

# QUEEN OF ANGELS CATHOLIC CHURCH

## THE MESSENGER

2569 W Victoria Drive  
Alpine, CA 91901

Office: 619.445.2145  
Fax: 619.445.9682

### Website

[www.queenofangels.org](http://www.queenofangels.org)

### Holy Sacrifice of The Mass

#### **Saturday**

5:30 pm

#### **Sunday**

8:00 am & 10:30 am

### Daily Mass

8:00 am: M, W, Th, F

### Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor  
the Immaculate  
Heart of Mary**  
Mass 9:00 am

### **First Friday to Adore the Sacred Heart of Jesus**

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

### **Confession**

Sat. 4:00 to 5:00 pm

or by appointment

### **Baptism**

4<sup>th</sup> Sunday of the Month

Contact Fr. Timothy

### Clergy

Rev. Timothy Deutsch, **Pastor:** [Fr.Timothy@queenofangels.org](mailto:Fr.Timothy@queenofangels.org)

### Parish Office Staff

Dorie Arietta, **Office Manager:** [dorie@queenofangels.org](mailto:dorie@queenofangels.org)

Sandy Dioli, **Office Secretary:** [sandy@queenofangels.org](mailto:sandy@queenofangels.org)

Darlene Ames, **The Messenger:** [bulletin@queenofangels.org](mailto:bulletin@queenofangels.org)

**Email:** [parish@queenofangels.org](mailto:parish@queenofangels.org)

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

*Church is Handicapped Accessible*

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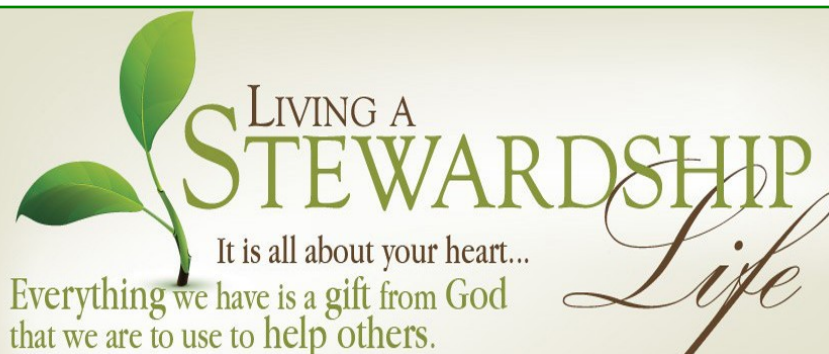
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If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. [www.unplannedparenthood.org](http://www.unplannedparenthood.org), 619.442.4357

## STEWARDSHIP OF TIME & TALENT

### September 27, 2020

Envelopes Used	57
Envelope Collections	\$ 3,210.00
Plate Collections	\$ 651.00
<b>TOTAL</b>	<b>\$ 3,861.00</b>



## GOSPEL READINGS & MASS INTENTIONS OCTOBER 3-11, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mt 21:33-43</i>	Saturday, Oct 3	9:00 am	†Rita Plotnik
Monday:	<i>Lk 9:46-50</i>	Saturday, Oct 3	5:30 pm	†Marie Bispham
Tuesday:	<i>Jn 1:47-51</i>	Sunday, Oct 4	8:00 am	For the People
Wednesday:	<i>Lk 9:57-62</i>	Sunday, Oct 4	10:30 am	†Harold Bispham
Thursday:	<i>Lk 10:1-12</i>	Monday, Oct 5	8:00 am	†Frank Plotnik
Friday:	<i>Mt 18:1-5, 10</i>	Tuesday, Oct 6	7:30 am	Rosary
Saturday:	<i>Lk 10:17-24</i>	Wednesday, Oct 7	8:00 am	†Harold Bispham
Next Sunday:	<i>Mt 21:33-43</i>	Thursday, Oct 8	8:00 am	†Mary Plotnik
		Friday, Oct 9	8:00 am	†Harold & Marie Bispham
		Saturday, Oct 10	5:30 pm	†Rita Plotnik
		Sunday, Oct 11	8:00 am	Diane Chapman
		Sunday, Oct 11	10:30 am	For the People



