

# QUEEN OF ANGELS CATHOLIC CHURCH

## THE MESSENGER

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

### Website

[www.queenofangels.org](http://www.queenofangels.org)

### Holy Sacrifice of The Mass

#### **Saturday**

5:30 pm

#### **Sunday**

8:00 am & 10:30 am

### Daily Mass

8:00 am: M, W, Th, F

### Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

### **First Friday to Adore the Sacred Heart of Jesus**

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

### **Confession**

Sat. 4:00 to 5:00 pm

or by appointment

### **Baptism**

4<sup>th</sup> Sunday of the Month

Contact Fr. Timothy

### Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

### Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)

Sandy Dioli, **Office Secretary:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)

Darlene Ames, **The Messenger:** [bulletin@queenofangels.org](mailto:bulletin@queenofangels.org)

**Email:** [parish@queenofangels.org](mailto:parish@queenofangels.org)

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

*Church is Handicapped Accessible*

### Table of Contents

Church Directory Pg 1

Weekly Readings Pg 2

Mass Intentions Pg 2

Announcements Pg 3

Pastor's Page Pg 4

Announcements Pg 5-7

If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. [www.unplannedparenthood.org](http://www.unplannedparenthood.org), 619.442.4357

## STEWARDSHIP OF TIME &amp; TALENT

Donate to Your Parish

During this COVID-19 pandemic, your parish needs your support more than ever. Your parish gift provides a lifeline of support to our church family in this time of crisis. *Please donate today.*



## GOSPEL READINGS &amp; MASS INTENTIONS NOVEMBER 28-DECEMBER 6, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mk 13:33-37</i>	Saturday, Nov 28	3:30 pm	†Mary Plotnik
Monday:	<i>Mt 4:18-22</i>	Sunday, Nov 29	8:00 am	†Joseph Busacchi
Tuesday:	<i>Lk 10:21-24</i>	Sunday, Nov 29	10:30 am	For the People
Wednesday:	<i>Mt 15:29-37</i>	Monday, Nov 30	8:00 am	†Rita Plotnik
Thursday:	<i>Mt 7:21, 24-27</i>	Tuesday, Dec 1	7:30 am	Rosary
Friday:	<i>Mt 9:27-31</i>	Wednesday, Dec 2	8:00 am	†Harold Bispham
Saturday:	<i>Lk 9:35-10:1, 5A, 6-8</i>	Thursday, Dec 3	8:00 am	†Marie Bispham
Next Sunday:	<i>Mk 1:1-8</i>	Friday, Dec 4	11:30 am	†Harold & Marie Bispham
		Saturday, Dec 5	9:00 am	†Emily Marie Gazarek
		Saturday, Dec 5	3:30 pm	For the People
		Sunday, Dec 6	8:00 am	President Donald Trump
		Sunday, Dec 6	10:30 am	†Marie Bispham



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father.* Matthew 18:19



## FIRST SUNDAY OF ADVENT

A G J H ' F L B T F T ' J S  
B O O K M H M R C A L L E D  
H L H W O R D O B T A O S S  
S D N R I G H T ' E M R U H  
P E C H U R C H E S P D S A  
I N J P A T I E N T S ' T N  
R D V J S H A R E I T S B D  
I U O K I N G D O M A E K D  
T R I B U L A T I O N V C B  
R A C C O U N T S N D E T T  
U N E H T H N S L Y S N V T  
M C T F E E T P A T M O S L  
P E G O S A Y I N G A D B I  
E Y S T A R S T D L O U D K  
T U R N E D G M H W H I T E



ACCOUNT	BOOK	BROTHER
CALLED	CHURCHES	ENDURANCE
FEET	GOLDEN	HAND
HEARD	ISLAND	JESUS
JOHN	KINGDOM	LAMPSTANDS
LIKE	LORD'S	LOUD
PATIENT	PATMOS	RIGHT
SAYING	SEVEN	SHARE
SPIRIT	STARS	TESTIMONY
TRIBULATION	TRUMPET	TURNED
VOICE	WHITE	WORD

## ANNOUNCEMENTS



**Church Visitation Hours** The Church will be open for personal prayer and visitation as follows:

Weekdays - 8:00 am to 2:00 pm

Saturday - 2:00 pm to 3:00 pm; Reconciliation will be available during this time as well.

