

# QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

## Website

[www.queenofangels.org](http://www.queenofangels.org)

## Holy Sacrifice of The Mass

### **Saturday**

5:30 pm

### **Sunday**

8:00 am & 10:30 am

## Daily Mass

8:00 am: M, W, Th, F

## Holy Days

Please see The Messenger

## THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

## **First Friday to Adore the Sacred Heart of Jesus**

Exposition/Adoration  
10:30 am-11:15 am  
(Benediction follows)  
Confessions  
10:35 am-11:15 am  
Mass 11:30 am

## **Confession**

Sat. 4:00 to 5:00 pm  
or by appointment

## **Baptism**

4<sup>th</sup> Sunday of the Month  
Contact Fr. Timothy

### Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

### Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)

Sandy Dioli, **Office Assistant:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)

Katrina Thornton, **Catechetical Ministry:** [katrina@queenofangels.org](mailto:katrina@queenofangels.org)

Darlene Ames, **The Messenger:** [bulletin@queenofangels.org](mailto:bulletin@queenofangels.org)

**Email:** [parish@queenofangels.org](mailto:parish@queenofangels.org)

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

*Church is Handicapped Accessible*

### Table of Contents

Church Directory	Pg 1
Weekly Readings	Pg 2
Mass Intentions	Pg 2
Announcements	Pg 3
Pastor's Page	Pg 4
Announcements	Pg 5-7

STEWARDSHIP OF TIME & TALENT

**July 19, 2020**

Envelopes Used	45
Envelope Collections	\$ 3,293.00
Plate Collections	\$ 378.90
<b>TOTAL</b>	<b>\$ 3,671.90</b>



GOSPEL READINGS & MASS INTENTIONS JULY 25-AUGUST 2, 2020

	<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>	
Sunday:	<i>Mt 13:44-52</i>	Saturday, Jul 25	5:30 pm	For the People
Monday:	<i>Mt 13:31-35</i>	Sunday, Jul 26	10:30 am	†Harold & Marie Bispham
Tuesday:	<i>Mt 13:35-43</i>	Monday, Jul 27	8:00 am	G. Wesley Clark
Wednesday:	<i>Jn 11:19-27</i>	Tuesday, Jul 28	7:30 am	Rosary
Thursday:	<i>Mt 13:47-53</i>	Wednesday, Jul 29	8:00 am	†Frank Plotnik
Friday:	<i>Mt 13:54-58</i>	Thursday, Jul 30	8:00 am	G. Wesley Clark
Saturday:	<i>Mt 13:54-58</i>	Friday, Jul 31	8:00 am	†Mary Plotnik
Next Sunday:	<i>Mt 14:13-21</i>	Saturday, Aug 1	9:00 am	†Dean Holt
		Saturday, Aug 1	5:30 am	†Margaret Fraenzl
		Sunday, Aug 2	10:30 am	†Rita Plotnik



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father.* Matthew 18:19



E P N R K H M R V H N P  
 F R C T H G U O B H S S  
 P O U L R A E P Y S E K  
 B P U S T T T G R E A T  
 U A T N A H C R E M R N  
 Y S A I D E R E V O C E  
 S E L L S R R O E D H H  
 I H E A V E N T W G T W  
 K I F I N D I N G N P S  
 F D N I K L A E O I M E  
 N D F I S H G W E K I L  
 V E U L A V A I S O L D  
 F N E H T S S C I K C Y

*Word Search  
Seventeenth Sunday  
in Ordinary Time*

AGAIN BOUGHT BUYS  
 COVERED EVERY FIELD  
 FINDING FINE FISH  
 FOUND GATHERED GOES  
 GREAT HEAVEN HIDDEN  
 KIND KINGDOM LIKE  
 MERCHANT PEARL SAID  
 SEARCH SELLS SOLD  
 THEN THROWN TREASURE  
 VALUE WENT WHEN

## ANNOUNCEMENTS



**Weekday Church Visitation Hours** With the ever changing guidelines set forth by our Governor during this Covid-19 pandemic, as of now the Church will be open for personal prayer and visitation as follows:

Weekdays - 8:00 am to 2:00 pm

Saturday - 4:00 pm to 5:00 pm

Please remember to follow the San Diego County guidelines when visiting church such as wearing masks and social distancing. Thank you.



