

# QUEEN OF ANGELS CATHOLIC CHURCH

## THE MESSENGER

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

### Website

[www.queenofangels.org](http://www.queenofangels.org)

### Holy Sacrifice of The Mass

#### **Saturday**

5:30 pm

#### **Sunday**

8:00 am & 10:30 am

### Daily Mass

8:00 am: M, W, Th, F

### Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

### **First Friday to Adore the Sacred Heart of Jesus**

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

### **Confession**

Sat. 4:00 to 5:00 pm

or by appointment

### **Baptism**

4<sup>th</sup> Sunday of the Month

Contact Fr. Timothy

### Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

### Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)

Sandy Dioli, **Office Assistant:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)

Katrina Thornton, **Catechetical Ministry:** [katrina@queenofangels.org](mailto:katrina@queenofangels.org)

Darlene Ames, **The Messenger:** [bulletin@queenofangels.org](mailto:bulletin@queenofangels.org)

**Email:** [parish@queenofangels.org](mailto:parish@queenofangels.org)

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

*Church is Handicapped Accessible*

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## STEWARDSHIP OF TIME &amp; TALENT

**July 12, 2020**

Envelopes Used	63
Envelope Collections	\$ 3,870.00
Plate Collections	\$ 170.00
<b>TOTAL</b>	<b>\$ 4,040.00</b>



## GOSPEL READINGS &amp; MASS INTENTIONS JULY 18-26, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<b>Mt 13:24-43</b>	Saturday, Jul 18	5:30 pm	†Margaret Fraenzl
Monday:	<b>Mt 12:38-42</b>	Sunday, Jul 19	10:30 am	For the People
Tuesday:	<b>Mt 12:46-50</b>	Monday, Jul 20	10:30 am	Hal R. Andreoli
Wednesday:	<b>Jn 20:1-2, 11-18</b>	Tuesday, Jul 21	10:00 am	Rosary
Thursday:	<b>Mt 13:10-17</b>	Wednesday, Jul 22	10:30 am	Henry V. Figueroa
Friday:	<b>Mt 13:18-23</b>	Thursday, Jul 23	10:30 am	Sandy Dioli
Saturday:	<b>Mt 20:20-28</b>	Friday, Jul 24	10:30 am	Dan Morrin
Next Sunday:	<b>Mt 13:44-52</b>	Saturday, Jul 25	5:30 am	For the People
		Sunday, Jul 26	10:30 am	†Harold & Marie Bispham



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray,  
It shall be granted to them by my heavenly father.* Matthew 18:19

**For Healing**

Erika Allen  
Norman Banks  
Kelly Barker  
Kit Bassett  
Karsen Beron  
Betty Brown  
Aileen Cherry  
Sandy Clark  
Nela Contreras  
Zac Erickson  
Steve Glass  
Margie Guerra  
Luke Hayworth  
Kristen Hebb Putman  
June Hill  
Joan Hoffman  
Aida House

Carmen Holt  
Sandra Jimenez  
Bernie Johnson  
Matthew Knez  
Katie Larson  
Francis McMeeken  
Theresa Moody  
Miah Penaloza  
Evelyn Peoples  
Joan Smith  
Nancy Soto  
Mike Stednitz  
Daniel Stevens  
Victoria Thrift  
Joshua Vanderpool  
Richard Van Der Karr  
Kailyn & Charis Whaley

**Deployed Military**

Roger Cisneros  
Marcus Rainier De la Cruz  
Michael Hazelton  
Brian Hoffard  
SGT Michael Ibarra  
Captain Kevin Kellum  
Alexander Marin  
Chase Martin, US Army  
Samantha Nungaray, USN  
SFC Oscar Rodriguez  
ETN3 Christian Rosales, USN  
Danielle Rubia, USN  
Miguel Torres  
HM3 Jacob Tweed  
Mattison Underhill, USN  
CPL Chris Welch  
LT Meagan Abad

*Amen, I say to you, if two of you agree on earth about  
anything for which they are to pray,  
It shall be granted to them by my heavenly father.*  
Matthew 18:19

If you have a friend or relative who is  
serving in our military and is deployed or  
will be deployed, please contact Darlene at  
bulletin@queenofangels.org.

