QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive Alpine, CA 91901

Office: 619.445.2145 Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

3:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

First Saturday to Honor the Immaculate Heart of Mary

Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration 10:30 am-11:15 am (Benediction follows) Confessions 10:35 am-11:15 am Mass 11:30 am

Confession

Sat. 2:00 to 3:00 pm or by appointment

Baptism

4th Sunday of the Month Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, Pastor: Fr. Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, *Office Manager:* dorie@queenofangels.org
Sandy Dioli, *Office Secretary:* sandy@queenofangels.org
Darlene Ames, *The Messenger:* bulletin@gueenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

STEWARDSHIP OF TIME & TALENT

January 31, 2021

Envelopes Used 44 Envelope Collections \$ 3,575.00 Plate Collections \$ 491.00 TOTAL \$ 4,066.00





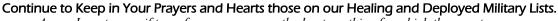


Talent

GOSPEL READINGS & MASS INTENTIONS FEBRUARY 6-14, 2021

| | | DATE | | TIME | INTENTION |
|---|--|---|---|---|---|
| Sunday: Monday: Tuesday: Wednesday: Thursday: Friday: Saturday: Next Sunday: | Mk 1:29-39 Mk 6:53-56 Mk 7:1-13 Mk 7:14-23 Mk 7:24-30 Mk 7:31-37 Mk 8:1-10 Mk 1:40-45 | Saturday, Saturday, Sunday, Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday, Sunday, | Feb 6 Feb 7 Feb 7 Feb 8 Feb 9 Feb 10 Feb 11 Feb 12 Feb 13 Feb 14 Feb 14 | 9:00 am 3:30 pm 8:00 am 10:30 am 8:00 am 8:00 am 8:00 pm 8:00 am 3:30 pm 8:00 am 10:30 am | Marin Trinity Underhill For the People Jim Hill Tyler Darin Gray Maria Wissinger Rosary †Daniel Barker †William Pridham †Harold & Marie Bispham †Peggy Welch June Hill For the People |





Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



C S Ε S D G Τ Μ Ε R 0 Ε Ε 0 G D S 0 Ε U 0 Ν Ε 0 D L G С R Ν Ν 0 Τ G В U G Ε D S S Ε D Ε 0 Ε S Ε 0 Τ Ε 0 Н W S Ε C Υ 0 0 Н 0 Ν Ε R Ε D G Ε Ε W R D Ε Ν Τ S

FIFTH SUNDAY IN ORDINARY TIME

| ANDREW | BROUGHT | CAME |
|-----------|---------------|-----------|
| CAST | CITY | DEMONS |
| DOOR | ENTERED | EVENING |
| FEVER | GATHERED | HAND |
| HOUSE | IMMEDIATELY | JAMES |
| JOHN | LEFT | LIFTED |
| MANY | MOTHER-IN-LAW | POSSESSED |
| PREACH | SAID | SERVED |
| SICK | SIMON | SUNDOWN |
| SYNAGOGUE | THERE | TOGETHER |
| TOLD | TOOK | WENT |

Queen of Angels Church

ANNOUNCEMENTS



February 21. Please make a note of this. Classes will observance of President's Day. resume on February 28.

Religious Education There will be no Religious Education classes for 1st-5th grades on February 14 AND special Mass, on Monday, February 15, at 9:00 AM in



