

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm

or by appointment

Baptism

4th Sunday of the Month

Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Secretary:** sandy@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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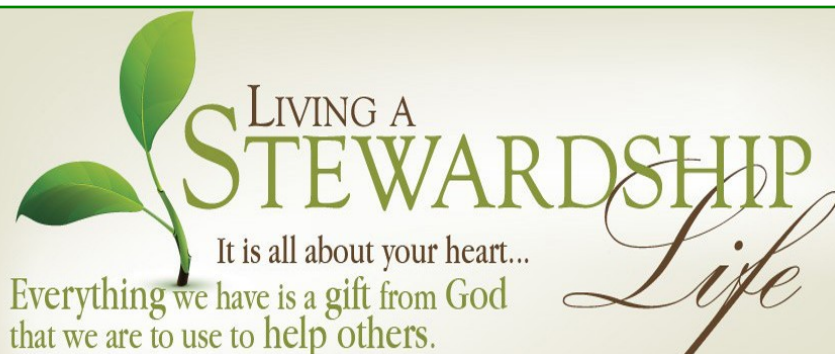
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If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

STEWARDSHIP OF TIME & TALENT

October 25, 2020

| | |
|----------------------|--------------------|
| Envelopes Used | 59 |
| Envelope Collections | \$ 4,138.00 |
| Plate Collections | \$ 485.00 |
| TOTAL | \$ 4,623.00 |



GOSPEL READINGS & MASS INTENTIONS OCTOBER 31-NOVEMBER 8, 2020

| | | <u>DATE</u> | <u>TIME</u> | <u>INTENTION</u> |
|--------------|--------------------|------------------|-------------|-------------------------|
| | | Saturday, Oct 31 | 5:30 pm | †Marie Bispham |
| Sunday: | <i>Mt 5:1-12</i> | Sunday, Nov 1 | 8:00 am | Maryann Koch |
| Monday: | <i>Jn 6:37-40</i> | Sunday, Nov 1 | 10:30 am | For the People |
| Tuesday: | <i>Lk 14:15-24</i> | Monday, Nov 2 | 8:00 am | All Souls' Novena |
| Wednesday: | <i>Lk 14:25-33</i> | Monday, Nov 2 | 7:00 pm | For Our Nation |
| Thursday: | <i>Lk 15:1-10</i> | Tuesday, Nov 3 | 7:30 am | <i>Rosary</i> |
| Friday: | <i>Lk 16:1-8</i> | Wednesday, Nov 4 | 8:00 am | All Souls' Novena |
| Saturday: | <i>Lk 16:9-15</i> | Thursday, Nov 5 | 8:00 am | All Souls' Novena |
| Next Sunday: | <i>Mt 25:1-15</i> | Friday, Nov 6 | 11:30 am | All Souls' Novena |
| | | Saturday, Nov 7 | 9:00 am | †Harold & Marie Bispham |
| | | Saturday, Nov 7 | 5:30 pm | All Souls' Novena |
| | | Sunday, Nov 8 | 8:00 am | All Souls' Novena |
| | | Sunday, Nov 8 | 10:30 am | For the People |



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



P O O R E V I L E M O U T H
L C K F S A Y I N G M O O P
E F K S F I A K P M E R C Y
U S A T I S F I E D E M T L
C A M E M O N N A L K O H H
T O O A P B R G C C C U E W
A P U R E T B D E R O R A E
U E N K R A C O M O M N R N
G N T V S I H M A W F B T T
H E A V E N N F K D O L H S
T D I S C I P L E S R E I P
D P N H U N G E R O T S R I
R I G H T E O U S N E S S R
W I N H E R I T P S D E T I
R O S A K E C A L L E D P T

Word Search All Saints' Day

| | | |
|---------------|-------------|-----------|
| BLESSED | CALLED | CAME |
| COMFORTED | CROWDS | DISCIPLES |
| EARTH | HEART | HEAVEN |
| HUNGER | INHERIT | KINGDOM |
| MEEK | MERCY | MOUNTAIN |
| MOURN | MOUTH | OBTAIN |
| OPENED | PEACEMAKERS | PERSECUTE |
| POOR | PURE | REVILE |
| RIGHTEOUSNESS | SAKE | SATISFIED |
| SAYING | SONS | SPIRIT |
| TAUGHT | THIRST | WENT |