## ANNOUNCEMENTS



**Weekday Church Visitation Hours** With the ever changing guidelines set forth by our Governor during this Covid-19 pandemic, as of now the Church will be open for personal prayer and visitation as follows:

Weekdays - 8:30 am to 2:00 pm

Saturday - 4:00 pm to 6:00 pm

Reconciliation will be available on Saturdays from 4:00 pm to 6:00 pm, and by appointment.

Please remember to follow the San Diego County guidelines when visiting church such as wearing masks and social distancing. Thank you.



### *The 2020 Annual Catholic Appeal "Gratitude in Action" continues.*

*Queen of Angels assessment for 2020 is \$30,000.*

*ACA includes support for the following ministries: Catholic Schools and Tuition Assistance, Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support, Retired Priests and Catholic Charities.*

*Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.*

**GOAL: \$30,000.00**

**PLEDGED: \$19,475.00 BALANCE: \$10,525.00**

## Powerful Morning Prayers You Need to Get Your Day Started with God

Prayer is the greatest way to start your day.

Rise and shine - the great morning awaits all of God's children.

LOS ANGELES, CA (Catholic Online) - This may be a well-known fact ... not everyone is a morning person. Some people really struggle to get out of bed and get their day started. Praying to God is the perfect way to find the needed encouragement, peace and strength for the day's tasks. With hopes of helping those anti-morning believers and further inspiring the go-getters of the world, here are a few powerful morning prayers.

### The Good Morning God Prayer

*Good Morning God!*

*You are ushering in another day,  
untouched and freshly new.*

*So here I am to ask you, God,  
if You'll renew me too.*

*Forgive the many errors that I made yesterday  
and let me try again dear God  
to walk closer in Your way.*

*But Lord, I am well aware,  
I can't make it on my own.*

*So take my hand and hold it tight,  
for I cannot walk alone.*

### Morning Prayer

*I adore Thee, O my God, and I love Thee with all my heart. I give Thee thanks that Thou hast created me, made me a Christian, and preserved me this night. I offer Thee the actions of this day; grant that all of them may be according to Thy holy Will, and for Thy greater glory. Save me from sin and from all evil. Let Thy grace be always with me.*

*Amen.*



## PASTOR'S PAGE

When we hear the Gospel this Sunday [Mt 13:24-43] of The Parable of The Weeds in The Wheat Field we cannot help but think about the classic question of the problem of evil. Why are there weeds in the wheat field? Why is there evil in the world? Or simply, 'Why do bad things happen to good people?'

The whole question of the existence of evil arises because of the modern notion of God. We know that God can only be 'One'; can only be 'Good'; and must be omnipotent for God is "that Being Who lacks nothing" – no perfection is lacking in God. God is the very source of 'Being' for all the things that are (being) or have essence or existence. God can therefore only be Goodness Itself, and thus can only manifest goodness to all other beings [Gen 1:4, 10, 18, 21, 25, 31] which are mere 'creatures' in relation to Him. Therefore, God *Wills directly* that only good things come about.

So what is evil? Evil is by its very nature defined as a negation – a privation (or lacking) – of some good thing that *should be* or *ought to* exist in its fullness. Evil applies most appropriately in the moral order of things. Evil entered the world through one man's choice, and through evil, came death [I Cor 15:21]. So, while God created man as entirely good, man created evil in the world through his choice of a lesser existence. Adam and Eve were created '*to be like God*', but according to God's Plan that would have brought about the fullness of the divinity for man. Adam and Eve chose a lesser path that brought evil into the world. God on His behalf, *allowed evil* to come about (*He did not directly will evil*) through the free-will decision of the first man and woman. Had God not allowed evil, man would not be free, but rather a robot forced to accept God's Plan in all things. We would be no different than the animals all around us that operate on instinct and by nature without a reason and an existence of their own. So we can say that God *Wills* evil in the world *only indirectly*, or put positively: *God allows evil only so that man can freely choose the path he wants to follow*. We should add that the allowance of evil will never overcome the ultimate outcome of the triumph of goodness, truth, and beauty. Hence Jesus speaks of allowing the weeds, however, they will ultimately be bundled and burned.

