

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

3:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 2:00 to 3:00 pm

or by appointment

Baptism

4th Sunday of the Month

Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Secretary:** sandy@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

STEWARDSHIP OF TIME & TALENT

February 7, 2021

Envelopes Used	61
Envelope Collections	\$ 4,881.02
Plate Collections	\$ 318.00
TOTAL	\$ 5,199.02



Time



Talent



Treasure

GOSPEL READINGS & MASS INTENTIONS FEBRUARY 13-21, 2021

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
		Saturday, Feb 13	3:30 pm	†Peggy Welch
		Sunday, Feb 14	8:00 am	June Hill
Sunday:	<i>Mk 1:40-45</i>	Sunday, Feb 14	10:30 am	For the People
Monday:	<i>Mk 8:11-13</i>	Monday, Feb 15	9:00 am	†Richard Telles
Tuesday:	<i>Mk 8:14-21</i>	Tuesday, Feb 16	7:30 am	Rosary
Wednesday:	<i>Mt 6:1-6, 16-18</i>	Wednesday, Feb 17	8:00 am	†Harold Bispham
Thursday:	<i>Lk 9:22-25</i>	Wednesday, Feb 17	5:30 pm	†Virginia "Ginnie" Chapman
Friday:	<i>Mt 9:14-15</i>	Wednesday, Feb 17	7:00 pm	Jackie Eis
Saturday:	<i>Lk 5:27-32</i>	Thursday, Feb 18	8:00 am	†Jerry Costello
Next Sunday:	<i>Mk 1:12-15</i>	Friday, Feb 19	8:00 am	Bill Kelly
		Saturday, Feb 20	3:30 pm	For the People
		Sunday, Feb 21	8:00 am	†Richard Telles
		Sunday, Feb 21	10:30 am	Cris & Nilda Abad



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.
Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



S S C L E A N S I N G H R
A H O E I Y L T M A K E L
I O M P C H A R G E D S A
D W M R A K N E E L I N G
P P A O D T O T M O V E D
R I N S E N T C P A W A Y
O T D Y T P H H R H S H V
O Y E H O T I E I C T T F
F M D V U V N D E L E F T
F A O N C E G S S E R L M
E D C N H A N D T A N E O
R E A P E O P L E N L P S
I M M E D I A T E L Y E E
K B E S E E C H I N G R S

SIXTH SUNDAY IN ORDINARY TIME

AWAY	BESEECHING	CAME
CHARGED	CLEAN	CLEANSING
COMMANDED	HAND	IMMEDIATELY
KNEELING	LEFT	LEPER
LEPROSY	MADE	MAKE
MOSES	MOVED	NOTHING
OFFER	ONCE	PEOPLE
PITY	PRIEST	PROOF
SAID	SENT	SHOW
STERNLY	STRETCHED	TOUCHED

ANNOUNCEMENTS



Leap into Lent Please stop by the church multi-purpose room this Sunday, **February 14**, after the 8:00 or 10:30 am Masses to pick up materials for your Lenten Journey. We are offering resources for all ages.



Religious Education There will be no Religious Education classes for 1st-5th grades on **February 14** AND **February 21**. Please make a note of this. Classes will resume on **February 28**.



Please Note: The parish office will be closed on Monday, **February 15**, in observance of President's Day. We will re-open on Tuesday, **February 16**, at 9:00 am. Thank you.

President's Day Special Mass Please join us for a special Mass, on Monday, **February 15**, at 9:00 am in observance of President's Day.



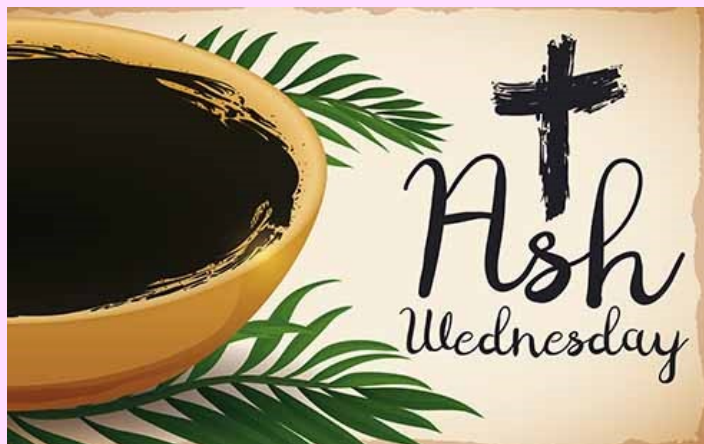
Baptism We congratulate the newest member of our parish, who was baptized on January 31, 2021. **Malcolm Royce McMeeken**, son of Sean Loren McMeeken and Natalie Evelyn Scarr. We lovingly welcome him into our Queen of Angels Faith Community!