ANNOUNCEMENTS



Church Visitation Hours The Church will be open for personal prayer and visitation as follows:

Weekdays - 8:00 am to 2:00 pm

Saturday - 4:00 pm to 5:00 pm; Reconciliation - 4:00 pm

Please remember to follow the San Diego County guidelines when visiting church. Thank you.

All Souls' Day Monday, **November 2**, is All Souls' Day. Queen of Angels will celebrate Mass at 8:00 AM and 7:00 PM.



JOIN QUEEN OF ANGELS AS WE PRAY FOR THE FUTURE OF OUR COUNTRY

Monday, November 2nd is not only the eve of Election Day, but also All Souls' Day. We will have a holy hour with Exposition of the Blessed Sacrament in Adoration from 6:00 pm-7:00 pm. Mass will be offered at 7:00 pm.

6:00 pm Exposition of the Blessed Sacrament

6:05 pm Rosary

6:45 pm Litany of the Sacred Heart of Jesus & Benediction of the Blessed Sacrament

7:00 pm Holy Mass

RELIGIOUS EDUCATION

1st-5th Grade Religious Education has begun.

Classes are **Sunday, at 9:15 AM** in the hall.

We meet in person – following all social distancing protocols.

Junior High/6th, 7th & 8th Grade will begin **Sunday, November 1 at 9:15 AM** via Zoom.

Please sign-in promptly so as to not disrupt the session.

Journey & Faith Formation/9th & 10th Grade has begun.

Classes are **Wednesday, at 6:00 PM** in the hall. Please be prompt on your arrival.

We meet in person – following all social distancing protocols.

If you haven't done so already, it's not too late to register your child/children.

Parents can register your child/children, via email at parish@queenofangels.org or pick up a form in the office during normal business hours.

Any questions, please call the church office at 619-445-2145,
Monday-Friday, 9:00 am-2:30 pm.



First Friday to Adore the Sacred Heart of Jesus

10:30 am-11:15 am—Exposition/Adoration
(Benediction to follow)

10:35 am-11:15 am—Confessions

11:30 am—Mass



First Saturday to Honor the Immaculate Heart of Mary

9:00am—Mass

PASTOR'S PAGE

ON THIS FEAST OF ALL SAINTS The Church places the Gospel of The Beatitudes before us [Mt 5:1–12]. The idea is very simple, in that The Church wants to remind us that all people – not just Christians – are called to become saints! That is, we are all called to the greatest heights of Christian holiness, happiness, sanctity, and the mystical life. This means that, while you may not be a saint *already*, nevertheless, no one has an excuse for not *becoming* a saint. We must recognize this distinction in *being* (in act) and in *becoming* (in potency). Thus, The Church is saying that Jesus Christ came to enable us to achieve salvation, and even sanctity along 'The Way' [Jn 14:6]. The Beatitudes of Jesus give us hope of obtaining eternal beatitude or happiness.



Yet we only hope to obtain an end because we are suitably made or fitted towards that end, when we in some way approach thereto, but this implies some action on our part. Hence, man moves towards, and approaches his happy end by works of virtue, and above all by the works of the Gifts of the Holy Spirit, for we speak about eternal (ultimate) happiness for which our natural reason is not sufficient, since we need to be moved by the Holy Spirit and to become perfected with His Gifts that we may obey and follow Him. Hence the Beatitudes are categorized neither as the habits of the virtues, nor Gifts, but rather as supernaturalized acts stemming from the habits of the virtues and the Gifts of the Holy Spirit. The acts of the beatitudes are granted to man that he may approach, even in this life – inchoately, as already begun – the Beatitude of the heavenly kingdom.