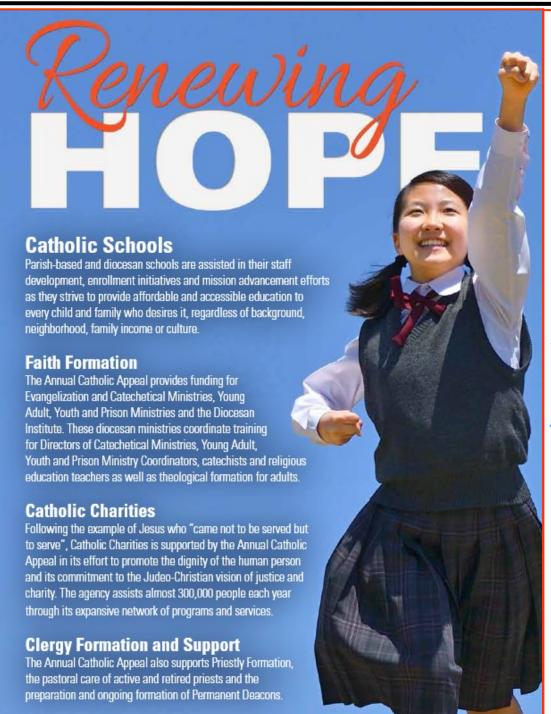


Please Note: The parish office will be closed on Mon-personal prayer and visitation as follows: day, February 15, in observance of President's Day. We

Church Visitation Hours The Church will be open for

Weekdays - 8:00 am to 2:00 pm





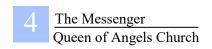
The 2021 Annual Catholic Appeal "Renewing HOPE",

begins next weekend February 13-14, 2021.

> Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic school, formation of new priests and care for our retired priests, evangelization and accompaniment of Young Adults, and the consoling presence of Christ for those imprisoned.

We ask you to prayerfully consider how much you can give to this year's appeal. Your continued generosity in support of our local Church is vital to the mission of the Universal Catholic Church.



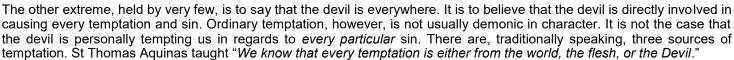
PASTOR'S PAGE

I would have you wise as to what is good and guileless as to what is evil; then the God of peace will soon crush Satan under your feet.

Rom 16:19-20

IN THE GOSPEL THIS SUNDAY [Mk 1:29–39] Our Lord reminds us of the real existence of Satan when He casts out evil spirits or 'demons' as they are called.

There are two extreme viewpoints on the demonic in our day. The first and greatest is to say that the devil is non-existent. Our secular-humanist society assumes that God does not exist; hence, the devil is non-existent too. Thus, any reference to the demonic is seen as mythological at best, indeed psychotic at worst. The denial of the supernatural denies any notion of evil, and especially of any *personal* evil being, known as Satan.



<u>Temptation by the 'world'</u> means our fallen world. That society of men who deny the existence of the supernatural. We see this in the mass media that portrays individual man as living only for oneself without regard to God, other people, or objective morality. The mentality is simply "eat, drink, and be merry, for tomorrow we die".

<u>Temptation by the 'flesh'</u> means our fallen nature due to Original Sin. This is the concupiscence that daily pulls us down toward sin [CCC #2515]. As St. John states [I Jn 2:16]: "For all that is in the world, the concupiscence of the flesh and the concupiscence of the eyes and the pride of life, is not from The Father but is from the world." The concupiscence of the flesh is the inordinate love of sensual pleasures; the concupiscence of the eyes is an unholy curiosity and inordinate love of the goods of the earth; the pride of life being an excessive love of self that is vanity. We are tempted mainly by our own personal history of sin, our predominant faults, characteristic and unique to each individual person.

<u>Temptation by the devil</u> is when we experience that '*little voice*' within us that seductively suggests a short-cut to pleasing ourselves and our basic cravings at the expense of others, or even truth itself. We have an awareness of an active agent almost whispering in our ear. When this demonic temptation passes to the form of *oppression* it is that the devil has a foothold upon an individual due to a pattern of sin or addiction. The Manual for Minor Exorcisms states...

There is a deeper level of struggle that we have to face. This can be called *oppression*. If we describe temptation as an inclination coming from without, oppression is something from the outside but weighing heavily upon a person, harassing him. . . . The distinction between oppression and possession is that, with oppression, people are still in control of their wills and are able to reflect upon their condition; whereas, with possession, it appears that something has taken over their will. A minor exorcism is traditionally used for oppression and a major exorcism for possession.