Church Visitation Hours The Church will be open for personal prayer and visitation as follows:

Weekdays - 8:00 am to 2:00 pm

Saturday - 2:00 pm to 3:00 pm; Reconciliation is available.



Masses on February 17, 2021 Ash Wednesday are:

8:00 am, 5:30 pm & 7:00 pm

Ashes will be distributed at all Masses.

This is a Day of Fast and Abstinence.

Lenten Prayer materials will be available in the church multi-purpose room.

Stations of the Cross

Every Friday in Lent

at 5:30 pm in the church

(February 19 & 26, March 5, 12, 19 & 26)

Adoration of the Blessed Sacrament

Every Friday in Lent

following the

8:00 am morning Mass until 9:30 am

First Friday Devotions-March 5 at 10:30 am

First Saturday Devotion to the

Immaculate Heart of Mary

Saturday, March 6,

Rosary at 8:30 am, Mass at 9:00 am

Additional Opportunities for Reconciliation

Monday, March 29, 9:00 am-10:00 am

Wednesday, March 31, 11:30 am-12:30 pm

Wednesday, March 31, 4:30 pm-5:30 pm

Thursday, April 1, After Mass of the Lord's Supper

Friday, April 2, After 12:00 pm Stations of the Cross

Lenten Prayer materials will be available in

the church multi-purpose room.

Friday are Days of Abstinence.



PASTOR'S PAGE

The single most distinctive quality of Christian Faith may be summed up in the fact that *God became man*; that He was like us in all ways, except sin. St. John the beloved sums it up in the Prelude to his Gospel:

And The Word became flesh and dwelt among us, full of grace and truth; and we have beheld His glory, the glory as of the Only Begotten Son of The Father. And from His fullness have we all received, grace upon grace [Jn 1:14].

God has come to save humanity from sin *precisely as a man*; in other words, *bodily*. For this reason we see why Our Lord cared for and healed the *whole* person, soul *and* body. In the Gospel that The Church places before us this Sunday [Mk 1:40–45] we see how, at face value, Jesus cures a leper. When we look at the story in its fullness, however, we can see that it goes beyond a mere physical healing, to betoken the *spiritual healing* by the Divine Physician, Who takes away the sins of the world. To see this we will reflect upon Christ as the Divine Physician, showing how the parallels of the Old Testament to the N.T. are fulfilled in Jesus, the God-man. How leprosy is more than leprosy, and how this Gospel's healing points to the spiritual healing of Fallen Man in Sacramental Reconciliation (confession).

In the O.T. there is an indication that leprosy was equated to sin (cf. Num. 12:10–15; 2 Kings 5:27; 15:5; 2 Chron. 26:20–21). In Numbers Twelve, Miriam is afflicted with leprosy as punishment for criticizing Moses. Persons, even objects, afflicted with leprosy were deemed 'unclean', and contact with them could render others unclean as well. The O.T. instructs how to treat clothing, houses, and persons with leprosy. Fabrics infected with leprosy were to be burned (Lev. 13:52, 55, 57), material articles so infected must be discarded outside the dwelling (14:40, 41, 45). Anyone who enters a leprous house must bathe their body and launder their clothing (14:46–47). A person with leprosy was excluded, ostracized, from the community (13:45–46; cf. Num. 12:15; 2 Kings 7:3–4). So, sin has the effects of leprosy in that it makes one unclean, it disfigures the Likeness of God within us, it separates us from God and other people, and it creates a need to "...go to the priest!".

We see then, how O.T. leprosy foreshadows, and is equated with personal sin in the N.T., as the adage says: "That which is foreshadowed in the O.T. is revealed in The New T." As in the O.T. there was a lamb, so in the N.T. there is a Lamb, Jesus; as in the O.T. there are the 12 Tribes as the People of God, so in the N.T. there are the 12 Apostles as the New People of God; as in the OT there was a temple, so in the N.T. the Christian is the Temple of the Holy Spirit. And leprosy is a parallel to personal sin: but Jesus came to cure us.

