

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm

or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT



GOSPEL READINGS & MASS INTENTIONS MAY 9-17, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Jn 14:1-12</i>	Saturday, May 9	5:30 pm	For the People
Monday:	<i>Jn 14:21-26</i>	Sunday, May 10	8:00 am	†Marie Guerra
Tuesday:	<i>Jn 14:27-31</i>	Sunday, May 10	10:30 am	Mother's Day Novena
Wednesday:	<i>Jn 15:1-8</i>	Monday, May 11	8:00 am	Mother's Day Novena
Thursday:	<i>Jn 15:9-17</i>	Tuesday, May 12	7:30 am	Rosary
Friday:	<i>Jn 15:12-17</i>	Wednesday, May 13	8:00 am	Mother's Day Novena
Saturday:	<i>Jn 15:18-21</i>	Thursday, May 14	8:00 am	Mother's Day Novena
Next Sunday:	<i>Jn 14:15-21</i>	Friday, May 15	8:00 am	Mother's Day Novena
		Saturday, May 16	5:30 pm	Mother's Day Novena
		Sunday, May 17	8:00 am	Mother's Day Novena
		Sunday, May 17	10:30 am	For the People



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray,
It shall be granted to them by my heavenly father.* Matthew 18:19



P T H O M A S E E N H
T R K N O W N F K Y M
W O E E S A I D S A I
L U A P I L I H P S T
W B N I A G A M L U S
O L M F P R H O U S E
H E V E I L E B F E M
S D N D A Y A H U J O
L K L V L N R C T N C
V O R U S A T R E A C
T S R O O M S G R M F
M T I D W O N K O E C

Fifth Sunday of Easter

AGAIN	ALSO	BELIEVE
COME	FATHER	HEARTS
HOUSE	JESUS	KNOW
KNOWN	LIFE	LORD
MANY	NAME	PHILIP
PLACE	PREPARE	ROOMS
SAID	SEEN	SHOW
TAKE	THOMAS	TOLD
TROUBLED	TRULY	WORKS

ANNOUNCEMENTS



Please Note: The Parish Office will be closed until further notice. If you need assistance with any church related issue please leave a message at 619.445.2145 as they are checked daily.



Online Giving If you are not already signed up for the automatic deduction of your weekly parish contributions, now is the perfect time to do so. To register for online giving, simply go to www.queenofangels.org. From the homepage scroll to the "Donate Securely Online" section located near the bottom of the page. It's as easy as that! If you have any questions, or need more information please leave a message at the parish office at 619.445.2145 and Dorie or Sandy will promptly return your call.

Daily Mass Streaming Online Mass can be viewed online at the diocesan website at sdcatholic.org or watchthemass.com from the Catholic TV Network.



"Listen, my son, to your father's instruction and do not forsake your mother's teaching. They are a garland to grace your head and a chain to adorn your neck."

~ Proverbs 1:8-9 ~

Beginning Friday, May 1, the church will be open for private prayer as follows:

Monday–Friday: 11:00am until 2:00pm

Saturday: 4:00pm until 6:00pm

Sunday: 10:30am until 12:30pm

Reconciliation will be available on Saturdays from 4:00pm until 5:00pm, and by appointment.

When visiting the church please continue to follow all public health orders such as wearing masks and social distancing.

Thank You.

*The 2020 Annual Catholic Appeal "Gratitude in Action" continues.
Queen of Angels assessment for 2020 is \$30,000.*

*ACA includes support for the following ministries: Catholic Schools and Tuition Assistance,
Formation in the Faith, Prison Ministry, Young Adult Ministry,
Seminarian Support, Retired Priests and Catholic Charities.*

Through your gift, we impact thousands of lives in our local Church community. Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

**GOAL: \$30,000.00
PLEDGED: \$18,260.00 BALANCE: \$11,740.00**

Mother's Day Novena Cards

*Remember your Mother, living or deceased, in our Novena of Masses
for Mother's Day **May 10.***

*Please pick up a card at the front entrance of the church and return it to the designated
baskets located at both the church entrances.*



PASTOR'S PAGE

**The Visible Flesh of Christ, The Son, Divinely Reveals the
Invisible Divinity of God The Father**

In The Gospel this Fifth Sunday of Easter [Jn 14:1-12], Our Lord wishes to make it crystal clear that He and The Father are One. In this passage alone, He says twice: "*I AM in the Father and the Father is in Me.*" In the Gospel of John [10:30] Jesus says outright: "*The Father and I are One.*" The Greek N.T. word for 'one' in this passage means "*one in Being or Substance*", or as we say in the Nicene Creed "*consubstantial*", meaning "of one substance" with God. In other words, Jesus of Nazareth IS God become man; in His human nature He is united to the Second Person of God, The Son. It was in order to show us – to reveal to us – the fullness of the truth of Who God is in the Holy Trinity that God The Son took on flesh through the Virgin Mary [Jn 8:40]. Through the instrumentality of His human flesh therefore, Jesus can reveal to us as human beings the very nature of The Divinity. Hence, St. John says of Jesus in his Gospel prelude [1:18]: "*No one has ever seen God. The only Son, God, Who is at the Father's side, has revealed Him.*"