This leaves us with the necessity of trying to grasp evil in our midst, and having faith that good will ultimately triumph. As an example, it's much like parents leaving their son or daughter out unsupervised for the first time (college): they allow them their freedom, but at the risk that the child may choose something harmful to themselves and/or others. But why would they risk any danger to their child? Because without the risk there would never be maturity; no one could earn trustworthiness if we never trusted them. Hence, while God *Directly Wills* that only good things come about in the world, God also *allows evil only indirectly* so as to preserve man's freedom, and ultimately, to strengthen man by a superior grace [Jn 1:17] in Christ as St. Paul says to the Christians at Rome [5:15ff]: "*But the free gift is not like the trespass. . . . If, because of Adam's trespass, death reigned through that one man, HOW MUCH MORE will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ!*" For ". . . where sin abounded, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord." So what we begin to see is two perspectives of viewing the evils of this world: saintly, or sinful.

The sinful perspective is to see evil only in its negative fashion, here and now as in a microcosm, solely in relation to oneself. In this sense evil is only negative pure and simple and has no redeeming factors to it at all. It is only seen in this negative fashion because the perspective is one of 'self', and how evil affects the self-centered '*me*'. "Woe is *me*" we say, and "Why *me*?" When this person gives way to temptation and sin (moral evil) they see only their personal failure and become despondent in the midst of the world and its temptations. For strength they turn to the worldly philosophy of 'power through positive thinking', which *falsely* assures them with *the lie* that, they can do all things by their own power if only they set their mind to it. But this ultimately fails, for without the strength that comes from the grace of God in Christ Jesus, the truth is . . . *we can do nothing* [Jn 15:5]. Such a secular worldly perspective is not to see things from the Divine Perspective of God, Who sees all things in one entire glance. It is a kind of 'arrested development' that does not allow for any vision of the future outcome of what a given evil weighs in the balance in relation to all the good that is ultimately done throughout all creation. Suh is a myopic, near-sighted vision. We must remember that "*...The LORD sees not as man sees; man looks on the outward appearance, but the LORD looks interiorly [into the heart]*" [I Sam 16:7]."

## ANNOUNCEMENTS

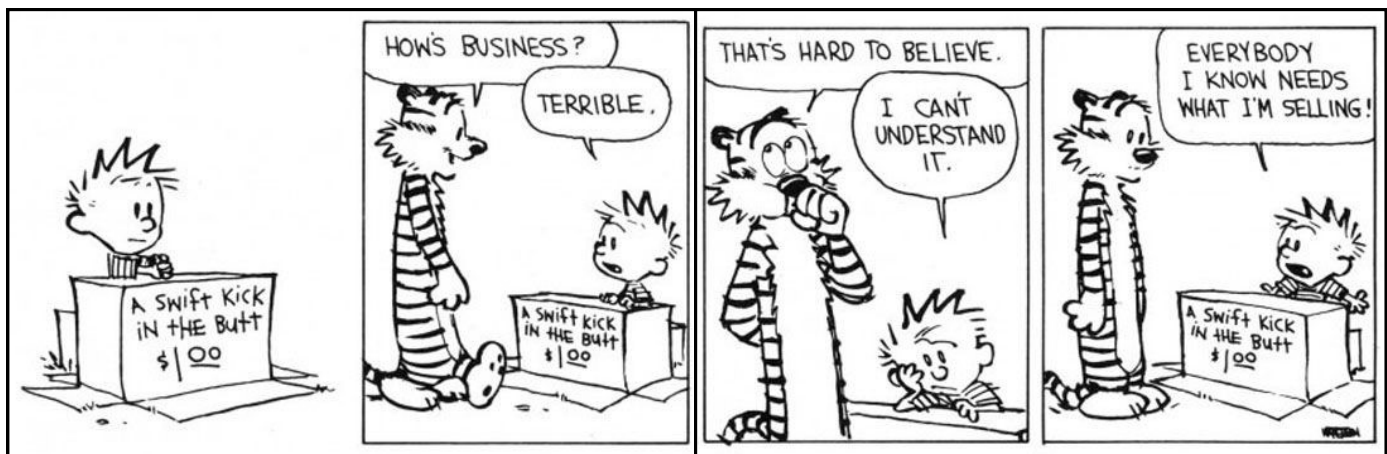
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By contradistinction the perspective of the saintly is to see both the evil of temptation (which always precedes a moral evil), and sin, as opportunities to grow in God's Grace. Through this *faithfully trusting perspective* the saintly know that God our Merciful Father will never send us too much – a cross beyond our ability – which we cannot handle *through the grace of God The Son*, in Christ Jesus. The saintly person sees that the path to greater glory in God's Divine Life, offered through grace [Rom 5:3], is only possible through the humble acceptance of trials and temptations. This perspective of the saintly comes about only by setting one's eyes on the things above – the contemplation of God Alone [Col 3:1]. It is only in and through the contemplation of God that the saintly see their own nothingness and weakness [II Cor 12:10]. Through this 'self-knowledge' which comes about by contemplating God, one ceases to turn naturally inward for their strength (in self) and begins to turn (conversion - *metánoia*) supernaturally to God, Who is the source of all good things. Conversion is therefore a habit that we must acquire which says reflexively "*He [God] must increase, I must decrease* [Jn 3:30]."