Please remember to follow the San Diego County guidelines when visiting church. Thank you.



**Religious Education Schedule** Following is the schedule for classes during the Thanksgiving holiday:

1st-5th Grade:

November 29: No class

December 6: Class resumes

Journey/Formation:

December 2: Class resumes



**Thanksgiving Liturgy** Please join us for this special Mass **November 26**, at 9:00 AM to express our gratitude to Almighty God for His many blessings. We will bless food during Mass; if you would like food to be blessed, you may place it in front of the altar before Mass begins. You may pick up your food items after Mass.



**Parish Office** We will be closed Thursday and Friday, **November 26-27**, in order to celebrate Thanksgiving with our families and friends. We will re-open at 9:00 AM on Monday, **November 30**. Best wishes to all for a blessed and memorable Thanksgiving.



**Mass Streaming Online** Mass can be viewed online at the diocesan website at [sdcatholic.org](http://sdcatholic.org).



## Queen of Angels Giving Tree

November 29 - December 20

This year we continue our Giving Tree practice with its home in the back of the church.

Take an ornament or envelope off the Giving Tree and donate cash for the Tecate Orphanages and Villa Anahuac, or monetary donations; cash or checks for Children of the Immaculate Heart of Mary and East County Pregnancy Care Center.

### PLEASE NOTE:

Due to Covid-19 restrictions, we can only accept CASH donations for the Tecate Orphanages and Villa Anahuac.



## New Public Health Order

Wednesday, November 11, San Diego County moved to the purple tier under the California governance framework regarding Covid-19. According to public health authorities, Covid-19 cases in San Diego County are growing rapidly and have again reached dangerous levels. So, once again Mass will be celebrated outside in the Portico with appropriate social distancing and masks required. We are asking everyone to bring their own chairs and cushions, but there will be some chairs available. Please save these for the elderly and those in most in need. You will also be allowed to sit on the stairs, and we encourage families to take advantage of this. There will be some "EZ-up" canopies for shade as well. The Mass will still be in its shortened form. Our arrangements may change depending on how long this order will be in place.

Because of daylight saving, **Mass time on Saturdays' will be celebrated at 3:30 PM.** Sunday Mass times remain the same.

Reconciliation will be offered from 2:00-3:00 PM on Saturdays.

Religious Education of the parish and the diocese are still considered essential services and for this reason may continue while observing Covid-19 measures that are intended to protect public health and promote the common good.

Hopefully, this will only be for a short time, but we never know – so stay tuned! Thank you for your patience and understanding during this trying time.

Father Timothy

## PASTOR'S PAGE

First Sunday Advent.**The Advent of Christ Jesus is the Beginning and the End of all Human History**

I had a priest friend named Fr. Athanase Fuchs, O.S.B. He was a saintly man who served the Indian parish in Ball Club, MN for over 40 years. I asked him one time what was his favorite time within the liturgical year, and he said Advent was, the reason being that "We're going somewhere". And he was right, we *are* going somewhere; we are on pilgrimage to heaven and Advent is the time to prepare our hearts for Christ's coming to us. We are moving toward a goal. This first Sunday of Advent let us reflect upon Advent as the beginning, for this is how we begin our Christian world.



It's interesting to note that the calendar dating for Western Civilization (really now, the world) is based upon Christ. We use the demarcation B.C. 'before Christ' and A.D. Anno Domini "in the year of our Lord". In other words, Christ is the center of human history. He is the alpha and the omega, the beginning and the end [Rev 1:8; 21:6; 2:13], and He gives purpose to history, by introducing an end or goal. But the end is a new beginning *without end*, namely eternal life. It was not always this way though. Before Christ there was no real conception of history having a beginning or end. What I mean is that secular pagan history, ancient world history, was based upon nature, with solar and lunar seasons and years. History was seen as *cyclical*, always revolving and turning with no end in sight. Hence mythology was introduced to explain origins, and to some extent an end, but it was never certain, never clear as to what the heavens and earth were all about. We can see how this cyclical view of history would lend itself to such thoughts as reincarnation and the transmigration of souls. Cremation of the dead was very popular because it was meant to facilitate man's release from matter to the spiritual world. The popular concept of the afterlife was Hades. Plainly put, man and 'His Story' (history) had no point. There was no real beginning and no real end; there was no purpose. This all changed when God entered human history through His Divine Revelation to Abraham.