**First Saturday to Honor the Immaculate Heart of Mary-August 1, 2020**

**9:00am—Mass**



### **Notice from the Diocese**

To report suspected sexual misconduct or child abuse within our institutions and ministries please contact the Child and Youth Protection Office, Victims Assistance Coordinator, at 858.490.8310.

### **New Public Health Order**

Governor Newsom has suspended indoor activities at all "houses of worship". Mass will be celebrated outside. Initially we are setting up in the Portico. We are asking everyone to bring their own chairs and cushions, but there will be some chairs available. Please save these for the elderly and those in most in need. You will also be allowed to sit on the stairs, and we encourage families to take advantage of this. There will be some "EZ-up" canopies for shade as well. The Mass will still be in its shortened form. Our arrangements may change depending on how long this order will be in place. Mass times remain at 5:30 pm on Saturday and 10:30 am on Sunday.

Reconciliation will still be offered at 4:00 pm on Saturdays.

Thank you for your patience and understanding during this difficult and trying time,  
Father Timothy

*The 2020 Annual Catholic Appeal "Gratitude in Action" continues.  
Queen of Angels assessment for 2020 is \$30,000.*

*ACA includes support for the following ministries: Catholic Schools and Tuition Assistance, Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support, Retired Priests and Catholic Charities.*

*Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.*

**GOAL: \$30,000.00 PLEDGED: \$19,475.00 BALANCE: \$10,525.00**



## PASTOR'S PAGE

**Our 'Pearl of Great Price' is That for the Sake of Which We Act in Everything We Do.**

IN THE GOSPEL the Church places before us this Sunday of 'The Pearl of Great Price' [Mt 13:44-52], we see Our Lord saying that there is one thing alone in which we must place all our desires. Indeed, contrary to the sound financial advice of *not* placing all our eggs in one basket, Our Lord is saying that sound theological advice is precisely in placing all our eggs in the one basket of the Kingdom of God. Our Lord is simply stating that *there is ultimately only one goal for the sake of which a person acts in everything we do*. Thus, we need to make this 'one ultimate goal' to be nothing less than God Himself [Lk 10:42].

Do we really do all things, whatsoever we do, for the sake of a last end or goal? The answer is – Yes – as Our Lord reminds (and encourages) us in the gospel to serve only One Master, God Our Father, with an undivided and single heart: "*You cannot serve two masters*" "*You cannot serve both God and mammon.*" [Mt 6:24]. We can see this in another way when we look at the fact that all human acts are for a good thing that is seen, simultaneously (real or imaginary), as an end or goal. *No one acts without the intention of obtaining the possession of, or preserving the nature of, some good which they in some way see as a perfection of their being or existence*. Our intellect is naturally ordered toward obtaining that which is true; our will is naturally ordered to obtaining that which is good. Therefore, we cannot help but to naturally seek the good and avoid the evil, as in some way perfecting us and making us happy. In fact, when we do not seek the good and avoid the evil, we act unnaturally, we sin (an offense against natural reason CCC #1849). In doing the good and avoiding the evil, everyone seeks the ultimate good, which we call "happiness".

As an example of such 'goal oriented activity', think of an automobile production line.... One begins with a concept, a goal (blueprint) of what is to be done. Everything on the production line is then ordered, molded, fitted, to the final goal of the concept first originating in the mind of the designing architect. Should the primary concept (blueprint) change, *there must be a corresponding change in the secondary elements*, the materials and the working of them on the production line. Sometimes a change in the concept is adjusted slightly, as when, for example, modifications are made to a specific model of car. At other times the whole concept is changed to cause all the materials to be re-ordered and re-designed, as when a new model car is brought about. In this same manner all of man's activities are ordered to some such concept of happiness or perfection, or what Our Lord calls the 'Pearl of Great Price'. The question is "*What is My Pearl of Great price?*"

In the simile of 'The Pearl', Christ is saying that God Himself should be our Pearl, that Greatest Good for the sake of which we should do everything else (sell all that we have and buy Him). We do this when we seek our ultimate happiness in the possession of God as our blueprint or concept, *ordering and submitting all other things, to the possession of this Ultimate Good of God Himself*. This is what we do in becoming Christian through baptism: we subjugate our personal mission (*sub-mission*) to God's Mission or Plan [conversion]. Subjugate means literally to place the yoke upon [from *sub* + *jugum* yoke], which is reminiscent of Our Lord's words "*Take My yoke upon you, and learn from Me; for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy, and My burden is light*" [Mt 11:29–30]." Our Lord is telling us that His yoke is better than our own yokes or burdens that we needlessly place upon ourselves.