Our Lord Himself relates how He is the Divine Physician. He says to the Pharisees "*Those who are well have no need of a physician, but those who are sick.*" [Mt 9:12]; and again, in Nazareth, "*Doubtless you will quote to me the proverb, 'Physician, heal Thyself. . .'*" [Lk 4:24]. But in the Gospel today the physician, being Divine, ties this physical healing of the leper to the spiritual healing of the soul, when He tells the leper: "*. . . go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people.*" In this prescription to "*...go to the priest!*", Jesus is telling us today the same for our own spiritual healing: "*...go to the priest!*". The purification rite in the O.T. was not for the removal of leprosy, but for the removal of the state of ritual impurity that the leprosy brought (Mk 1:44). In telling the healed leper to "go to the priest" for the ritual purification, our Lord is saying that the person who seeks healing of body and soul never side-steps The Church and Her priests, there must be a formality of that healing of the soul which must take place at the level of the material body, through The Church.

Jesus tied together *forever* The Church of the Apostles to the personal forgiveness of sins – which is what spiritual healing is – when He said to His Apostles: "*... As The Father has sent Me, even so I send you.*" And . . . breathing on the Apostles He said, "*Receive The Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.*" [Jn 20 :22]. After the Day of Pentecost, The Church went out to heal and cure all those afflicted with the spiritual leprosy of sin! The terrible disease that disfigured the image and likeness of God in man, which ostracized the sinner from the community of the saints, was to be alleviated by the fulfillment of the injunction "*...go to the priest!*". Catholic Answers© gives us this description . . .

The means by which God forgives sins after baptism is confession: "*If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness*" (1 John 1:9). Minor or venial sins can be confessed directly to God, but for grave or mortal sins, which crush the spiritual life out of the soul, God has instituted a different means for obtaining forgiveness—the sacrament known popularly as confession, penance, or reconciliation.

This sacrament is rooted in the mission God gave to Christ in his capacity as the Son of man on earth to go and forgive sins (cf. Mt. 9:6). Thus, the crowds who witnessed this new power "*glorified God, who had given*

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such authority to men" (Matt. 9:8; note the plural "men", that is, particular men). After his resurrection, Jesus passed on His mission to forgive sins to His appointed ministers, telling them, "*As The Father has sent Me, even so I send you. . . . Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained*" (John 20:21–23).

Since it is not possible to confess all of our many daily faults, we know that sacramental reconciliation is required only for grave or mortal sins—but it is required, or Christ would not have commanded it. <https://www.catholic.com/tract/confession>

When we sin we come to know *experientially, in our own person*, how it alienates and separates us from God. But sin also alienates us from our fellow man, as witnessed in the first murderous sin (fratricide), when Cain killed his brother Able [Gen 4:5]. God knew of this sinful alienation of man from man because He gave us the human nature that we have. Therefore, the forgiveness of sins is divinely tied to The Church, and only those who "*...go to the priest!*" are really fulfilling the mandate of Christ, that sins are forgiven through the voice of His Apostolic ministers in The Church. The Church has received The Holy Spirit in such fashion that grants us certitude of the forgiveness of our sins – "*He who hears you, hears Me!*" [Lk 10:16] – through the words of the priest that we all (even priests) need to hear from time to time:



God, The Father of Mercies, through the death and resurrection of His Son, has reconciled the world to Himself and sent The Holy Spirit among us for the forgiveness of sins; through the ministry of His Church may God give you pardon and peace, and *I absolve you from your sins in the Name of The Father +, and of The Son, and of The Holy Spirit*".

Abundant Blessings,

Father Tim

WE LOVE BECAUSE
He first loved us.
1 John 4:19

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Renewing HOPE



2021 ANNUAL CATHOLIC APPEAL
DIOCESE OF SAN DIEGO

*The 2021 Annual Catholic Appeal
“Renewing HOPE”,
begins this weekend February 13-14, 2021.*

Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic school, formation of new priests and care for our retired priests, evangelization and accompaniment of Young Adults, and the consoling presence of Christ for those imprisoned.

We ask you to prayerfully consider how much you can give to this year's appeal. Your continued generosity in support of our local Church is vital to the mission of the Universal Catholic Church.

“Lord Jesus,
make us capable
of loving
as you love.”

— Pope Francis

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