

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger

THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org
Sandy Dioli, **Office Secretary:** sandy@queenofangels.org
Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

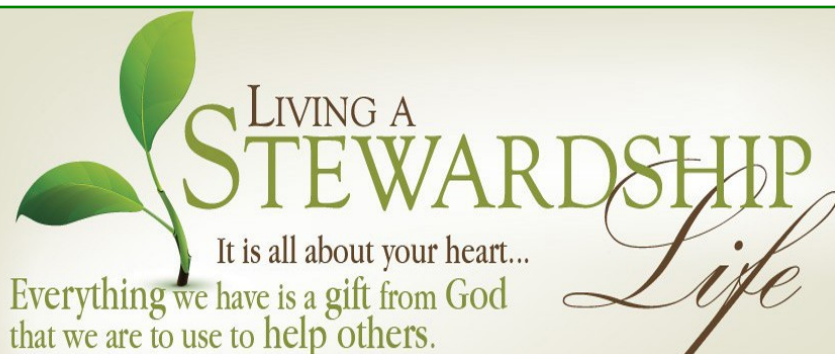
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STEWARDSHIP OF TIME & TALENT

September 20, 2020

Envelopes Used	66
Envelope Collections	\$ 6,349.00
Plate Collections	\$ 521.00
TOTAL	\$ 6,870.00



GOSPEL READINGS & MASS INTENTIONS SEPTEMBER 26-OCTOBER 4, 2020

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Mt 21:28-32</i>	Saturday, Sep 26	5:30 pm	For the People
Monday:	<i>Lk 9:46-50</i>	Sunday, Sep 27	8:00 am	Fidel Flores
Tuesday:	<i>Jn 1:47-51</i>	Sunday, Sep 27	10:30 am	†Marie Bispham
Wednesday:	<i>Lk 9:57-62</i>	Monday, Sep 28	8:00 am	†Harold & Marie Bispham
Thursday:	<i>Lk 10:1-12</i>	Tuesday, Sep 29	7:30 am	Rosary
Friday:	<i>Mt 18:1-5, 10</i>	Wednesday, Sep 30	8:00 am	†Frank Plotnik
Saturday:	<i>Lk 10:17-24</i>	Thursday, Oct 1	8:00 am	†Mary Plotnik
Next Sunday:	<i>Mt 21:33-43</i>	Friday, Oct 2	11:30 am	†James Dellet
		Saturday, Oct 3	9:00 am	†Rita Plotnik
		Saturday, Oct 3	5:30 pm	†Marie Bispham
		Sunday, Oct 4	8:00 am	For the People
		Sunday, Oct 4	10:30 am	†Harold Bispham



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



H I D I A S E C O N D N
D E R E W S N A S N K T
D R A W R E T F A I R S
D B Y W U N O T N C O R
K J E S U S N G O K W I
N S N L J U D L N D C F
H A I A I O L I J G A A
A M V K M E H H W T T Y
R E M A C T V N H N F V
L J U T D H M E E E C I
O L O B L G R P N W K L
T R U L Y I E S C U L V
S A O E L R G D C A F V

Word Search Twenty-Sixth Sunday in Ordinary Time

AFTERWARD	ANSWERED	BELIEVE
CAME	COLLECTORS	EVEN
FATHER	FIRST	HARLOTS
JESUS	JOHN	KINGDOM
REPENT	RIGHTEOUSNESS	SAID
SAME	SECOND	THINK
TODAY	TRULY	VINEYARD
WENT	WHEN	WORK

PASTOR'S PAGE

THE READINGS THIS SUNDAY center upon being humble and repenting from sin. The first reading [Ezk 18:25-28] shows how the wicked can convert and change and thus obtain salvation for their souls. The second reading of St. Paul [Philp 2:1-11] reveals that Christ Jesus humbled Himself to take up the cross, and that we too should therefore be able to humble ourselves and be obedient, repenting from sin.