Hence, the Beatitudes are fittingly enumerated, for Beatitude is believed by men to consist in one of three things. For some ascribe it to a sensual hedonistic life, some, to an active life, and some, to a contemplative life (FS/Q3).

Now these three kinds of happiness stand in different relation to heavenly beatitude. Inordinate sensual happiness, being false and contrary to reason, is an obstacle to future beatitude which must be removed! Happiness of the active life is a disposition toward future beatitude. and contemplative happiness, if perfect, is the very essence of future beatitude, and, if imperfect, is a beginning thereof.

In regards to removing the obstacles of inordinate sensual happiness.

(1) **Becoming poor in spirit** is achieved humanly through the virtue of temperance so that man uses material goods in moderation. But above all, in a more excellent way, by The Gift of Fear of The Lord, so that man despises material goods altogether for the sake of heavenly blessings.

(2) **Becoming meek** is achieved humanly through the virtue of patience so that our irascible passions (angers) are kept within the bounds appointed by the ruling of reason. But above all, in a more excellent way, by The Gift of Piety, so that man, according to God's will, is altogether undisturbed by them.

(3) **Becoming sorrowful** (over the loss of a spiritual good Ezk 9:4) is achieved humanly through the virtue of fortitude so that our concupiscible passions (desires) are kept in check through a reasonable moderation. But above all, in a more excellent way, by The Gift of Knowledge, so that, if necessary, man casts his desires aside altogether; nay more so that, if need be, he makes a deliberate choice of sorrow (penance) for the sake of the Kingdom.

The Active Life consists in man's relations with his neighbor, by way of either duty or charity

(4) **Becoming hungry and thirsty for justice**, as to duty, we are disposed by the virtue of justice, so that we do not refuse to do our duty to our neighbor. But above all, in a more excellent way, by The Gift of Fortitude, so that we do the same much more heartily, by accomplishing works of justice with an ardent desire, even as a hungry and thirsty man eats and drinks with eager appetite.

(5) **Becoming merciful**, with regard to charity, we are perfected by the virtue of liberality, so that we give where reason dictates we should give, e.g. to our friends or others united to us. But above all, in a more

ANNOUNCEMENTS

Continued from Page 4

excellent way, by the Gift of Counsel, so that, through reverence for God, we consider only the needs of those on whom we bestow our gratuitous bounty: hence it is written (Lk 14:12): "*When thou makes a dinner or supper, call not thy friends, nor thy brethren,*" etc. . . "*but. . . call the poor, the maimed,*" etc.; which, properly, is to have mercy."

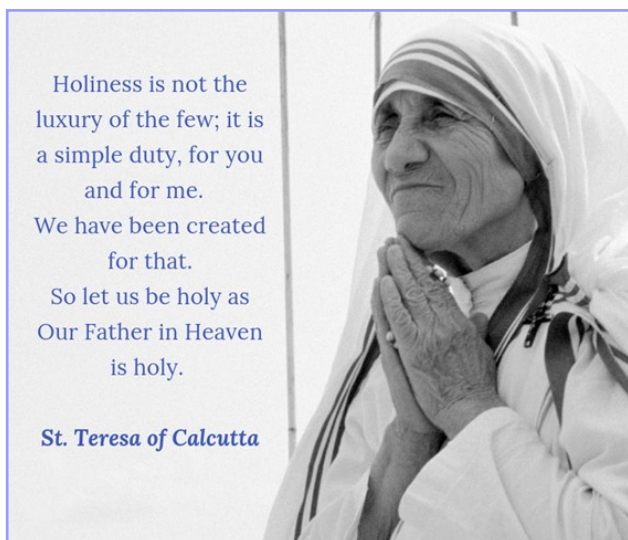
The Contemplative Life follows upon the effects of the active life of virtue.

(6) **Becoming clean of heart** takes place through the virtues whereby man is perfected in himself, such as the virtue of purity, which cleanses man's heart so that it is not defiled by the passions. This corresponds to the Gift of Understanding, which penetrates beyond what man cannot know by the light of natural reason, namely God's Essence.

