

# QUEEN OF ANGELS CATHOLIC CHURCH

## THE MESSENGER

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

### Website

[www.queenofangels.org](http://www.queenofangels.org)

### Holy Sacrifice of The Mass

#### **Saturday**

5:30 pm

#### **Sunday**

8:00 am & 10:30 am

### Daily Mass

8:00 am: M, W, Th, F

### Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

### **First Friday to Adore the Sacred Heart of Jesus**

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

### **Confession**

Sat. 4:00 to 5:00 pm

or by appointment

### **Baptism**

4<sup>th</sup> Sunday of the Month

Contact Fr. Timothy

### Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

### Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)

Sandy Dioli, **Office Assistant:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)

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The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

*Church is Handicapped Accessible*

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## STEWARDSHIP OF TIME &amp; TALENT



## GOSPEL READINGS &amp; MASS INTENTIONS MAY 30-JUNE 7, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<b><i>Jn 20:19-23</i></b>	Saturday, May 30	5:30 pm	
Monday:	<b><i>Jn 19: 25-34</i></b>	Sunday, May 31	8:00 am	For the People
Tuesday:	<b><i>Mk 12:13-17</i></b>	Sunday, May 31	10:30 am	
Wednesday:	<b><i>Mk 12:18-27</i></b>	Monday, Jun 1	8:00 am	Shirene Miller
Thursday:	<b><i>Mk 12:28-34</i></b>	Tuesday, Jun 2	7:30 am	Rosary
Friday:	<b><i>Mk 12:35-37</i></b>	Wednesday, Jun 3	8:00 am	
Saturday:	<b><i>Mk 12: 38-44</i></b>	Thursday, Jun 4	8:00 am	
Next Sunday:	<b><i>Jn 3:16-18</i></b>	Friday, Jun 5	8:00 am	
		Saturday, Jun 6	5:30 pm	For the People
		Sunday, Jun 7	8:00 am	†Frank Plotnik
		Sunday, Jun 7	10:30 am	†Cheryl Ann Gaza



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray,  
It shall be granted to them by my heavenly father. Matthew 18:19*



B I S L C T S U S E J  
E V E N S I N S I R E  
I V V R S R O O D O W  
N D I S C I P L E S S  
G F E G H P B N W D T  
G O C H R S L I O N M  
Y G E M T O F A H A D  
G L R O R A F T S H T  
D A O D T G E E N C U  
N D I H G A S R A E H  
E A E E T I R M B R S  
S R T H E N E C A E P

*Pentecost Sunday*

AGAIN	BEING	BREATHED
CAME	DISCIPLES	DOORS
EVEN	FATHER	FEAR
FIRST	FORGIVE	GLAD
HANDS	HOLY	JESUS
JEWS	LORD	PEACE
RECEIVE	RETAIN	SAID
SEND	SENT	SHOWED
SHUT	SIDE	SINS
SPIRIT	STOOD	THEN

## ANNOUNCEMENTS



**Please Note:** The Parish Office is still closed until further notice. If you need assistance with any church related issue please leave a message at 619.445.2145 as they are checked daily.

**Daily Mass Streaming Online** Mass can be viewed online at the diocesan website at [sdcatholic.org](http://sdcatholic.org) or [watchthemass.com](http://watchthemass.com) from the Catholic TV Network.



### **Preparing the Way to Resume Public Mass!**

**WEEKEND MASSES WILL RESUME BEGINNING THE WEEKEND OF JUNE 13-14.**

Until that time the Church will be open for personal prayer as follows . . .

Weekdays 11:00 am to 2:00 pm

Weekends Sat 4:00 pm to 6:00 pm

Sundays 10:30 am to 12:30 pm

Reconciliation will be offered from 4:00pm until 5:00pm on Saturdays.

Please remember to follow the San Diego County guidelines when visiting the church.

Dear Parishioners,

I am happy to announce that public Masses will resume beginning June 13 and 14!

For now we will celebrate a vigil Mass on Saturdays at 5:30pm, and one Sunday Mass at 10:30am. To proceed safely, we will need to abide by the following safety guidelines:

#### **HYGIENE**

All parishioners above the age of 2 must wear facial covering.