In the Gospel [Mt 21:28-32] Our Lord centers His remarks on those who would *not* be humble and confess their sins, namely the scribes, Sadducees, Pharisees, and lawyers. Jesus presents them with the scenario of the two sons who are given a choice by their father, but that only one son did his father's will. What matters to Jesus is what we do [Mt 7:21], not merely what we believe -- that 'doing' must be an essential effect of believing -- as the scribes and Pharisees failed to act, so Jesus condemned them. This was exactly the same verdict of John the Baptist upon the leaders of the people, as it relates in Matthew for: "*When [John] saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, 'We have Abraham as our father [Mt 3:4 7].'"* Hence, both Our Lord and St. John agreed upon this one fundamental point that was to be crystal clear to all: "*Produce good fruit as evidence of your repentance.*"

Indeed, when confronted with their sins the ordinary people asked John further, "*What then should we do?*" [Lk 3:10], and they humbly accepted his words. This was the reason why tax collectors and prostitutes were entering the kingdom of God before the leaders: they who knew their sins would be humble, confess, and repent from their sins through baptism. If tax-collectors and prostitutes could produce the good fruit of baptism as evidence of their repentance, why not the leaders of the people? It was seemingly so simple. Or was it? There was one huge impediment that was present for the scribes, Sadducees, Pharisees, and lawyers, that was not so prominent for the 'sinners', and that was pride. As the Scriptures say, "pride is the beginning of all sin..." [Ecclesiasticus 10:15].

The leaders of the Jewish people had become complacent in their positions and thought that they had a high place because of their own self-perceived goodness and justice, and not because of God. As a result they could not repent before others because their self-pride inhibited their ability to humiliate themselves before others. Pride makes the proud and arrogant incapable of accepting the humiliation necessary for conversion. This is what pride does. Pride operates in all of the "sons of Adam". Pride makes a man cling to his own judgment and stray from Divine commands. Thus, in order to overcome sin man must give up his own judgment. But how do we give up our own judgment?

We see that he who persists in his own judgment is called metaphorically 'rigid' and 'hard': hence someone is said to be 'broken' when he is torn from his own judgment. We even speak of 'breaking' a horse, not as hurting it, but rather as domesticating it. Humanly speaking we talk of 'breaking the will of a man' (i.e. interrogation); but divinely speaking something more than a *mere breaking* must occur – it is clear from Sacred Scripture that there must be *an utter crushing* of the heart of man.

That is because there is a difference between breaking and crushing, in that we speak of breaking when a thing is broken into large parts, but of crushing when that which was in itself solid is reduced to minute particles – dust. *But* for the radical remission of sin and conversion of heart, it is necessary that man should put aside *entirely* his attachment to sin. Therefore the act through which sin is cast aside is called 'contrition' metaphorically. For the word contrition is from the Latin *conterere* [to crush]. Thus, contrition implies the crushing of something hard and whole to reduce it to minute particles or dust.

Thus for the Jewish leaders the necessary contrition could not be obtained. For contrition is derived from a *voluntary humility* of the soul which brings about a crushing of the sinner's heart with hope for forgiveness and a filial fear of having offended God. Contrition is defined as an assumed sorrow for sins, together with the purpose of confessing them and of making satisfaction for them. The making of satisfaction means accepting the consequences of sin, which is punishment, hence a penitent, by the very signification of the word, is 'one who holds to his punishment' [*poenam=punish + tenens=hold*]. Thus are understood the words of Sacred Scripture [Psalm 34:19], "*The Lord is close to the brokenhearted, He saves those whose spirit is crushed*"; and again [Psalm 38:8], "*My loins burn with fever; my flesh is afflicted. I am numb and utterly crushed; I wail with anguish of heart*". God also tells the Prophet Isaiah [57:15], "*On high I dwell, and in holiness, and with the crushed and dejected in spirit, to revive the spirits of the dejected, to revive the hearts of the crushed*". So God dwells with those who allow their hearts to be crushed. But then the question: '*Why do I need a crushed heart?*'

