

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm

or by appointment

Baptism

4th Sunday of the Month

Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Secretary:** sandy@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

Table of Contents

Church Directory	Pg 1
Weekly Readings	Pg 2
Mass Intentions	Pg 2
Announcements	Pg 3
Pastor's Page	Pg 4
Announcements	Pg 5-7

STEWARDSHIP OF TIME & TALENT

March 14, 2021

Envelopes Used	59
Envelope Collections	\$ 5,285.00
Plate Collections	\$ 360.00
TOTAL	\$ 5,645.00

*The 2021 Annual Catholic Appeal "Renewing HOPE", has begun.
Queen of Angels assessment for 2021 is \$30,000.*

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic school, formation of new priests and care for our retired priests, evangelization and accompaniment of Young Adults, and the consoling presence of Christ for those imprisoned.

Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$ 30,000.00 PLEDGED: \$ 14,210.00 BALANCE: \$ 15,790.00

GOSPEL READINGS & MASS INTENTIONS MARCH 20-28, 2021

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
		Saturday, Mar 20	5:30 pm	For the People
		Sunday, Mar 21	8:00 am	Curtis Clark
Sunday:	Jn 11:1-45	Sunday, Mar 21	10:30 am	†Duayne Pillsbury
Monday:	Jn 8:1-11	Monday, Mar 22	8:00 am	†Dee Serna
Tuesday:	Jn 8:21-30	Tuesday, Mar 23	7:30 am	Rosary
Wednesday:	Jn 8:31-42	Wednesday, Mar 24	8:00 am	†Kay & Dale Haselhorst
Thursday:	Lk 1:26-38	Thursday, Mar 25	8:00 am	Wes Clark
Friday:	Jn 10:31-42	Friday, Mar 26	8:00 am	Matt Clark Family
Saturday:	Jn 11:45-56	Saturday, Mar 27	5:30 pm	For the People
Next Sunday:	Mk 14:1—15:47	Sunday, Mar 28	8:00 am	†David N. Caballero
		Sunday, Mar 28	10:30 am	†Harold & Marie Bispham



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.
Amen, I say to you, if two of you agree on earth about anything for which they are to pray,

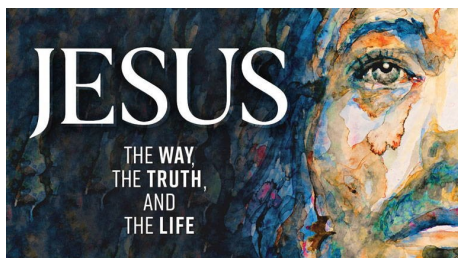


U S W A L K H U C A M E
H O U R M S A V E A A C
M U S S T A N D I N G O
L L D A R K N E S S A M
I V O I C E M L W W I E
G J F D J U D G M E N T
H E A R D O T H E R S R
T S T H U N D E R E D O
C U H E L I F T E D I U
U S E A G L O R I F Y B
F J R V V S P O K E N L
A N G E L P U R P O S E
T H E N A M E C R O W D

FIFTH SUNDAY OF LENT

AGAIN	ANGEL	ANSWERED
CAME	COME	CROWD
DARKNESS	FATHER	GLORIFY
HEARD	HEAVEN	HOURLY
JESUS	JUDGMENT	LIFTED
LIGHT	NAME	OTHERS
PURPOSE	SAID	SAKE
SAVE	SOUL	SPOKEN
STANDING	THEN	THUNDERED
TROUBLED	VOICE	WALK

ANNOUNCEMENTS



JOIN US FOR OUR NEXT BIBLE STUDY

A Powerful Study on the Life of Jesus Christ

The marvelous treasures of the Catholic Faith—the Eucharist, Mary, the saints, and the Creed—are all centered on a single figure: Jesus Christ. Jesus is more than a historical or theological figure. He is our Savior, our Redeemer, our Lord, and our God. While many of us already know a lot about him, how well can we say we really know him? Filmed on location in the Holy Land, *Jesus: The Way, the Truth, and the Life* is a new and fresh look at Jesus—who he is, what he is really like, what he taught, and what he did for our salvation. This encounter with Christ will inspire and empower you to center your entire life on him as you come to know and love him in an ever-deeper and more intimate way.