The covering must be on for the duration of Mass. Please bring your own mask. Hand sanitizer will be available at all entrances and the restrooms. The church will be disinfected after each Mass. All holy water stoups will be empty.

All worship aides have been removed from the pews.

#### **SOCIAL DISTANCING**

As of today, we are limited to 100 people per Mass. This is our governor's stipulation and is subject to change. We plan to accommodate parishioners on a first come, first serve basis. Every other row will be closed and the available pews will be marked for distancing. Groups from the same household are permitted to sit together. The floor will be marked for proper distancing. The children's chapel will be unavailable for seating. No donuts. All faith formation activities are still suspended.

#### **WHAT YOU NEED TO KNOW**

The Sunday obligation is still dispensed. If you are in a high-risk category, or are feeling ill, you are encouraged to stay home. There will not be a collection but there will be a box for donations. Bulletins will be available but must be picked up on a table in the portico. Missals will be available in the donut room for families to take home. Personal use missals may be brought to Mass but must be taken home. Please refrain from handshaking and hugging.

#### **LITURGY CHANGES**

Mass time will be shortened to limit exposure. No Gloria, no Old Testament reading, no congregational singing, no procession of gifts, no sign of Peace. Holy Communion will be distributed under the form of consecrated bread only, and only on the hand. Please remove gloves to receive. Holy Communion will be distributed at the conclusion of Mass. To receive, maintain a six foot space, bow in reverence before the blessed sacrament, lower your mask, present your ungloved hand, consume immediately, and proceed directly to the parking lot.

Thank you for taking the time to read this long but necessary letter.

God bless you and keep you, and be assured of my continued prayers.

Thank you,  
Fr. Timothy Deutsch

*"...it is only through many tribulations that we will enter the Kingdom of God."*

*Acts 14:22*

## PASTOR'S PAGE

**Pentecost: The Public Début of The New People of God**

The fiftieth day after Passover – the “feast of weeks” [Jewish *sheaf offering* harvest festival Day of First Fruits - *sheaves*] that we call Pentecost (Greek for fiftieth day) – was considered by the Jews to be the feast of the Revelation, the memorial of Sinai, and so it recalled how the covenant came about through which Israel was first established as a people, as the People of God [Leviticus 23:15]. Thus the Paschal Feast of Jesus Christ – the new Exodus of the Resurrection – is followed by the Pentecost event, which is like the Christian Sinai. The covenant that had been founded, certainly, in the Last Supper and on the Cross *now becomes a public event* in which The New People of God is established, as at Sinai under the signs of storm and fire, which operate here only marginally as signs of remembrance.



**The distinctive feature here is the new gift of The Word in unity, not uniformity.** It is not a mere babbling of self-proclaimed charismatics who are *said* to ‘speak in tongues’. Rather it is The Word that is made audible and *comprehensible* in all languages, which means in all cultures and peoples. Thus the making of the New Covenant is depicted: the People of God is at once ‘Universal’, One People consisting of all peoples. This Universal People – The Church – is formed through the power of the Holy Spirit as the bearer of the New Covenant.

*“ . . . the theological statement of St. Luke is completely clear, and that is what matters. He means to say: From Her first moment on, The Church was “catholic”, that is, a universal Church . . . this “catholic Church” gave birth to the local churches, and therefore to the local Church of Jerusalem also, with all her paradigmatic importance. Catholicity in the two-fold sense, with regard to quality and extent, is from the beginning a property of this new people, however small the company may have been of those who were initially its members.”* – Pope Benedict, *On the Way to Jesus Christ* pp.134-7.

It is thus a mistake to think that The Church started in Jerusalem and merely branched out from there, for it was Catholic, Universal, from its inception. As to its physical place of origin Christianity is a middle-eastern religion. However, Christianity is *The Truth* about the One God of Revelation. Therefore *The Church of Truth is not merely a cultural entity that emerges from the will of man, as do other world religions* (excluding Judaism, from which The Church organically emerged). Just as Christ came forth from God The Father [Jn 8:42] for *all* men, so The Church comes forth from God The Son – through the Holy Spirit – for *all* men; for the origins of The Church are in Christ the universal God-man. For this reason The Church is missionary in Her very essence, for Her gift of salvation and truth are *necessary* for all men and women regardless of race, color, culture, creed, or nationality. Christianity is therefore not the ‘white man’s religion’, or the black man’s, nor the red, yellow, or any particular property of any people. Christianity is universal, it is “Catholic”.