This brings us back to the weeds and the wheat. A weed is by definition "*a plant out of place*". In this sense a tulip could be considered a weed if it were in the middle of a wheat field. Conversely, wheat in the middle of a tulip field could be considered a weed. God's Perspective changes everything. The Greeks (and Romans) had a flower they called the heliotropium [Latin *heliotropium* [Gk: *helio* sun + *tropos* turn]. It was a flower whose face always naturally turned to the sun for light and strength throughout the day, from sunrise to sunset. In the midst of the field of this world we, as Christians, must become like that sunflower (a *SON-follower*) and turn reflexively (and reflectively) not to the weeds, or to the other wheat, but to The Son of God for the light and strength of His grace. Only then can we stand in the midst of the weeds of this world and focus upon the fruits that we shall bear at the harvest time at the end of the world: some thirty, some sixty, and some one hundred fold. "*Whoever has ears ought to hear.*"



Sunday Blessings,  
*Father Tim*



## ANNOUNCEMENTS

### **LARGEST KNOWN CEMETERY BURIAL OF HUMAN BODIES IN HISTORY**

<https://cal-catholic.com/evidence-of-the-american-holocaust-part-6/>

After three and a half years of legal wrangling, the Los Angeles County Board of Supervisors in August of 1985 ordered the 16,433 mangled babies' bodies found in Woodland Hills in 1982 to be turned over to the Guerra-Gutierrez-Alexander Mortuary for burial. The mortuary was selected because it didn't have a religious affiliation.

To comply with a court order that the identity of the mothers, babies and abortionists be concealed, the Los Angeles County Health Department ordered the bodies to be dumped in bulk out of the individual containers into six coffin-sized plywood boxes lined with plastic. The department assured the ACLU that there would be no containers with identifying marks. While the ACLU would not object, the Feminist Women's Health Center petitioned the Los Angeles Superior Court to block the burial, but the courts refused.

The largest babies were carefully placed inside. The smaller bodies were finally placed within each box until all six coffins were filled. The weight of each of the six boxes containing the 16 thousand babies' bodies was so heavy that six adult men were needed to carry each of the six coffins.

On Sunday afternoon, October 6, 1985 six grey hearses carrying the coffins arrived at the Odd Fellows Cemetery in Boyle Heights. The non-denominational Odd Fellows Cemetery was chosen after pro-abortionists importuned the courts to block burial in a Catholic or other religious-affiliated cemetery, which had offered burial spaces.

Hundreds of people attended, including county supervisor Michael Antonovich, who read a eulogy from Ronald Reagan. Reagan's message stated: "Just as the terrible toll of Gettysburg can be traced to a tragic decision of a divided Supreme Court, so also can these deaths we mourn. Once again a whole category of human beings has been ruled outside the protection of the law by a court ruling which clashed with our deepest moral convictions." (Reagan had written a letter in May, 1982 encouraging a memorial for the 16,000 babies. White House counsel — now Supreme Court Chief Justice — John Roberts wanted the letter to be kept private. But the letter was published widely, including in the American Holocaust brochure.)