The greatest gift from God is heartfelt contrition, for The Merciful Father fulfills His Promised Word in the grace and mercy of Christ: "*I will give them a new heart and put a new spirit within them; I will remove the stony heart from their bodies, and replace it with a natural heart...*" [Ezk 11: 19; 36:26]. In other words, there must be a discouragement before there can be an encouragement. 'Cor' is the Latin meaning 'heart', to 'take out the heart' of a man is to discourage

PASTOR'S PAGE

Continued from Page 4

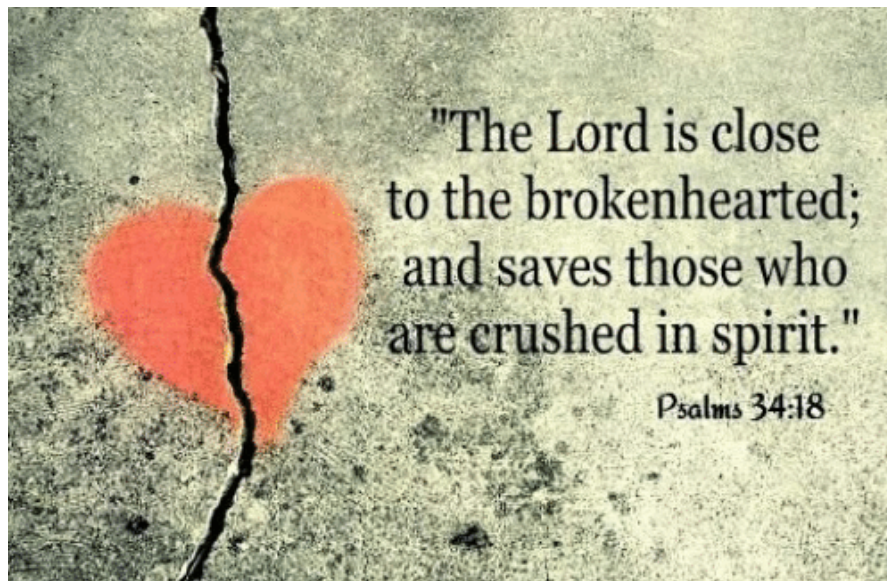
him; correspondingly, to put a heart into' is to encourage. This is the descriptive of Christian conversion, of receiving a new heart: the old, stony, rigid, heart must be removed (discouraged, crushed & humiliated) before a new, fleshy, expansive, heart can be restored (encouraged, reformed & humble). Certainly, the God Who created Adam from the dust of the earth can blow the dust of our crushed heart out from within us to create a new heart in The Holy Spirit [Rom 5:5; II Cor 1:22; 3:3; Gal 4:6]! Our Lord put it another way saying 'You don't put the new wine of grace into the old wine-skin of the human heart or both will be lost. No, the new wine of grace is placed into a new wine-skin heart provided by God in Christ' [Mt 9:17].

In conclusion, we can see why our Lord's salvation is for those of a repentant, contrite, heart. For forgiveness can be effective *only in those who are crushed*; that is, those humbly conscious of their sinfulness (the tax collectors and prostitutes). But there will be no salvation for the self-righteous, for those who will not allow their hardened hearts to be crushed and humiliated (the scribes, Sadducees, Pharisees, and lawyers). Thus the truth of our Lords words in the Gospel today "*Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you [chief priests and elders of the people].*"

Let us then be open to the conversion of God in our hearts; let us *allow* our hearts – at the appointed times – to be crushed-contrite, humiliated, *and therefore become*, RENEWED in heart, mind, and soul unto sanctity and eternal life.

Sunday Blessings,

Father Tim



First Friday to Adore the Sacred Heart of Jesus

10:30 am–11:15 am—Exposition/Adoration
(Benediction to follow)
10:35 am–11:15 am—Confessions
11:30 am—Mass



First Saturday to Honor the Immaculate Heart of Mary

9:00am—Mass



ANNOUNCEMENTS



Starting September 23rd thru November 1st

***TUESDAY* is “Queen of Angels Church Prayer Day!”**

We need your help!