(7) **Becoming a peacemaker** regards the virtues whereby man is perfected in relation to his neighbor, such is the virtue of prudence (justly judging morality), the effect of which is peace, according to Isaiah 32:17: "*The work of justice shall be peace*". This corresponds to The Gift of Wisdom, which orders all things in relation to God and His Kingdom.

Finally, the eighth beatitude is merely a confirmation and declaration of all those which precede. Because from the very fact that a man is confirmed in poverty of spirit, meekness, and the rest, it follows that no persecution will induce him to renounce them. Hence, he is blessed because he is confirmed in virtue and The Gifts of the Holy Spirit.

SUMMA THEOLOGIA Q 69 Pt. I-II Of The Beatitudes



Sunday Blessings,
Father Tim

*The 2020 Annual Catholic Appeal "Gratitude in Action" continues.
Queen of Angels assessment for 2020 is \$30,000.*

*ACA includes support for the following ministries: Catholic Schools and Tuition Assistance,
Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support,
Retired Priests and Catholic Charities.*

*Through your gift, we impact thousands of lives in our local Church community. Thank you for
your support as we participate in living the Church's mission to be a witness of compassion and
mercy to those in need.*

GOAL: \$30,000.00 PLEDGED: \$22,330.00 BALANCE: \$7,670.00

ANNOUNCEMENTS

All Saints Day
**Honoring All of the Saints,
Known and Unknown**

All Saints' Day is a solemn holy day of the Catholic Church celebrated annually on November 1. The day is dedicated to the saints of the Church, that is, all those who have attained heaven. It should not be confused with All Souls' Day, which is observed on November 2, and is dedicated to those who have died and not yet reached heaven.

Although millions, or even billions of people may already be saints, All Saints' Day observances tend to focus on known saints --that is those recognized in the canon of the saints by the Catholic Church.

All Saints' Day is also commemorated by members of the Eastern Orthodox Church as well as some protestant churches, such as Anglican, Lutheran and Anglican churches.

Generally, All Saints' Day is a Catholic Holy Day of Obligation, meaning all Catholics are required to attend Mass on that day, unless they have an excellent excuse, such as serious illness.

Today, All Saints' Day is still a holy day of obligation, but only when it falls on a Sunday. Other countries have different rules according to their national bishop's conferences. The bishops of each conference have the authority to amend the rules surrounding the obligation of the day.

All Saints' Day was formally started by Pope Boniface IV, who consecrated the Parthenon at Rome to the Virgin Mary and all the Martyrs on May 13 in 609 AD. Boniface IV also established All Souls' Day, which follows All Saints.

The choice of the day may have been intended to co-opt the pagan holiday "Feast of the Lamures," a day which pagans used to placate the restless spirits of the dead.

The holy day was eventually established on November 1 by Pope Gregory III in the mid-eighth century as a day dedicated to the saints and their relics. The May 13 celebration was subsequently abandoned.

In Ireland, the Church celebrated All Saints' Day on April 20, to avoid associating the day with the traditional harvest festivals and pagan feasts associated with Samhain, celebrated at the same time.

Following the establishment of the Frankish Empire, and following the reign of Charlemagne, the holy day, which was already celebrated on November 1, became a holy day of obligation by decree of Pope Gregory IV and Louis the Pious, who was king over a portion of Charlemagne's former empire.

Following the Protestant Reformation, many Protestants retained the holy day, although they dismissed the need to pray for the dead. Instead, the day has been used to commemorate those who have recently died, usually in the past year, and to remember the examples of those who lived holy lives.

The Catholic practice however, celebrates all those who have entered heaven, including saints who are recognized by the Church and those who are not.

Holy day customs vary around the world. In the United States, the day before is Halloween and is usually celebrated by dressing in costumes with themes of death commonly associated. Children go door-to-door in costume, trick-or-treating, that is soliciting candy from their neighbors. The holiday has lost much of its connection to its religious origins.

Although nearly everyone celebrates Halloween for the fun of the secular holiday, the following religious solemnity, is not widely practiced or acknowledged by most Americans unless they are Catholic.