Others in attendance were U.S. Rep. Bob Dornan, state Senate President David Roberti, and state Sen. Joseph Montoya. Archbishop Roger Mahony was unavailable to attend, but Auxiliary Bishop John Ward attended and blessed the graves and bodies. Hank Stolk, the employee who was the Martin Container company employee involved in discovering the bodies, also gave a testimonial.

This was the largest known cemetery burial of human bodies in history.

### **CAT GETS VOTER REGISTRATION APPLICATION IN THE MAIL**

[foxnews.com/us/dead-cat-voter-registration-application](https://www.foxnews.com/us/dead-cat-voter-registration-application)

Scratch this name off the list.

An Atlanta family said it received a voter registration form this week for their cat Cody Tims — who died 12 years ago. "There's a huge push but if they're trying to register cats, I'm not sure who else they're trying to register," the late feline's owner, Carol Tims, told Fox5 Atlanta. "I'm not sure if they're trying to register dogs, mice, snakes."

The Tims say they found the form addressed to the cat in their mailbox on Wednesday.

Carol Tims described Cody as a "great cat, indoor and outdoor" who "loved his family, loved his neighborhood" and lived to the age of 18.

But in terms of his voting prospects, "he's a cat and he's been dead for a long time," Tims told Fox5 Atlanta.

The Georgia Secretary of State's Office told the station that they did not send out the form and that third-party groups behind such applications often use mailing lists to obtain names and addresses of people — and in this case, a cat.

"Third-party groups all over the country are targeting Georgia to help register qualified individuals," it said in a statement. "This group makes you wonder what these out-of-town activists are really doing. Make no mistake about it, this office is dedicated to investigating all types of fraud."

Asked how Cody might have voted in the polls — if he could — Tims told Fox5Atlanta that he was a "Democat."





## ANNOUNCEMENTS

### **BIDEN PLANS TO END CONTRACEPTION EXEMPTION FOR LITTLE SISTERS**

*Excerpt Catholic News Agency | Jul. 9, 2020*

The Supreme Court's decision only found in favor of the executive action excusing the sisters and others with conscience objections – action that could be revoked or reversed by a subsequent administration.

WASHINGTON — Former vice president Joe Biden pledged on Wednesday to reinstate Obama-era policies that would require the Little Sisters of the Poor to ensure access to birth control and abortifacients for employees in violation of their religious beliefs.

Biden, who is the presumptive Democratic nominee for president, made the promise July 8, following the Supreme Court decision in favor of the Little Sisters of the Poor in the case *Little Sisters of the Poor v. Pennsylvania*, which upheld an exemption for the sisters from the “contraception mandate” which obliges employers to provide for contraceptive coverage for employees through their health care plans.

“If I am elected I will restore the Obama-Biden policy that existed before the [Supreme Court’s 2014] Hobby Lobby ruling: providing an exemption for houses of worship and an accommodation for nonprofit organizations with religious missions,” said Biden in a statement released by his campaign.

“This accommodation will allow women at these organizations to access contraceptive coverage, not through their employer-provided plan, but instead through their insurance company or a third-party administrator.”

The Affordable Care Act (ACA) was signed into law in 2010, while Biden was serving as vice president. On August 1, 2011, then-Secretary of Health and Human Services Kathleen Sebellius announced an interim final rule that required all ACA-compliant insurance plans to cover at least one form of female birth control, including sterilization. At the time the bill was voted on and signed, there was no contraception mandate included.

Read full story at: <https://www.ncregister.com/daily-news/biden-plans-to-end-contraception-exemption-for-little-sisters>

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*Word Search  
Sixteenth Sunday  
in Ordinary Time*

ALSO	ANOTHER	APPEARED
AWAY	BORE	CAME
COMPARED	DONE	ENEMY
FIELD	GATHER	GOOD
GRAIN	HARVEST	HEAVEN
HOUSEHOLDER	KINGDOM	PARABLE
PLANTS	SAID	SAYING
SEED	SERVANTS	SLEEPING
THEN	WANT	WEEDS
WENT	WHEAT	WHEN