This corresponds to the initial Divine Revelation made to Abram, who was called out of Mesopotamia, from his people, his culture, nation, environment; he was called to become a new man “AbraHAM” (and Sarah) a new people, nation, and culture of The One Lord God. Circumcision was the sign of this physical, sociological, change.

The Church fulfills this initial Jewish Revelation. For the Apostles went out and evangelized, they started to form – not Christian *communities* – but *churches*. What’s the difference? On the one hand, communities are literally head-less, they come together as an assembly to agree upon what they want to believe, *from the ground up*. The Church, on the other hand, has an Apostle, chosen by God, sent by God, who gathers the community around *himself* as a genuine representative of Christ, to form a body of believers united to the Universal Church, *from the top down*. It was this local church in each part of the world, represented by the local Apostle (Bishop) that was tied *organically* to the One, Universal, Apostolic Church and its visible head St. Peter. This, because St. Peter represents – is the vicar of – the *invisible* Head, Jesus Christ. So St. Peter is *not* the vicar of The Church, he is the Vicar of Christ for he represents Christ *directly*. This is why the pope alone is infallible when speaking in his Office from the Chair of Peter “*ex cathedra*” [CCC #891].

Hence, “. . . The New People, in its catholicity (in the quantitative and extensive sense), forms the house with the many mansions or rooms (Jn 14:2) that the Lord speaks about in His promises concerning the world to come. It is not the egocentric tower of man’s self-assertion (Babel); rather, it is the Christocentric home and the abode of ‘the many in unity’.

*“This catholicity is given to The Church as a gift from the Lord and constitutes one of the (4) marks by which we can recognize Her. But it still remains a duty that we must strive to fulfill and yet a task that we never quite accomplish. In this tension between gift and duty the Church lives, we all live. Again and again this tension is the measure by which we must allow ourselves to be measured – the measure that will be held up to us at the judgment.”* – Pope Benedict; *Ibid*, p.141



## ANNOUNCEMENTS

Continued from Page 4

Thus it is as Our Lord said, "...when He comes, *The Spirit of Truth, He will guide you to all truth.*" For as the Truth is One, so The Spirit of Truth Who proceeds from The Father and The Son into the hearts and souls of all the faithful is the One Voice of Truth! This then is how and why each of us hears The Church speaking his own true native language, which is The Truth! For mankind is ordered to the truth, natural and supernatural.

For whether we be Galileans, Parthians, Medes, Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, *yet we hear The Church speaking in our own tongue – the universal tongue of The Truth!* Speaking of the mighty acts of God through The Lord Jesus Christ!



**Pentecost: The Public Début of The New People of God,**

**What the fiftieth day after Passover was to the Jewish People, it is to The Church:  
The Beginning of The New People of God.**

**What was the Jewish Feast of Weeks?** Originally an agricultural festival marking the wheat harvest, Shavuot commemorates the revelation of the Torah at Sinai. Shavuot ("weeks") takes its name from the seven weeks of grain harvest separating Passover and Shavuot. The festival is also called Hag ha-Qazir (Harvest Festival) and Yom ha-Bikkurim (Day of First Fruits). Greek-speaking Jews called it *pentekoste*, meaning "the fiftieth" day after the sheaf offering. In rabbinic literature, Shavuot is called *atzeret* ("cessation, conclusion"), perhaps because the cessation of work is one of its distinctive features, or possibly because it was viewed as concluding the Passover season. In liturgical texts it is described as the "season of the giving of our Torah." The association of Shavuot with the revelation at Sinai, while not attested to in Scripture, is alluded to in the Pseudepigrapha (a collection of non-canonical writings). In rabbinic literature the association first appears in 2nd-century materials. The association, probably an ancient one, was derived in part from the book of Exodus, which dates the revelation at Sinai to the third month (counting from Nisan), *i.e.*, Sivan. Scripture does not provide an absolute date for Shavuot. Instead, 50 days (or seven weeks) are reckoned from the day the sheaf offering ('Omer) of the harvest was brought to the Temple, the 50th day being Shavuot. According to the Talmudic rabbis, the sheaf offering was brought on the 16th of Nisan; hence Shavuot always fell on or about the 6th of Sivan.