April 8-June 10 from 6pm-8pm (Thursday)

Class is free. Optional study guide is \$29.95 + shipping.

Workbook can be purchased online at: ascensionpress.com/products/jesus-the-way-the-truth-and-the-life

For more information contact Bernadette Mills at 619-823-6558 or rdtoemmausad@gmail.com

Stations of the Cross
Every Friday in Lent
at 5:30 pm in the church
(March 26)

Adoration of the Blessed Sacrament
Every Friday in Lent
following the
8:00 am morning Mass until 9:30 am
First Friday Devotions-March 5 at 10:30 am

Additional Opportunities for Reconciliation
Monday, March 29, 9:00 am-10:00 am
Wednesday, March 31, 11:30 am-12:30 am
Wednesday, March 31, 4:30 pm-5:30 pm
Thursday, April 1, After Mass of the Lord's Supper
Friday, April 2, After 12:00 pm Stations of the Cross

Lenten Prayer materials will be available in
the church multi-purpose room.

Friday are Days of Abstinence.



If you would like to donate a "Spring Floral Bouquet" for Easter in memory of a family member or a friend, please complete the following form and return it to the parish office or put it in the collection basket. All donations will be used for an assortment of Spring flowers and decorations for the church during Easter and the Easter Season. (Please use one form per donation.)

The suggested donation for each intention is \$15.00.

In memory of:

Donated by:



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PASTOR'S PAGE

"When I AM Lifted Up From the Earth, I Will Draw All Men to Myself."

In The Gospel that The Church places before us this week [Jn 12:20-33], we see how the Greeks approach Jesus - by way of His Apostles - with the request, "*We want to see Jesus.*" Notice, that in answer to this request, Our Lord begins speaking about something altogether different . . . "*His Hour*". Why does Our Lord speak in this way? Why not just say "yes" or "no"? What is it about "*His Hour*" that relates to the Greeks, and indeed all the world? What we will see is that, far from diverging from, or dodging the question, Jesus will answer their desire to see Him, but far more than they could possibly have asked or imagined.

Having faith as our foundation, in order for any person to understand Jesus of Nazareth it is necessary to understand what His purpose of coming into the world was all about. Our Lord came for two reasons. Firstly, He came to redeem mankind from original and personal sin, hence His name 'Jesus' savior. Secondly, His coming was the height or epitome of Divine Revelation, first to the Jews and then, as through them, to all the world. In effect, the purpose of God The Son becoming man, in all ways but sin, was to offer Himself to The Father as a sinless victim for us. He emptied Himself and offered Himself so that we could be saved. This all pointed to the ultimate end of His whole life: the Cross. The late Archbishop Fulton Sheen said of Jesus: '*All men were born into this world for the purpose of living; but, Jesus Christ was the only man who came into this world with the express purpose of dying*'. This is why Jesus sums up His whole life by speaking about "*His Hour*", that is, His Hour of Death.

The 'Hour' Jesus refers to is His Passover Mystery, when Christ will be betrayed and handed over to the pagans to be scourged, crowned with thorns, mocked, and finally, be crucified upon the cross. This Passover Mystery of Christ is *His "passing over" from suffering and death to the new glorious life of the Resurrection*. It is for this reason that Jesus refers constantly to the Hour of His glory, "*The hour has come for the Son of Man to be glorified...*" [Jn 12:23; cf also: Jn 2:4; 4:21; "*So they sought to arrest Him; but no one laid hands on Him, because His hour had not yet come*" Jn 7:30"; 8:20; 13:1; 16:32; 17:1]. We see then that the words Our Lord speaks *really* are answering the request of the two Greeks (who represent the pagan nations) "*We want to see Jesus...*". As Our Lord says, "*when I am lifted up from the earth, I will draw all men to Myself.*" It is only when the redemptive passion and death of Christ occurs that the world will *really* be able "to see" Jesus for Who He genuinely is -- The Savior of the world! Jesus did manifest Himself to the Jews during His public ministry; however, He would manifest Himself to the world only through The Paschal Mystery of His suffering, death, and resurrection. Nailed to the cross, Jesus became the supreme sign of contradiction for all men and women, the division point [Lk 12:51], or crisis, separating those who will acknowledge Him as Son of God, viz. the saved (the City of God); and those who reject Him, viz. the condemned, (the City of Man) [cf. Jn 3:14-18; Phil 3:18-22].