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

*Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19*



E S T N A N E T T R U M  
R H W H P L A N T E D A  
K E S E B P E E G D E H  
T B E A T W A S M L N N  
W F R R Y R T N U O C U  
V A V E O E O W S H C M  
P I A U N F W A D E F B  
R A N O T H E R E S E K  
E D T E B S R R L U O S  
S S S U Y R D L E O A W  
S N I A G A A S T H N I  
L L I K I F R U I T T O  
T N B B C D K D I L G O

### Word Search Twenty-Seventh Sunday in Ordinary Time

AGAIN	ANOTHER	AROUND
BEAT	BUILT	COME
COUNTRY	DREW	FALLS
FRUIT	HEAR	HEDGE
HOUSEHOLDER	KILL	OTHER
PARABLE	PLANTED	PRESS
SAID	SEASON	SENT
SERVANTS	STONE	TENANTS
THERE	THEREFORE	TOOK
TOWER	VINEYARD	WENT

## ANNOUNCEMENTS




**Church Visitation Hours** The Church will be open for personal prayer and visitation as follows:

**Weekdays** - 8:00 am to 2:00 pm

Saturday - 4:00 pm to 5:00 pm; Reconciliation - 4:00 pm

Please remember to follow the San Diego County guidelines when visiting church. Thank you.



 **Peter's Pence** This weekend, **October 3-4**, our diocese will take up the Peter's Pence collection. This collection is a worldwide collection that supports the charitable works of Pope Francis. Funds from this collection help victims of war, oppression, and natural disasters. Take this opportunity to join with Pope Francis and be a witness of charity to our suffering brothers and sisters. For more information, visit [www.usccb.org/peters-pence](http://www.usccb.org/peters-pence).

**Donate to Your Parish** During this COVID-19 pandemic, your parish needs your support more than ever. Your parish gift provides a lifeline of support to our church family in this time of crisis. **Please donate today.**



**Baptism** We congratulate the newest members of our parish, who were baptized on September 27, 2020. ***Jared Johnson*** and ***Jacob Johnson***, sons of Alan Johnson and Amber Rose Florentine. We lovingly welcome them into our Queen of Angels Faith Community!



**Mass Streaming Online** Mass can be viewed online at the diocesan website at [sdcatholic.org](http://sdcatholic.org).



Religious Education will begin in **October**.

Parents can register your child/children, via email at [parish@queenofangels.org](mailto:parish@queenofangels.org) or drop off the form below at the church office during normal business hours.

**We will meet in person – following all social distancing protocols – on Sundays between Masses in the hall. Further information to follow.**

**Any questions, please call the church office at 619-445-2145,  
Monday-Friday, 9:00 am-2:30 pm.**

**Parent's Names:**

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

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## PASTOR'S PAGE

**"Thus says The Lord, Why, When I Looked for the Crop of Grapes, did it Bring Forth Wild Grapes?"**

Isaiah 5:3

The Gospel this Sunday [Mt 21:33-43], just like the first reading [Isaiah 5:1-7], reminds us that the fruits of our labors are not our own, but are supposed to belong to the glory of God. The readings use this imagery of 'The Vineyard' to depict 'The House of Israel' [Psalm 80], which is nothing less than The People of God, you and I. Therefore, there are parallels between Israel and the Christian, and the saints have seen this comparison.

Whatever we can say of Israel in a macrocosm, in the larger historical sense, we can say of the individual soul in the microcosm, in the spiritual sense. St. John of The Cross uses many images of The People Israel on their journey from Egypt to the Promised Land as similes or likenesses to depict the pilgrimage of the individual soul from the slavery of sin to the freedom of the Kingdom of heaven. Hence, in the Gospel today, *the landowner* is God, The Father; *the vineyard* is the Promised Land; *the hedge* around it is the Divine Protection; *the wine-press* is God transforming His People; *the tower* is God's Revelation as sign to the nations; *the tenants* are Israel; *the grapes* are the fruits of our labor. And *the son* is God, The Son Incarnate (Jesus) sent to collect the vintage at the proper season. So we can see this in the individually particular sense of the person's soul. For our soul is likened unto a vineyard in the sense that we must produce the fruit of God, the domesticated grapes of virtue, as opposed to the wild fruits spoken of in the first reading by the prophet Isaiah [5:1-7].