Sunday Blessings,

*Father Tim*

## ANNOUNCEMENTS

**PLANNED PARENTHOOD'S TESTIMONY ON FETAL TISSUE SALES**

[abridged]

May 27, 2020

[breitbart.com/politics/2020/05/26/planned-parenthood-officials-testimony-about-fetal-tissue-sales-](http://breitbart.com/politics/2020/05/26/planned-parenthood-officials-testimony-about-fetal-tissue-sales-)

The official sworn testimony of Planned Parenthood officials in the organization's lawsuit against video journalists who recorded their practices in the harvesting and sale of aborted fetal tissue contradicts their public claims when the videos were first released.

The Center for Medical Progress (CMP), led by David Daleiden, released a new video Tuesday, along with accompanying documents and testimony, that features Planned Parenthood officials' admissions, under oath, in their organization's lawsuit against the pro-life group. The officials' on-the-record testimony again highlights the allegations the abortion giant illegally profited from the sale of the body parts of babies aborted in its clinics.

Among the Planned Parenthood officials featured in the video is Dr. Deborah Nucatola, senior director of medical services for Planned Parenthood Federation of America (PPFA), who appeared in the now familiar first undercover video of the series as she ate a salad and drank wine while discussing how she performs abortions in order to harvest the highest quality unborn baby body parts.

"I knew [Planned Parenthood Los Angeles] was getting payments because I was a provider there," Nucatola testified, yet also testified she never felt the need to check PPLA's compliance with PPFA policies about receiving payments:

Similarly, Dr. Mary Gatter, the former PPLA medical director who became well-known for her joke at the end of one of the videos that she would like "a Lamborghini" in exchange for the aborted baby body parts, testified that PPFA provided a "waiver" to PPLA to begin a program with for-profit biomedical company Novogenix.

The video also features sworn testimony from Dr. Dorothy Furgerson, chief medical officer of Planned Parenthood Mar Monte (PPMM), the largest Planned Parenthood affiliate in the country. CMP explained in a press statement:

Dr. Furgerson signed PPMM's contract with StemExpress to sell fetal body parts to StemExpress per specimen "determined in the clinic to be usable", and Dr. Furgerson's endorsement appears on a StemExpress brochure handed out at National Abortion Federation meetings advertising "fiscal rewards" and "financial profits" to the abortion clinics who provided fetal tissue to StemExpress. When asked if the purpose of the brochure was "to obtain more potential sources of fetal tissue," Dr. Furgerson testified, "Yes, I understood that that's what they were trying to do."

"The time has come for federal consequences for Planned Parenthood," Daleiden said in a statement, adding: Planned Parenthood lied to the public and to Congress, but now there is no longer any reasonable doubt that Planned Parenthood sold fetal body parts, commodifying living children in the womb and treating pregnant women like a cash crop. The U.S. Department of Justice must escalate the enforcement of laws against fetal trafficking to the highest level of priority.

From the release of the first CMP video, Planned Parenthood and its media and political allies have adhered to the narrative that the videos of its staff engaged in haggling over the price of aborted baby body parts were "deceptively edited."

However, in January 2019, the U.S. Court of Appeals for the Fifth Circuit affirmed the opposite. Judge Edith H. Jones, a Ronald Reagan nominee who wrote for a three-judge panel, rebuked a lower district court, asserting, "The district court stated, inaccurately, that the CMP video had not been authenticated and suggested that it may have been edited."

Planned Parenthood has yet to be prosecuted for any of the allegations related to profits from the sales of the body parts of babies aborted in its clinics.



