

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm

or by appointment

Baptism

4th Sunday of the Month

Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Secretary:** sandy@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

March 28, 2021

Envelopes Used	54
Envelope Collections	\$ 2,758.00
Plate Collections	\$ 367.00
TOTAL	\$ 3,125.00

The 2021 Annual Catholic Appeal "*Renewing HOPE*", has begun.
Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic schools, formation of new priests and care for our retired priest, evangelization and accompaniment of Young Adults and the consoling presence of Christ for those imprisoned.

Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$30,000.00

PLEDGED: \$15,160.00

BALANCE: \$14,840.00

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
Sunday:	<i>Jn 20:19-21</i>	Saturday, Apr 3	8:00 pm	For the People
Monday:	<i>Mt 28:8-15</i>	Sunday, Apr 4	8:00 am	Fr. James Altman
Tuesday:	<i>Jn 20:11-18</i>	Sunday, Apr 4	10:30 am	†Jim Archer
Wednesday:	<i>Lk 24:13-35</i>	Monday, Apr 5	8:00 am	
Thursday:	<i>Lk 24:35-48</i>	Tuesday, Apr 6	7:30 am	Rosary
Friday:	<i>Jn 21:1-14</i>	Wednesday, Apr 7	8:00 am	
Saturday:	<i>Mk 16:9-15</i>	Thursday, Apr 8	8:00 am	
Next Sunday:	<i>Jn 5:1-6</i>	Friday, Apr 9	8:00 am	†Harold & Marie Bispham
		Saturday, Apr 10	5:30 pm	For the People
		Sunday, Apr 11	8:00 am	Fr. Richard Heilman
		Sunday, Apr 11	10:30 am	Hal Andreoli



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.
Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



V E R Y T Z Z R B H R
W E N T O M B I E T C
O G R O L L W G L P A
S A I D D O H H I M S
B E E N D R E T E A T
F J H A N D N C V G O
I J A P P E A R E D N
R E M B R M A R Y A E
S S A B E O E A R L Y
T U Z A A N O T H E R
A S E C C S S I G N S
F K D K H O R I S E N

EASTER SUNDAY OF THE RESSURECTION OF THE LORD

AMAZED	ANOTHER	APPEARED
BACK	BEEN	BELIEVE
CAST	DEMONS	EARLY
FIRST	HAND	JESUS
LORD	MAGDALENE	MARY
PREACH	RIGHT	RISEN
ROLL	SAID	SIGNS
STONE	TOLD	TOMB
VERY	WENT	WHEN



Religious Education Schedule Following is the schedule for classes during the Easter holiday:

1st-5th Grade:

April 4: Easter Sunday, No Class

April 11: Classes Resume

Jr/Sr High:

April 7: No Class

April 14: Class Resumes



Please Note: The Parish Office will be closed Easter Monday **April 5**. We will re-open at 9:00 am on Tuesday, **April 6**.

Church Visitation Hours The Church will be open for personal prayer and visitation as follows:

Weekdays - 8:00 am to 2:00 pm

Saturday - 3:00 pm to 5:00 pm; (new time),

Reconciliation is available at 4:00 pm.



**The Resurrection
OF THE LORD**

JOIN US FOR OUR NEXT BIBLE STUDY

A Powerful Study on the Life of Jesus Christ

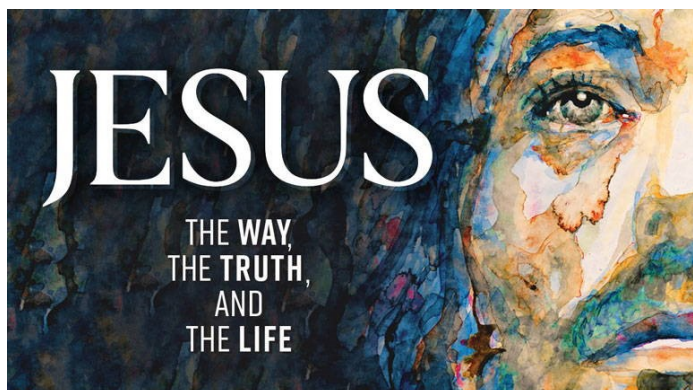
The marvelous treasures of the Catholic Faith—the Eucharist, Mary, the saints, and the Creed—are all centered on a single figure: Jesus Christ. Jesus is more than a historical or theological figure. He is our Savior, our Redeemer, our Lord, and our God. While many of us already know a lot about him, how well can we say we really know him? Filmed on location in the Holy Land, *Jesus: The Way, the Truth, and the Life* is a new and fresh look at Jesus—who he is, what he is really like, what he taught, and what he did for our salvation. This encounter with Christ will inspire and empower you to center your entire life on him as you come to know and love him in an ever-deeper and more intimate way.