On one hand, the fruit of God, The Holy Spirit, is *love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control* [Gal 5:22]. It is simply the life of all the virtues, moral, intellectual, and the infused theological virtues (Faith, Hope, and Charity). These 'domesticated' fruits take time to plant, cultivate, irrigate, and fertilize.

On the other hand, the wild fruits represent the passions, emotions, imagination, and memory left ungoverned by the virtue of prudence in the intellect which is to 'bridle' or direct all these according to reason [CCC 1806 "*auriga virtutum*" (the charioteer of the virtues)]. If not managed well, these fruits can go wild and manifest a spirit of the "*works of the flesh*" [Gal 5:19 ff] "*immorality, impurity, licentiousness, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like*". St. Paul says that those who produce such fruits "*...will not inherit the Kingdom of God*" [Gal 5:21].

Hence, we can see the difference between the wild fruits, and the 'domesticated' fruits; domestic, meaning from the Latin '*domus*' = house, is the fruit which is suitable for the 'House of God', and can be stored up for everlasting life [Mt 6:20].

One can see such an example of domestic fruit in the University of Minnesota's apple tree program that was the subject of a nature program on television. It depicted how the production of a certain strain of apple (Honey Crisp) took 30 – 40 years to develop. In one segment it showed this researcher going down a lane of apple trees, he would take an apple from the tree, bite it, chew it, taste it, and spit it out. Then he would spray paint a red "X" on the tree to designate that the tree be cut down because it did not have the domesticated qualities needed for the parent of the next generation of hybridization. When the camera panned-out the viewer could see hundreds of apple trees with red "X"s on them! Only about one in a hundred would meet the special qualities that would produce the perfect apple from the perfect tree.

So, too, the manifestation of the fruits of Christian life and virtue [Mt 7:17]. Of all the actions which we can potentially take, there are probably only one out of a hundred – strongly influenced by our passions, emotions, imagination, and memory – which should become our actual, true, reasoned, response to a given situation. Our poor, fallen human nature (intellect and free-will), muddles all things. *Our fruits (human acts) have therefore to be carefully chosen* for the qualities that the intellect calls for at any given time and place.



## PASTOR'S PAGE

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However, God helps us with actual graces at each moment [Philp 2:13] to do good and to avoid evil – to produce good fruit! This is the manifestation of the Fruits of The Holy Spirit, the treasure, that the Christian is called to bring forth or produce [Mt 12:35]. Should we do so, God will not say on The Day of Judgment [Mt 12:36; Jude 15; Rev 20:12-13] *'Why, when I looked for the fruits of goodness, did you bring forth the wild fruits of sin?'*

Sunday Blessings,

*Father Tim*



## 22nd Annual Divine Mercy Conference Saturday, October 10, 2020

Due to Corona Virus restrictions, this year's Conference will go virtual.

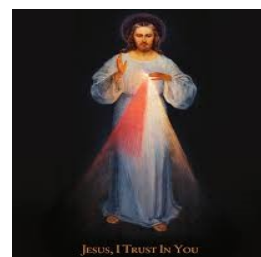
**FREE** Entrance!

Rosary begins at 8:30 am

Conference begins at 9:00 am

Register on-line: [www. SDDivinemercy.com](http://www.SDDivinemercy.com)

For more information call Joe or Carol Pallazola at:  
**619.276.6637**



## ANNOUNCEMENTS

KNIGHTS OF COLUMBUS SCHOLARSHIP

Your Knights of Columbus will award scholarships to practicing Queen of Angels students again this year. Over the past four years, more than \$20,000 has been awarded. Eligible high school seniors or current full-time college/trade-school students can apply for these awards to help fund tuition at an accredited school for the Fall 2020/2021 academic year.

Applications will be available in the parish office **OR** online. Please note, the **Application deadline is October 15, 2020.**

For more information or if you wish to help us keep this program growing, please contact any parish Knight.