In other countries, such as Portugal, Spain and Mexico, traditional practices include performance of the play, "Don Juan Tenorio" and offerings made to the dead. All Saints' Day occurs on the same day as the Mexican "Día de los Inocentes" a day dedicated to deceased children.

Across much of Europe, the day is commemorated with offerings of flowers left on the graves of the dead. In Eastern Europe, candles are lit on graves instead of offerings of flowers.

In some places, such as the Philippines, graves can be painted and repaired by family members. Many of these practices blur the distinction between All Saints' Day and All Souls' Day.

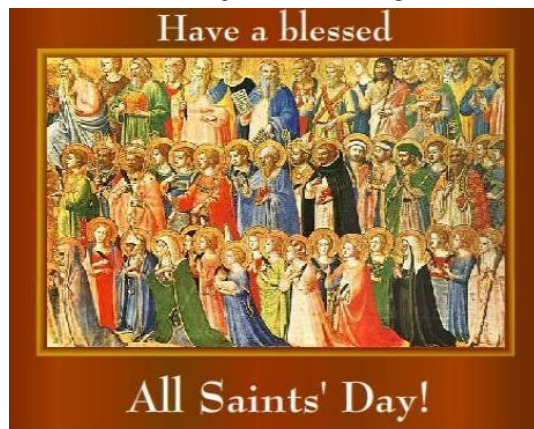
These celebrations often blur the distinction between All Saints' Day, which is properly dedicated to those who are in heaven, and All Souls' Day, on which prayers are offered for all those who have died, but have not yet reached heaven.

In Mexico, the Day of the Dead holy days extend from October 31 through November 2.

It is important to remember these basic facts:

- Halloween is a secular holiday that comes the night before All Saints' Day.
- All Saints' Day is on November 1, and it is a Holy Day of Obligation.
- All Souls' Day is on November 2, and it is NOT a Holy Day of Obligation.
- The Day of the Dead is a Mexican holiday that has spread in popularity into parts of the United States and across Latin America. It is celebrated from October 31 through November 2, to coincide with both the American tradition and the Catholic holy days. Those three days are dedicated to all of the dead.

<http://www.catholic.org/saints/allsaints/>



ANNOUNCEMENTS



ONE-DAY RETREATS:

We are happy to fill a need for men and women coping with the loss of marriage due to divorce, separation, or death and are coping with life in a "tunnel" of grief especially in this grim COVID-19 atmosphere.



COPING WITH LIFE ALONE

NOV. 7, 9AM-5PM; ST. MARY PARISH (ESCONDIDO)

**A DAY OF GUIDED REFLECTION AND SHARING TO ENCOURAGE EACH PARTICIPANT
ON HIS OR HER OWN HEALING JOURNEY.**

For registration or questions, call Vicki at (858) 748-2273, or Sharon at (619) 884-7974, or BeginningExperienceSD@gmail.com. COVID-19 precautions will be followed.

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Beginning Experience
listen.accompany.heal



Not all political issues are equal. They vary in importance for many reasons. For instance, they may deal with subjects that are more serious or less serious, more urgent or less urgent; or they may demand action that is relatively clear-cut or more debatable by people of good will.

For one example, in the United States in the middle of the nineteenth century, legal slavery was an issue so serious and so urgent that, we can all agree today, it could be addressed in only one way: complete abolition.

No voter of that time who chose a candidate based on whether he believed human beings could be legally bought, sold, and forced to labor would be considered too "single-issue" today. That's because slavery was a preeminent issue: the issue before and above all others.

Abortion is the most serious and urgent social issue of our day.

In our day, in this upcoming election, there is an issue equally serious and no less urgent: abortion, the legal killing of unborn children in the womb. More than **sixty million** unborn children have been killed by abortion in the U.S. since its nationwide legalization in 1973, and nearly a million more continue to be killed every year. That's why the United States Conference of Catholic Bishops calls it "*our preeminent priority*"¹ as faithful citizens.

* * *

¹ United States Conference of Catholic Bishops, Forming Consciences for Faithful Citizenship.