April 8-June 10 from 6pm-8pm (Thursday)

Class is free. Optional study guide is \$29.95 + shipping.

Workbook can be purchased online at: ascensionpress.com/products/jesus-the-way-the-truth-and-the-life

For more information contact Bernadette Mills
at 619-823-6558 or rdtoemmausad@gmail.com



EASTER SUNDAY

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. - Jn 20:6-7

The Resurrection of Christ



We rejoice today for Christ Our Lord has conquered sin and death. This is the celebration of the Christian Passover, a “passing over” from sin, suffering, and death, to new life. Christ has given us too, His followers, a newness of life to follow Him and to share in the Eternal Life He has with The Father, and The Holy Spirit. We should therefore reflect upon this Christian Passover, or Easter, and understand in a greater way our vocation to new life in Christ. We see this simply in nature.

When we watch nature programs of animals in far off exotic locations, or the depths of the oceans, we always find a completely satisfied ‘ecosystem’, a harmony that we call “nature”. However, we do not find this harmony with the human person. Universally, whenever and wherever we find the human person living we find the dissatisfaction of a ‘fallen system’, or what we as Christians call ‘sin’. We find an inherent, interior disorder (pride, lust, anger, covetousness, envy, sloth, and gluttony). Why do we find disorder among humans, indeed within man himself? Certainly, we answer, original sin; but Adam and Eve, even before original sin sought for something more, something beyond all the animals, plants, and fruits of this world. They sought for something eternal. . .

It is because human beings know -- our human experiences tell us -- that we exist for something more than the material world around us that we are different. Think about it. Cows are satisfied with grass, chickens with grain, monkeys with bananas, but man is not satisfied even with gold. *Man is the only being in all visible creation that cannot adequately be defined in terms of earthly relations.* Man does not exist for the sake of something earthly. Man alone knows that he must go beyond the material world, and even beyond the confines of his own self. There is simply something more out there. We daily experience that nothing in tangible creation satisfies this and us is why we answer the call of the supernatural.

When Jesus called Peter, Andrew, James, and John they answered because they knew there was more to life than fish. When Jesus called Simon the zealot he answered because he knew there was more to life than politics. In addition, when Jesus called Matthew the tax collector he answered because he knew there was more to life than money. All the saints answered the call of God, in Christ Jesus, because they wanted something more than this world had to offer. The world was not enough, but God, heaven, and eternal life would be.

Now, we may ask, what does all this have to do with Easter and the resurrection of Christ? Moreover, the answer is this. When we finally answer the call of God coming to us in the Person of Jesus Christ we should place our whole life at the disposal of God. All the saints became saints, not because of surpassing talents, powers, and abilities, they had none of these (I Cor 1:26; II Cor 11:30). Rather they became saints because *what little they had to offer, they offered entirely and wholeheartedly.* This they did for love of Christ Who alone could offer them eternal life *and an Eternal Love.*

In other words, if we *really* answer the call of Christ we decide, then and there, to make an exchange: an exchange of this body for a glorified body; of this life for a glorified life; of this world for a glorified world. **This is a passage, a passing over, or ‘Passover’**, from our old life to a new life, and yet beginning in this life. We invest everything in Christ, and in return we receive everything back a hundred-fold. St. Paul called this ‘investment’ a death, which is what baptism signifies and actually effects. This is why we have been preparing for Easter by sacrifices and penances, to make it clear to all that we have a full share in the life to come, to make it clear to ourselves that we hold back nothing for God. To make it clear that we have died with Christ and so we shall share in the new life of Christ in heaven when our Passover is complete.