It was the religious world of the Jews that first made sense of the origins of all creation in The Book of Genesis. Creation was *ex nihilo* 'from nothing', created *by purpose* -- not by chance, or by the whims of some gods. Creation was by the one, just, merciful God of Israel ("Y'H'W'H") whom they called "Adonai" "Lord". Man was made in the image and likeness of God, and it was through man's own sin that evil entered the world. God did not, and could not, create evil; but He did promise to remedy the evil that man brought forth. We can therefore definitely see the start of the true understanding of history, of man, and of creation in the Jewish Divine Revelation. But while they had an understanding of origins, or beginnings, the Jews understood the end that man was called to only vaguely. The underworld or 'Sheol' was unclear for the Jew. This is why the Jewish Pharisees and Sadducees were always fighting about the resurrection.

It was only through the advent of Christ that an eternal vocation from a loving God and Father was revealed to mankind. And in this new end there began a new hope for all people, not just the Jews. The Advent of Christ brought about a goal to be achieved in human history. It was Revelation in Christ that announced an afterlife with clarity and certitude as the Kingdom of Heaven (God). Moreover, all people were invited; it was not just for pharaohs and kings, but for all who had a living faith in the hope of obtaining this blessing through charity in Christ. Once this new concept of God as Father and heaven as an eternal calling was made clear to men they became motivated in a new way previously inconceivable. This new goal to history was now motivated by love: "*What eye has not seen, and ear has not heard, and what has not entered the imagination of man, what God has prepared for those who love Him*" [1 Cor 2:9]. There was no longer a need to motivate through the fear and tyranny of the pagan gods. Whereas, previously man was pitted against his neighbor by tribal feuds, now man was united to his neighbor who became his brother in the Lord; for one common Father had adopted by grace all mankind as His children.

## ANNOUNCEMENTS

Continued from Page 4

It is hard for us who live in a post-Christian world to understand what this meant for a pagan people at the beginning of Christianity. For the ancient people this really was "Good News", it really was the opening of the gates of heaven previously impenetrable to the common people of earth. But for many of us today this "Good News" appears only as "Old Hat". If we are not moved by Christian Faith it is only because we never had a time when we lived without it. We never lived in a world without hope of heaven's kingdom and the promise of eternal life with God Who Is Love. In this post-Christian world of ours we have come to think of heaven as an entitlement, of something that God owes us, and of course as something that God will most certainly give us. We take our Christian Faith for granted.

This is the reason why The Church renews Herself in the Holy Spirit. In a sense, the Church is *always* reforming Herself, *constantly* renewing Herself. This explains how some of Her members actually do become inspired to live as saints; they become inspired to convert their hearts to the Lord. And this, only because the saints 'doing' of Christian things, in the extension of their faith, is first subjected to 'being' Christian, in the intensity of their faith! This is the reason for the Advent season in the liturgy of The Church. Advent is a season of renewal when the Christian can begin again, anew, with a fresh understanding and appreciation of Who Her Lord is.

Twenty centuries ago the advent of Jesus Christ gave new hope to a dying pagan world. The time is very near now for the New Advent of Jesus Christ, in His Mystical Body, to again grant new hope to a world that is killing itself. God, in Christ Jesus, can come to give new hope to this neo-pagan world of ours, this 'culture of death' in which we live. We need to reflect on Christian Faith as revolutionary; as a faith that has changed the world, and as a Faith that God wants to use to reawaken His Love in *our hearts* to change the world again for a New Springtime of Hope in this New Millennium.

Rev 22:13 "I am the Alpha and the Omega, the first and the last, the beginning and the end."

Sunday Blessings,

*Father Tim*

*The 2020 Annual Catholic Appeal "Gratitude in Action" continues.  
Queen of Angels assessment for 2020 is \$30,000.*

*ACA includes support for the following ministries: Catholic Schools and Tuition Assistance,  
Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support,  
Retired Priests and Catholic Charities.*

*Through your gift, we impact thousands of lives in our local Church community. Thank you for  
your support as we participate in living the Church's mission to be a witness of compassion and  
mercy to those in need.*

**GOAL: \$30,000.00 PLEDGED: \$22,330.00 BALANCE: \$7,670.00**

# Gratitude in Action