This is also why Our Lord can rightly say: "*Whoever loves father or mother more than Me is not worthy of Me, and whoever loves son or daughter more than Me is not worthy of Me...*" [Mt 10:37]. There is a priority. Notice Our Lord does *not* say anyone who loves father, mother, son or daughter simply, but rather anyone who loves these *more* than Me. In fact, we are commanded precisely to love our father, mother, brother, and sister; but not before God.

## ANNOUNCEMENTS

Continued from Page 4

Our Lord is very reasonable then: He is simply stating that there is a distinction between seeking God in a fashion that is *ultimately, immediately, and mediatory*. This is in the simile of The Pearl: the man is reasonable; he has a plan, a priority. First, the man seeks the pearl, then he finds the pearl, then he goes and sells all that he has, and finally he purchases the pearl. There is a distinction between the seeking of God immediately, and the seeking of God ultimately. We do not all have to seek God *immediately* in this life, as do religious priests, brothers, and sisters, especially those in the strictly contemplative life, who go as directly as possible to God through the counsels of poverty, chastity, and obedience. In fact, most of us seek God in a *mediated fashion* through other people, in marriage or the single life of service. But we *must* all, however, seek God *ultimately* by *at least* not placing a serious obstruction to His Divine Life working within us, which is sanctifying grace. This means following the Ten Commandments of God *at least to the degree that we don't violate them in a grave or mortal fashion*. This is all because of what we are by nature of our intellect and free will. We freely choose whether, and to what degree, we are going to embrace The Way of the Lord Jesus.

**In conclusion** then, our very being, make-up, or nature, *is established by God's blueprint or design of us* [not our own], for we are made in His Image and Likeness. This is why our very happiness – *even in this life* – is in seeking God out by doing the good and avoiding the evil, i.e. a life of virtue. In this way we will be happy, albeit imperfectly happy in this short life, however, perfectly happy forever in the next. **Our 'Pearl' then is the possession of God above all else**, perhaps not immediately, but at least ultimately. The possession of God: Who is the perfection of our nature as a human person and the obtaining of happiness without end. So just as the disciples in the Gospel today, when Our Lord asks, "Do you understand all these things?" We too, can answer, 'Yes Lord, You simply wish us to seek you out as the ultimate end of our life.' We can do this through the power of His grace living in us.



*Again, the kingdom of heaven is like a merchant searching for fine pearls.*

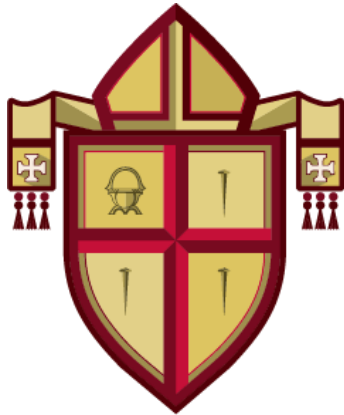
*When he finds a pearl of great price, he goes and sells all that he has and buys it.*

Mt 13:44

Sunday Blessings,

*Father Tim*

## ANNOUNCEMENTS

THE ROMAN CATHOLIC  
DIOCESE OF  
SAN DIEGO**Bishop Robert W. McElroy issued the following letter on July 15, 2020:**

To the Faithful of San Diego:

As the feast of Corpus Christi was approaching in June, it seemed that the Catholic community of the diocese of San Diego would soon return to consistent public celebrations of the Eucharist in our churches. Knowing of the deep love for the Eucharist among our people, we were confident that a return to vigorous Mass attendance and a drop in the threats of the pandemic were in sight. As we now know, that confidence was ill-founded.

Today, Covid roars through our nation, and even states like California that moved vigorously to suppress the spread are now confronting sustained rises in the rate of disease that threaten a cycle of continuous and growing deaths and sickness. The governor has now suspended many elements of public life that had been returning, most sadly, the celebration of the Eucharist within church or other buildings. As of tomorrow morning, it will be illegal to hold indoor worship services in San Diego and Imperial Counties.