## ANNOUNCEMENTS

### **SOME THOUGHTS ABOUT BEING SAFE**

by Dennis Prager at [dennisprager.com](http://dennisprager.com)  
[abridged]

[townhall.com/columnists/dennisprager/2020/05/19/some-thoughts-about-being-safe-n2569049](http://townhall.com/columnists/dennisprager/2020/05/19/some-thoughts-about-being-safe-n2569049)

We have a meme up at PragerU: "'Until it's safe' means 'never.'"

The pursuit of "safe" over virtually all other considerations is life-suppressing. This is true for your own individual life, and it is true for the life of a society.

I always give the following example: I have been taking visitors to Israel for decades, and for all those decades, people have called my radio show to say, "Dennis, I would so love to visit Israel, but I'm just going to wait until it's safe." And I've always told these people, "Then you'll never go." And sure enough, I've gone there over 20 times, and they never went.

I have never led my life on the basis of "until it's safe." I do not take ridiculous risks. I wear a seatbelt whenever I'm in a car because the chances are overwhelming that in a bad accident, a seatbelt can save my life. But I get into the car, which is not 100% safe.

You are not on earth to be safe. You are on earth to lead a full life. I don't want my epitaph to be, "He led a safe life." It's like another epitaph I don't want: "He experienced as little pain as possible." The nature of this world is such that if you aim for 100 percent safety and no pain, you don't live. I have visited 130 countries, some of which were not particularly safe. Safe, as in "no risk," doesn't exist. Accepting there are degrees of safety and balancing risk with reward are part of the reason I've led a rich life...

All of life confronts you with this question: Are you going to take risks or play it safe? If you play it safe, you don't get married. If you play it safe, you don't have kids. There are real risks in getting married; there are real risks in having children.

Take the issue of the word "safe" on campuses. "Safe" is used to suppress freedom of thought: "If we have a conservative speaker on campus, we need a 'safe space' where we can avoid feeling discomfort from exposure to ideas we don't like." A conservative speaker comes to campus and some students go to a "safe space" where they're given Play-Doh, hot chocolate and stuffed animals. I'm not joking. That's what they do at some colleges -- for people who are 18 and older. That's why Adam Carolla and I named our movie about free speech "No Safe Spaces" (which you can and should watch at [NoSafeSpaces.com](http://NoSafeSpaces.com)).

"Safe" has become a dirty word. I rarely use it in the context of living life. It's one of the reasons I'm a happy person and have led a full life. I'm thinking of a trivial example, but life is filled with trivial examples. Most of life is not major moments. If I am at a restaurant and my fork or knife falls, I pick it up and use it. They rush over to give me a new one, like I am flirting with death if I take the fork from the floor. My view is there's no reason to come over. The fork fell on the floor. What did it pick up -- diphtheria? Am I going to get pancreatic cancer from a fork that fell? I'm not troubled by these things. "Safe" is going to suppress your joy of life.

When I was 21 years old, I was sent to the Soviet Union to smuggle in religious items for Soviet Jews and to smuggle out names of Jews who wanted to escape the Soviet Union.

It wasn't safe. I was in a totalitarian state, smuggling things in and out. But it was one of the most important things I've done in my life. Not to mention a life-transforming experience.

Before I went, I told my father about my plans. We both knew it wasn't safe. I'll never forget what my father said: "Dennis, I spent two and a half years on a Navy ship in World War II, fighting in the Pacific. So, you can take risks for a month." Yes, he was worried. But this was a man who, despite having a wife and child, enlisted in the U.S. Navy to fight in World War II. He was an officer on a troop transport ship, a prime target of the Japanese. He wasn't safe. The World War II generation has been dubbed "the greatest generation." Part of what made them great was the last thing they would ever ask was, "Is it safe?"

If you want to lead a good and full life, you cannot keep asking, "Is it safe?" Those at college promoting "safe spaces" are afraid of life, and they want to make you afraid of life.

We're going crazy on the safe issue. It is making police states. That's my worry: In the name of safety, many Americans are dropping all other considerations.

### **Free Resources for Sheltering at Home!**

*Several publishers are offering digital services for free! Follow the links for more information.*

**formed.org:** for free catholic movies, documentaries, study programs, and content for youth and children as young as 3!

**Ebreviary:** for liturgy of the hours.