St. Thomas Aquinas sums up this idea of God-becoming-man [ST I-II Q93, 1 ad3], he says . . . "*Consequently, this is the reason why our Lord was sent into the world: to manifest the truth about Who God is.*" As Jesus told Pilate: "*For this I was born and for this I came into the world, to testify to the truth.*" [Jn 18:37]. Jesus, Our Lord, is truly God come among us (Emmanuel). Jesus shares with us everything that The Father is, including His Love, The Holy Spirit. Jesus is the One and Only Word of God that was, is, or ever could possibly be 'spoken' and revealed. Hence, there could never be any new revelation after Christ (Sorry Mohammed, Joseph Smith, see CCC 65-67). Truly, Truth has spoken truly, or there's nothing true, and so in truth Our Lord can say: "*No one comes to The Father except through Me.*"

This human mode of Divine Revelation follows upon our status as a rational animal. As human beings we are naturally ordered toward seeking the truth. This is why we are scientifically specified as "*homo sapiens*", wise man. Our intellect's object is truth itself. We want to know the truth of everything, of every being that exists. In the order of nature, the human being was created to know the reality of the created material universe, and through it, the ultimate reality of the Creator; this is science. Hence, Albert Einstein said, "*I want to know God, all the rest are details.*"

In the order of the supernatural, however, the human being was not created to know merely the existence of God, but to go beyond cold intellectual knowledge to the supernatural level of the *experiential knowledge* of a God Who is a Loving, Personal, Father. It was precisely because God Our Father wanted to communicate His love for us that He revealed to us, not through stony tablets, not through sages and prophets, not through laws and regulations, but through His Own Divine Son! Hence, we human beings come to know the love of God through the created sacred humanity of Christ, and through Him, to see the love of Our Merciful Father; this is theology. This is the reason why Jesus of Nazareth *Alone* can say, "*No one comes to the Father except through Me.*" Our Lord Jesus Christ reveals in the gospel that the only way to understand our Creator is through His human nature united to this same God and Father. "*The Father and I are One.*" [Jn 10:30].

And what can we say that we know about God? We know that in time – *in real human history* – God The Son assumed the perfect humanity of Jesus of Nazareth (supplied by an Immaculate Virgin). And because God The Son is fully present in the human nature of Jesus we can say with St. Paul that Christ Jesus, is "*...the image of the invisible God....the firstborn of all creation*" [Col 1:15]. We say "*firstborn of all creation*" NOT because God The Son was created, but rather that The Son reflects the fullness of The Father through His created human nature in Jesus. Jesus is thus the full Revelation of the Uncreated God manifested in a created manner that is humanly approachable and comprehensible to the senses. This is what the beloved Apostle, St. John, says so profoundly: "*What was from the beginning, what we have heard, what we have seen with our eyes, what we looked upon and touched with our hands concerns the Word of Life – for this life was made visible; we have seen it and testify to it and proclaim to you the eternal life that was with the Father and was made visible to us – what we have seen and heard we proclaim now to you, so that you too may have fellowship with us; for our fellowship is with The Father and with His Son, Jesus Christ*" [I Jn 1-3].

Thus, we can go so far as to say that the human nature of Jesus fully reflects the divine nature of God in His essence. To look upon Jesus is to look upon The Father [Jn 1:18; 14:9]. Simply then Our Lord reveals to His Apostles the nature of the God-head as a mystical union of: God The Father; God The Son; and God The Holy Spirit. Jesus wants us to know that He is – *in His Very Self* – the Full Revelation of God The Father to His people Israel, and through them, to all the world. This is why when asked by His Apostle Thomas the way to arrive at The Father, Jesus answers that He, Himself – The Son – is The Way, The Truth, and The Life. Christ Jesus is the refulgence of God The Father: "*the radiant shining forth*" of The Father's very Essence, which is *Merciful Enduring Love* [Ex 35:5-8]. St. Paul affirms: "*In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, He spoke to us*"

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through a Son, Whom He made heir of all things and through Whom He created the universe, Who is the refulgence of His glory, the very imprint of His Being, and Who sustains all things by His mighty word [Heb 1:1]."

So then, what can we say is the purpose of this Divine Revelation through the sacred humanity of Christ? It is to save us, to bring us back to communion with God Our Father. Our Lord Jesus Christ enables us to share in the divinity of the God-head through a certain likeness called sanctifying grace. God became man to save us from our sins (Jesus=Savior) through a supernatural faith living in charity. God did this *specifically* through a human body, Jesus of Nazareth, because we as human can know the truth of material reality things only through our five senses. So, just as all scientific knowledge of natural truths comes to us through material reality, so too all supernatural knowledge of theological truths comes to us through the material being of the physical body of Christ! God reveals and saves us through the material, physical, body of Christ in order to accomplish this same work (revealing and saving) in a human manner which is most readily received by us, His adopted children.

This is why Jesus, and only Jesus, can proclaim that He is *The Way*, [Jn 14:6] not merely a way among others [Mk 16:16]. He reveals all the truth necessary for us to be saved for Eternal Life. So we should never fail to turn to Jesus Who is Mercy Incarnate, or as St. Paul enjoins, "*You have not approached that which ... those who heard begged that no message be further addressed to them . . . No, you have approached ... Jesus, the Mediator of a New Covenant,*

and the sprinkled blood that speaks more eloquently than that of Abel." Heb 12:18-21, 24. Let us therefore focus our whole lives upon the physical body of Christ, His very flesh; so that meditating upon the material, fleshly, human life of Christ we may come to share in the divinity of Christ, Who so humbled Himself as to share in our humanity.



Sunday Blessings,
Father Tim

HAPPY
Mother's
DAY

You are amazing, Mom.
My prayer is for you to know God's
deep love and delight in you!
Thank you for being you.