**As a Parish family we will be covering prayer shifts
from 7:00am – 7:00pm every Tuesday.**

**Please join us for at least one hour in peaceful pray to end
abortion in the public right-of-way outside
Planned Parenthood at 1685 E Main St., El Cajon
(near Greenfield and East Main Street next to McDonalds)**

**Please contact us ASAP to schedule your prayer time:
Vicki at 619-647-5793,
elcajon40days@hotmail.com or
www.40daysforlife.com/elcajon**

*The 2020 Annual Catholic Appeal “Gratitude in Action” continues.
Queen of Angels assessment for 2020 is \$30,000.*

*ACA includes support for the following ministries: Catholic Schools and Tuition Assistance,
Formation in the Faith, Prison Ministry, Young Adult Ministry, Seminarian Support,
Retired Priests and Catholic Charities.*

*Through your gift, we impact thousands of lives in our local Church community. Thank you for
your support as we participate in living the Church’s mission to be a witness of compassion and
mercy to those in need.*

GOAL: \$30,000.00 PLEDGED: \$21,870.00 BALANCE: \$8,130.00



ANNOUNCEMENTS

DROP DISNEY PLUS: New teen film 'Out' features openly homosexual main character

It's official: Disney can no longer be considered "family-friendly."

Pixar (a subsidiary of Disney) has just released a short film, called "Out," on Disney's new streaming service, Disney+ (pronounced "Disney Plus").

Parents and grandparents need to be warned about "Out" - which promotes the normalization of homosexuality in society - and encouraged not to support Disney's promotion of inappropriate and anti-Christian sexual themes in their films.

Until the company stops making films with inappropriate, anti-Christian sexual themes, Disney does not deserve our business.

Paying for Disney+ continues to encourage the film studio to make children's and teens' films with a sexual agenda purposefully designed to corrupt children.

And, we cannot afford to be delusional where our children's welfare is concerned.

Of course, people with homosexual inclinations must be respected, but the normalization of homosexuality in society must be rejected.

Telling impressionable and innocent children and teens that the homosexual "lifestyle" is normal, when it is, in truth, objectively disordered, is wrong and deceptive. And, this is exactly what Disney is promoting in its new "teens" films.

This is wrong.



KNIGHTS OF COLUMBUS SCHOLARSHIP

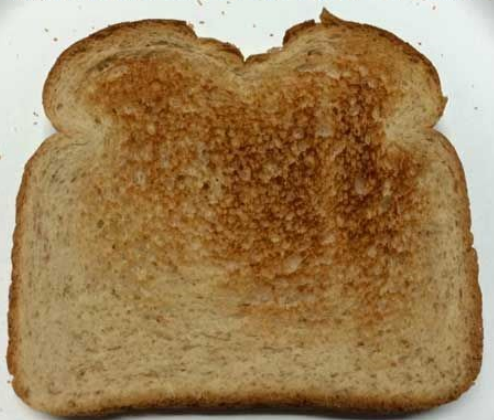


Your Knights of Columbus will award scholarships to practicing Queen of Angels students again this year. Over the past four years, more than \$20,000 has been awarded. Eligible high school seniors or current full-time college/trade-school students can apply for these awards to help fund tuition at an accredited school for the Fall 2020/2021 academic year.

Applications will be available in the parish office **OR** online. Please note, the **Application deadline is October 1, 2020.**

For more information or if you wish to help us keep this program growing, please contact any parish Knight.

Without the Bread of Life



we are toast

**EVER NOTICED THAT YOU HAVE NEVER SEEN
PEOPLE FLEEING CAPITALISM TO SEEK A
BETTER FUTURE IN A SOCIALIST STATE?**



**NEVER EVER, NOT ONCE...
THINK ABOUT THAT...
TAKE ALL THE TIME YOU NEED**