The only reason why the Apostles became saints was because they ‘passed over’ everything to and for Christ, down to their very own lives! They knew that their earthly lives were expendable for the sake of Christ. They knew that Christ, having risen from the dead, had conquered death [Rom 6:9] certainly, *but He had also conquered life*, this worldly, mundane, and often painful life, and exchanged it for a newer and better life in eternity. As our Lord said, *“I have come that you may have life, and have it more abundantly [Jn 10:10].” and again . . . “That My Joy may be in you, and your joy may be complete [Jn 15:11].”* Christ’s Resurrection has changed **everything** for us, even down to the last fiber of our being, for if in Christ we can conquer sin and death, who needs this life which is passing away? [II Peter 3:13]. In short, the resurrection of Christ has opened the gates to a new world; it has opened the gates of heaven; it has made for all of us, all things new. And this is the reason why we rejoice so greatly at Easter: because the Resurrection of Christ is new life for us who follow Christ, hence the image of the Easter Egg = new life after the incubation period has passed over. I close with a description of what we will see -- if we are faithful -- when our own Passover is complete and our resurrection takes place one day, soon . . . as St. John the beloved Apostle depicts this newness of heaven...

Continued from Page 4

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them, they will be his people, and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." Then, the one who sat on the throne said, "Behold, I make all things new." Rev 21:1-5



Easter Sunday Blessings,

Father Tim

TEN REASONS TO BELIEVE IN THE RESURRECTION

Testimony of the texts. Scripture, Tradition and the Church thereafter all agree that Christ rose.

2. **Testimony of the Twelve.** Cowardly apostles fleeing became courageous Christians preaching, and they unanimously said it was because they saw Christ alive.

3. **Transformation of Saul.** St. Paul went from persecutor to believer after seeing Christ alive.

4. **No early Church debate.** The early Church debated many fundamental things, but not the Resurrection.

5. **Centuries of martyrs.** Christians, from the Church's first days to our own day, have been willing to die for their conviction that Christ rose from the dead.

6. **Diverse sources.** Gospel writers included different details, and material from different sources — all of which agreed on the fact of the Resurrection.

7. **Eyewitnesses.** St. Paul spoke of how Christ appeared, alive, to 500 at once — and he was writing not long after the event occurred.

8. **Non-Christian historical accounts.** Tacitus and Josephus mention Christ — and describe how Christians endured torture when simply renouncing him would end it.

9. **Not dead again.** Other resurrections are mentioned in the Bible — chiefly Lazarus — but of these Christ's is unique in that it is never suggested that he died again.

10. **Rise of a historical religion.** Christianity spread and grew even though, as St. Paul told Christians from the beginning, "If Christ has not been raised, your faith is vain."



DIVINE MERCY SUNDAY

April 11, 2021
DIVINE MERCY SUNDAY DEVOTION at 2:00 PM

We will be having a special exposition and adoration of the Blessed Sacrament from 2:00 pm—3:30 pm on Divine Mercy Sunday.

Beginning with exposition, and the Litany of The Sacred Heart of Jesus (confession time will follow). The Divine Mercy chaplet will be recited at 3:00 pm with Eucharistic Benediction closing. Please plan to come for at least some of this time to ask for God's Mercy.

The first Sunday after Easter, **April 11**, is Divine Mercy Sunday. To encourage the celebration of God's Mercy, Pope St. John Paul II established this special feast day and enriched it by a plenary indulgence (complete forgiveness of sins and temporal punishment). This favor is granted to the faithful under the usual conditions: 1) Sacramental confession; 2) Eucharistic Communion; 3) Prayer for the intentions of the Holy Father. The requirement of sacramental confession can be satisfied by all who, with contrite hearts, confess their sins, and do penance. This confession can be made anytime from Easter through Pentecost Sunday.