Grave demonic temptations usually affect those people who represent extremes on the spectrum of holiness. So, those who are approaching great holiness, such as the canonized saints, are recorded as having direct battles with satanic temptation (Sts. Anthony of the desert, John Vianney, Pio of Pietrelcina).

On the other end of the spectrum, the demonic is present to those who, like Judas Iscariot, have abandoned God and their conscience altogether [Lk 22:3; Jn 13:2]; to those who resist God in grave matters that are contrary to our natural union with all that which is good, true, and beautiful. Demonic temptation regards especially those things *unnatural* to man: intrinsically evil acts [I Jn 3:10]. Such things as cold-blooded murder; abortion; genocide; suicide; cutting, or harming oneself; homosexual acts, apostasy [Lk 22:31]. Those too, open themselves to the demonic who delve into the occult. Ouija boards, séances, horoscopes, tarot cards, palm reading, witchcraft and the like should be avoided as the idolatry they are. Wherever paganism is present, the devil has a freer reign, such as tribal Africa, Haiti, and especially wherever Christianity is hated.

<u>The Catechism of The Catholic Church</u> states [#1673]: When The Church asks publicly and authoritatively in The Name of Jesus Christ that a person or object be protected against the power of the Evil One and withdrawn from his dominion, it is called *exorcism*. Jesus performed exorcisms and from Him The Church has received the power and office of exorcizing. In a simple form, [minor] exorcism is performed at the celebration of Baptism. The solemn exorcism, called "a major exorcism," can be performed only by a priest and with the permission of the bishop. The

ANNOUNCEMENTS

Continued from Page 4

priest must proceed with prudence, strictly observing the rules established by The Church. Exorcism is directed at the expulsion of demons or to the liberation from demonic possession through the spiritual authority which Jesus entrusted to His Church. Illness, especially psychological illness, is a very different matter; treating this is the concern of medical science. Therefore, before an exorcism is performed, it is important to ascertain that one is dealing with the presence of the Evil One, and not an illness. (395; 550; 1237)

In our own day, as the world is becoming more atheistic, Pope Francis has spoken of the devil in stronger terms and more frequently than any of his recent predecessors. He calls Satan "the tempter" and "the father of lies [Jn 8:44]." Moreover, he does not hesitate to affirm Satan as a personal reality. He has said, "In this generation . . . people have been led to believe that the devil is a myth, a figure, an idea, the idea of evil. But the devil exists and we must fight against him" (Oct. 30, 2014).

Most importantly, we should know that we need not fear the devil [Lk 10:18], for Satan has been defeated by The Redemption wrought by Jesus Christ in His victory over sin and death upon the cross [Heb 2:14; I Jn 3:8]. Our Merciful Father in heaven gives us each a guardian angel [Mt 18:10], and the power of grace through the Sacraments to overcome the wiles and snares of the devil [I Peter 5:8]. God has thus supplied us with everything necessary "to fight the good fight" [I Tim 6:12; II Tim 4:7].

"Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand." Eph 6:10–13



New Years Blessings,

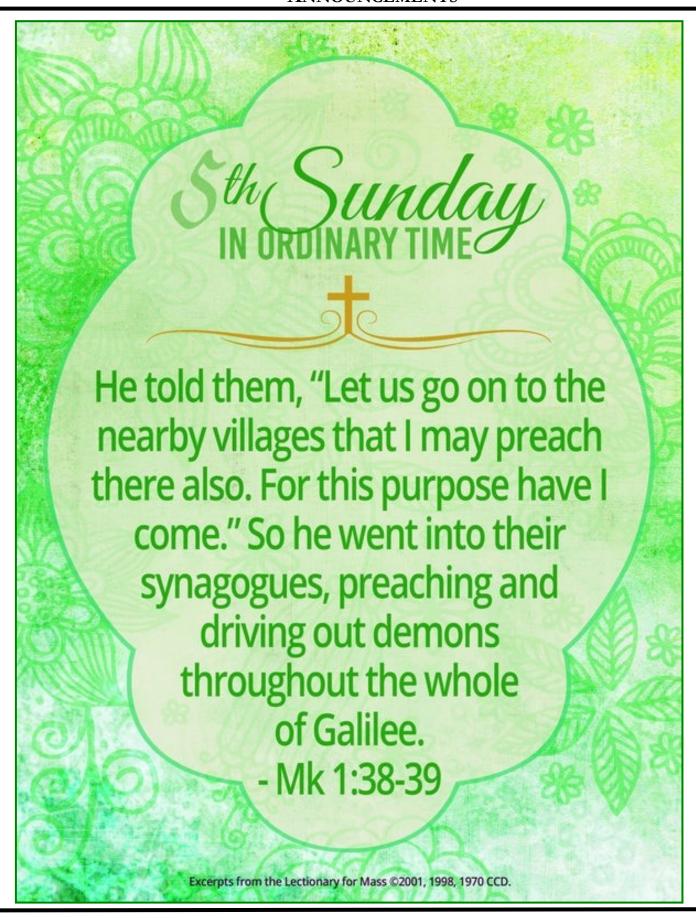
Father Tim

HOMEBOUND AND SHUT-IN PARISHIONERS

HOMEBOUND AND SHUT-IN PARISHIONERS ARE BROUGHT HOLY COMMUNION BY FR. TIMOTHY. IF YOU HAVE FAMILY MEMBERS WHO ARE HOME-BOUND PLEASE CONTACT THE OFFICE AT 619.445.2145 SO THAT THEY CAN BE PLACED ON THE HOLY COMMUNION LIST FOR THE HOMEBOUND/SHUT-INS. THANK YOU!



ANNOUNCEMENTS



ANNOUNCEMENTS

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

February 7, 2021 5th Sunday in Ordinary Time

If I only knew then what I know now, how different life would be. This sentiment, expressed in myriad ways, is found on every human being's lips at one point or another. Life may have brought us to a vulnerable place where we see some of the poor choices we made and the effects they are having. Perhaps we fell into some destructive and dysfunctional relationships or behaviors and are finding how they held us captive. Our zeal and passion for life may have drifted away and we are waking up to the reasons apathy has taken hold. Life can be hard. In fact, some would describe their lives as a drudgery. They walk through each day with an anxious unsettledness, wondering when their restlessness will cease. There is a temptation to believe that what I see is all I will get. Mortality and hopelessness await the dawn. If I could only have known what would come in the future, I could have made better choices and avoided all of this misery!

Really? While we can certainly give into weakness, sin, impulsiveness, and idiosyncrasies that cause us to stumble over ourselves, life is really a journey. If we don't make the mistake of wallowing in the mire of self-pity and realize the new life God is calling us to, then there are thrills, adventures, surprises, and soul-searching graces we can surely miss. We are not tethered to our past nor are we bound to the ills life can bring upon us. We are never hopeless or helpless. The problem is that our myopic vision only allows us to see the misery and misfortune that is before us, not the potential that can come from choosing healthier and more life-giving options. Jesus came that we might have fullness of life. We need to learn how to reach for Jesus' hand and let him help us to our feet.

We need to allow God into our pain and heal our past. We have to wrestle with our histories, agonize and search and cry out for the Divine healing we need to restore our faith, hope, and love. Job could not see how his story would end or trust the guidance of the God who called him. We live in that same blindness and suffer from the same lack of confidence. Once we allow ourselves to be touched by God's healing power, we begin to see that all of the pieces of our lives are necessary parts of a greater whole. Along the way of our lives, God uses our omissions and failures to create new things and possibilities. When doors close, others open and we can be amazed by the joyful and unexpected surprises we receive. Once we know the power of God's creative, healing, life-giving, forgiving, and dynamic presence, it is no wonder we want to put ourselves at the service of others and show them what life can be.

©LPi

5th SUNDAY IN ORDINARY TIME