The question of legality is a key element of the decision that I am now called to make on the celebration of the Eucharist indoors in the coming weeks. But it is not the only one. For on the issue of indoor worship the Church in San Diego is faced with a profoundly moral choice. In making this choice, we must keep in mind both the centrality of the Eucharist and the obligation the Church has to ensure that our public worship does not undermine the life and the well-being of our faithful.

The *sensus fidelium* enjoys a particularly strong claim in a moment such as this. We have all been edified by the faith of those who have returned to the Eucharist in recent weeks. But the fact that only twenty to twenty five percent of our normal Mass attendees have returned to the Eucharist in these weeks is also a witness: a witness to the fact that seventy five percent of our people who love the Eucharist and attend Mass regularly see danger in returning to Mass at this time.

It is this witness of the majority which substantially informs my decision today to suspend all indoor celebrations of the Eucharist or other public worship in the Diocese of San Diego, except for life-streamed Masses with a small number of ministers necessary to carry out the goal of streaming.

Holding Mass outdoors is a realistic alternative in most of our parishes. And the vast number of men and women from parishes where outdoor celebrations cannot be done are within a short driving distance to another parish. Outdoor celebrations will provide a healthier setting for Mass in a time of rising pandemic. They can also legitimately lessen peoples' fears. Thus the decision to shift to outdoor worship is a reasonable effort to make our celebrations safer in a time of growing risk in society.

Most importantly, holding outside celebrations of the Eucharist will continue to provide the Mass for our people.

These are enormously difficult days. Like the apostles on the lake we have been called to put out into deep waters, and we look for the Lord's plan and guidance.

With tremendous gratitude for your love for God and the Church, I remain

Sincerely yours in Christ,

Most Reverend Robert W. McElroy  
Bishop of San Diego

## ANNOUNCEMENTS

### Target Stores Promote Gay Lifestyle to School Children



Target's website has several pages dedicated to products that promote the LGBT lifestyle According to LifeSiteNews. Target department stores are not only offering clothing and accessories celebrating the gay lifestyle to adults and children, but the company has also pledged to donate to a nonprofit that trains students and teachers in LGBT politics and advocacy.

Target's website has several pages dedicated to products that promote the LGBT lifestyle, **many of which are specifically designed for children**. For example, Target offers shirts that declare, "Love my dads," and another says, "Love my moms." Others shirts are emblazoned with the rainbow flag bearing the word "pride" superimposed.

Target is also donating \$100,000 to the Gay, Lesbian Straight Education Network (GLSEN), an organization whose primary focus in on indoctrinating school-aged students into organizing "gay" clubs in public schools across the nation. GLSEN also offers lesson plans for elementary school children on "gender-neutral" pronouns and terminology as part of the Common Core curriculum as well as introducing gender ideology to third-graders

For adults, there are the "Pride Adult Gender Inclusive Iridescent Five Panel Hat," "Pride Striped Bisexual Flag Bandana," "Pride Striped Transgender Flag Bandana," "Pride Adult Striped Gender Inclusive Jumpsuit," and a number of other accessories and articles of clothing.

### TAKE ACTION

**Forward this information** to friends and family. Invite them to sign the boycott pledge at [afa.net/target](http://afa.net/target) .

[afa.net/activism/action-alerts/2019/target-stores-donating-100-000-to-promote-gay-lifestyle-to-school-children](http://afa.net/activism/action-alerts/2019/target-stores-donating-100-000-to-promote-gay-lifestyle-to-school-children) May 24, 2019.

### *Prayer During a Pandemic*

*Loving God, Holy One,*

*Your desire is for our wholeness and well-being.*

*We hold in tenderness and prayer the collective suffering of our world at this time. We grieve precious lives lost and vulnerable lives threatened.*

*We ache for ourselves and our neighbors, standing before an uncertain future.*

*We pray: May love, not fear, go viral.*

*Inspire our leaders to discern and choose wisely, aligned with the common good.*

*Help us to practice social distancing and reveal to us new and creative ways to come together in spirit and in solidarity.*

*Call us to profound trust in your faithful presence,*

*You, the God who does not abandon, You, the Holy One,*

*breathing within us,*

*breathing among us,*

*breathing around us*

*in our beautiful yet wounded world.*