*In the Penitential Rite we will implore the mercy of God to be detached from all affection for sin.

*In the General Intercessions, we will pray for the Holy Father and his intentions and for great fidelity in our lives to works of charity and mercy, concluding with a devout prayer to our merciful Lord Jesus.

*As always we will pray together the Creed and the Our Father, that as God forgives us we will pardon those who sin against us.

Trusting in our God and His Mercy is an essential element in the celebration of this day. Our Lord gave the Feast of Divine Mercy in private revelations to Saint Maria Faustina, from 1925 until her death in Krakow at the age of just 33 in October 1938. Jesus promised great graces to the faithful who fulfill all the requirements. For more information please visit: www.thedivinemercy.org

DIVINE MERCY NOVENA and CHAPLET

The Chaplet can be said at any time; however, Saint Faustina's private revelation of Our Lord asked that it be recited as a novena, specifically on the nine days *before* the Feast of Divine Mercy. This year the 9-Day novena of the Chaplet of Divine Mercy starts on Good Friday, April 2, 2021, ending Divine Mercy Sunday.

We, at Queen of Angels Church, will begin praying the Divine Mercy Chaplet 15 minutes before each Mass on Saturday, **April 10**, and Divine Mercy Sunday, **April 11**. Please consider arriving early to join

**Tears—How Did They Come About?**

Eyelids act like squeegees that smooth out the lubricant and thereby improve vision. They also sweep tiny particles into the gutters. (Recall that crusty junk we sometimes find in the corners each eye upon awakening.) The lacrimal system alone suggests design. This flow of tears from the upper—outer to the lower—inner takes advantage of gravity. Without tear ducts, the tears would instantly overflow the eyelids (like the shower flooding the bathtub). Without constant lubrication, our eyes would dry up and scar; bacteria-killing enzymes, we might have constant infections; and without the ability to blink, our eyes would be pock-marked by debris and soon blinded. The eyebrows, eyelashes, eyelids, eyeballs, lacrimal glands, and lubricating fluid all had to have come about as a whole package. Nothing less would have worked.

Tears are much more than a simple compound that can be inexpensively duplicated in a pharmaceutical house and purchased over counter. They come in three very different forms: one geared for lubrication and protection, another associated with sadness, and another associated with happiness. Each type is secreted from a different location, contains different concentrations of salt, maintains different ratios of proteins, and flows at different rates. Emotional tears have 21 percent more proteins, suggesting they carry away chemicals that produce stress. Having a good cry and then feeling better may have a physiological basis.

Only humans seem to have tears for profoundly sad times—and for especially happy occasions. Could this be a function of survival of the fittest or a function of mutation? Hardly. It involves too many specific areas of the brain and the rest of the anatomy. The proponents of evolutionary theories never discuss how the different kinds of tears came about.

What Darwin Didn't Know p.111 by Geoffrey Simmons, M.D.



We are grateful to all those who have made a donation
for Spring Flowers and helped decorate
our parish for Easter



In Memory of

Audray Brown
Albert Glick
Barry Mc Clarty
Joaquin Luquin
Carmen Luquin
Alfonso Luquin
Robert Cuevas
Diane Wehking
Mark Wehking
John and Rosie Souza
Mary Souza
Carol Fabricatore
Anthony & Concetta Agosta
Brooks & Marion Beger
Chelsea Jenner
Salvatore Capiluppo
April Williams
Juanita Guerrero
Virginia Sorensen
Rudolf & Marie Paukert
Herman & Dorothy Tellesch
Patrick J Kerber Sr
Patricia L.S. Kerber
George Nessel
Eileen Nessel
Gary Grove
Ed Nacey
Peter Bollig
Ted Szejn
Shirley Miller
Emil & Del Family
Orran Fraenzl
Margaret Mary Fraenzl
Clare Fraenzl
Lester Fraenzl
Margaret G. Fraenzl
Joanne Maunu
David "Poppa C" & June Cecil
Dave Cecil
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Kurt & Wilma Tellesch
Kurt & Wilma Tellesch
Nessel Family
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The Millers
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