will be distributed at the conclusion of Mass. To receive, maintain a six foot space, bow in reverence before the blessed sacrament, lower your mask, present your ungloved hand, consume immediately, and proceed directly to the parking lot.

Thank you for taking the time to read this necessary letter.

God bless you and keep you, and be assured of my continued prayers.

Thank you,  
Fr. Timothy Deutsch

*"...it is only through many tribulations that we will enter the Kingdom of God."*

*Acts 14:22*

## PASTOR'S PAGE

This Sunday The Church places before us *The Parable of The Sower*. This image of God as a Sower Who wishes to plant seeds for the harvest at the end of the world is certainly a memorable one.

Perhaps the first lesson it teaches us is that Faith alone does not save! Notice the seed *is* sown, The Word *is received* (past tense), but our Lord then goes on to speak about *the receiver*. In other words, His principal concern is *the ground that receives*, not the Sower, nor His seed. As our Lord makes clear, the ground was not receptive to the seed, its germination, fertilization, growth, cultivation, and fruitfulness. This is the reason why, although God is doing the planting, only one quarter of the seed sown is fruitful! It should be of the highest priority for us therefore to reflect upon what is necessary for us to be good, receptive, and fertile ground to produce an abundance of fruit.

First of all, our Lord points out something of the nature of the seeds of Faith, as He says in Mt [13:31] "*The kingdom of heaven is like a mustard seed . . . it is the smallest of seeds....*" Plainly then Faith begins as tiny and fragile, weak and defenseless. When the seed is sown we see that the seed goes out everywhere in the world, almost indiscriminately. God sows so abundantly that the Word is everywhere including "*on the path*", "*among thorns*", and "*in the rocks*". How, therefore, should we nurture the seeds of Faith that are more valuable than silver and gold [I Peter 1:18]? Well, let us apply the parable likeness to what we do with fragile plant seeds when we want them to grow.

In order to nurture extremely valuable plant seeds we place them in a protective shelter, something like a greenhouse or terrarium. What we do is protect them from the outside elements that would destroy the seeds before they are strong enough to stand on their own. It is the same with the seeds of Faith. This is the whole rationale behind the idea of a seminary. A seminary is a "seed-bed" where the seeds of a vocation to the priestly or religious life are nurtured. Seminarians begin in this safe environment so that they can later be transplanted into a world that will be hostile to religious concerns. So what begins as tiny and fragile can become, as in the likeness to the mustard seed, "*...when fully grown . . . the largest of plants. It becomes a large bush, and the birds of the sky come and dwell in its branches* [Mt 13:31]." In other words, even though the Faith is tiny and fragile in the budding seminarian hopefully it becomes strong enough to carry the needs of others and provide and sustain them when the seminarian is ordained as priest and pastor.

This idea of a protective shelter, something like a greenhouse or terrarium applies especially to little children. When young, a child is most impressionable. Children need to be placed in a safe environment for learning the valuable lessons that will be needed later in life. The greatest lesson a child will learn and develop is to 'do the good and avoid the evil'. This assimilation of virtues both natural and supernatural takes time and great care; it can neither be rushed nor diminished in its scope. Consequently, this is why we have grades, so that we can grade a child and place them in the most appropriate classroom conducive to their education. Just as you would not skip from grade one to grade eight with a child, so in the areas of the faith and morals one cannot simply be placed in a worldly environment hostile to the faith, for fear of a loss of faith, hope, and charity. Parents should therefore take great care in regards to the outside influences that bear on their children, esp. electronic media.

One objection to this kind of nurturing of the neophyte or child is that it does not provide a person with a real life situation in which they will eventually have to live out their faith. It is suggested that it would be better to let them learn in a kind of 'on the job training', i.e. the hard way, not nurturing and coddling them as a child.

However, training, orientation, and learning within a specialized environment are basic to *every* kind of real life situation. Whether in sports, business, the military, education, or faith, one needs the appropriate environment to establish a firm foundation upon which to build their real life experiences. A person without this necessary foundation is ill prepared to succeed in 'real life'. And we may add, that when the nurturing is done rightly, it gradually exposes the little one to more and more difficult scenarios precisely to prepare them for the world 'out there'.



## ANNOUNCEMENTS

Continued from Page 4

Basically, this notion of nurturing the seeds of faith comes from the words of the bible itself. The understanding of the English term “world” in sacred scripture is twofold: it can mean world as in “*terra*”; and world as in “*saeculum*”. On the one hand, “*terra*” means ‘world’ in the sense of ‘the earth’ (*terra firma*), as the world in a natural sense as created good from God The Creator. “*Saeculum*”, on the other hand, refers to ‘world’ in the sense of this present age, the artificial, the man-made political scheming of men, from which we receive the word ‘secular’, meaning worldly, as opposed to spiritual.

We can site examples of this distinction whereby world means in many instances “secular” worldliness or the spirit of this world...

*Jn 15:18. "If the world hates you, realize that it hated me first. If you belonged to the world, the world would love its own; but because you do not belong to the world, and I have chosen you out of the world, the world hates you."*

There are many other examples of the word ‘world’ as meaning secular. The point however, is that one must make the distinction; that the child of God must live ‘in the world’, but not be ‘of the world’; that one has to live on planet earth but should not become worldly, secular, and evil. In the *Priestly Prayer* in St. John’s Gospel [17:9-15] Jesus says to His Father: “. . . . *I pray for Your children [them]. I do not pray for the world but for the ones you have given me, . . . . I do not ask that you take them out of the world but that you keep them from the evil one.*”

*The Parable of The Sower* teaches us that keeping ourselves from the ‘evil one’ means nurturing and sustaining the seeds of Faith. It means creating a home environment that teaches, encourages, and respects the faith-gift that God has given. It means that, in some way, we must maintain the specific environment in our personal lives *of the seminary, of the terrarium, of that place* where God can grow within us. Only in this way can we become and remain the fertile ground that receives the seeds of faith, and grows some 30, some 60, and some 100 fold. Let him who has ears hear us!

Sunday Blessings,  
*Father Tim*

**Noah was considered the best businessman in the Bible.**



**While he floated his stock everyone else was being liquidated.**