**September 23<sup>rd</sup> thru November 1<sup>st</sup>**

***TUESDAY* is**  
**“Queen of Angels Church Prayer Day!”**

***We need your help!***

**As a Parish family we will be covering  
prayer shifts  
from 7:00am – 7:00pm every Tuesday.**

**Please join us for at least one hour in  
peaceful pray to end abortion in the public  
right-of-way outside Planned Parenthood  
at 1685 E Main St., El Cajon.  
(near Greenfield and East Main Street next  
to McDonalds)**

**Please contact us ASAP to schedule your  
prayer time:  
Vicki at 619-647-5793.**

**[elcajon40days@hotmail.com](mailto:elcajon40days@hotmail.com) or  
[www.40daysforlife.com/elcajon](http://www.40daysforlife.com/elcajon)**

Annual Holiday Craft Fair

The Catholic Women's Club at Our Lady of Grace Church is hosting their 17th Annual Craft Fair on Saturday, November 7th from 9am-3pm.

Over 50 local crafters will feature fashion apparel and home decor, homemade food items (i.e., jams/jellies), art work and seasonal decorations for the upcoming holidays.

The OLG Catholic Women's Club will have fresh baked items, fudge, peanut brittle and other items for sale.

Parking is **FREE**  
Face masks required

For more information, call Kathy at (619) 980-6841.

## ANNOUNCEMENTS

### **ADVOCATE FOR TEEN PROSTITUTION TAKES TOP UNITED NATIONS POST**

*c-fam.org/friday fax/advocate-for-teen-prostitution-takes-top-un-post*  
*By Lisa Correnti | September 2, 2020*  
*Edited for Brevity*

**NEW YORK, The United Nations has appointed as its top expert on health and human rights a former abolitionist who advocates for teen prostitution.**

Last April, the author of “*Dr. T: A Guide to Sexual Health and Pleasure*” and host of a South African television show “Sex Talk with Dr. T,” [Tlaleng Mofokeng] drew a strong rebuke from human trafficking survivors and groups that advocate for them when she penned an article in *Teen Vogue* encouraging young girls to consider “sex work.”

Dr. Mofokeng’s op-ed outraged abolitionists working to end sexual violence perpetrated against vulnerable women and girls. At the time, Mofokeng was only a sexual health and rights advocate. One year later, the South African physician has been elevated to the top position of UN Special Rapporteur on the Right to Health, where she will take her prostitution decriminalization campaign global.

#### **Anti-trafficking groups have reacted strongly.**

“The idea that legalizing or decriminalizing commercial sex would reduce its harms is a persistent myth,” said Deidre Pujols, Founder of Open Gate International and Co-founder of Strike Out Slavery. “Many claim if the sex trade were legal, regulated, and treated like any other profession, it would be safer. But research suggests otherwise. Countries that have legalized or decriminalized commercial sex often experience a surge in human trafficking, pimping, and other related crimes.”

“Sex buyers do not view the women they purchase as individuals worthy of respect, but instead as subhuman objects to use,” Haley McNamara told the Friday Fax. McNamara, Vice President for the UK-based International Centre on Sexual Exploitation (ICOSE) cited a U.S.-focused study that found 75% of women in prostitution reported they were raped by sex buyers.

The UN has drawn opposition from the anti-trafficking community before. In the past decade, UN agencies like UN Women, UNAIDs and the Office of the High Commissioner for Human Rights have all taken neutral positions on the decriminalization of prostitution.

“The law that Dr. Mofokeng advocates for fully decriminalizes all aspects of the sex-trade, including brothel-keepers and pimps (aka traffickers), said Helen Taylor, Director of Intervention for Exodus Cry. “The United Nations ought to be the last place to advocate for human-traffickers and the buyers who fuel demand to be legalized.”

Taylor urged the UN and Dr. Mofokeng to take a “survivor-centered approach and align with the Equality model of partial decriminalization only” which aids exploited women and girls and criminalizes the buyer.

“The brutality of prostitution is inherent and systemic, wrote Jewell Baraka in response to Mofokeng’s appointment. Baraka, a survivor of sexual exploitation with Exodus Cry implored Dr. Mofokeng to reconsider her views on prostitution. “Violence of sex buyers is not eradicated by a choice and those that do choose it completely of their own volition are rare. Most survivors do not tell a story of choice, but of force, fraud, and coercion that landed them in prostitution and kept them from leaving.”

Appointed by the Human Rights Council in Geneva, special rapporteurs are independent from UN Member States and yield considerable influence on how human rights obligations are interpreted within the UN bureaucracy. Mofokeng’s reports advancing sexual rights, including the legalizing of prostitution, will likely be cited as authoritative interpretations of human rights law by UN agencies and like-minded Member States.