Why is it that Christ would be able to draw all men to Himself only through the cross? The reason for this is that the Old Law of Moses, with its exterior, physical prescriptions, kept the pagans from entering into the People of God, Israel. The Old Law of the Jews regarding circumcision, dietary, ceremonial, judicial, and purification rites kept the pagan nations from entering into the faith of the One God of Abraham, Isaac, and Jacob. The cross of Christ is the axis point, destroying all these external obstacles and restoring the *interior* obediential faith in Christ that would grant the grace for all to live the moral life of the Natural Law and the holiness without which we can not see God [Mt 5:20]. This is what St. Paul teaches the one-time pagan Christians at Ephesus....

Therefore, remember that at one time you, Gentiles (pagans) in the flesh, called the uncircumcision . . . were at that time without Christ, alienated from the community of Israel and strangers to the covenants of promise, without hope and without God in the world. But now in Christ Jesus you who once were far off have become near by the blood of Christ. For He is our peace. He who made both of us one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in Himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it . . . for through Him we both have access in one Spirit to The Father. Eph 2:11-18

Therefore, Our Lord *really* does answer the request of the Greeks who want to see Jesus. For, as Our Lord says: "*when I am lifted up from the earth, I will draw all men to Myself.*" That is, when I stretch out My arms to manifest My Love for all

ANNOUNCEMENTS

Continued from Page 4

mankind, laying down My life for them as The Good Shepherd and The Lamb of God Who takes away the sins of the world. Then they will see Me, and come to Me, the Living Spring from Who all graces flow, and from Whom Eternal Life is granted.

Therefore, every Christian should manifest the saving power of Christ and His cross (the crucifix). Like the Apostles Philip and Andrew, we should not hesitate to take others to Jesus by showing them the cross by which we are saved. To quote Saint José Maria Escriva:

The cross must also be inserted in the very heart of the world. Jesus wants to be raised on high, there: in the noise of the factories and workshops, in the silence of the libraries, in the loud clamor of the streets, in the stillness of the fields, in the intimacy of the family, in the crowded gatherings, in stadiums.... Wherever there is a Christian striving to lead an honorable life, he should, with his love, set up the cross of Christ, Who attracts all things to Himself".

(José Maria Escriva: The Way of the Cross, 11,3)

Advent Blessings,

Father Tim



Free Until March 31!

In honor of National Marriage Week (Feb. 7-14) and as a Lenten resource, the Marriage in Christ At Home seminar is free for couples who sign up by March 31, 2021. Once registered, access is free through May 31, 2021. This free access is made possible by a grant from Communication Center, the nation's largest distributor of Catholic religious education materials.



Invite God into Your Marriage

Every couple needs the Lord to love them as a couple. Only in Christ and with the grace of the Holy Spirit can we live a married life full of the Love of God. Make your marriage stronger in five weeks.

To Sign Up

marriageinchrist.com/accounts/login/?next=/library/1/9/

NEW FINDINGS IN GLOBAL ARCHEOLOGY!

After digging to a depth of 10 feet last year outside Moscow, Russian scientists found traces of copper cable dating back 100 years. They came to the conclusion that their ancestors already had a telephone network more than 100 years ago!

Not to be outdone by the Russians, in the weeks that followed, an American archaeologist dug to a depth of 20 feet somewhere just outside Oceanside, California. Shortly afterward, a story in the LA Times read, "California archaeologists report finding a 200 year old copper cable, they have concluded that their ancestors already had an advanced high-tech communications network a hundred years earlier than the Russians."

One week later, a newspaper in Norway, reported, "After digging 30 feet in his pasture near the community of Oslo, Ole Olson, a heck of an engineer and a self-taught archaeologist, and his friend Sven, reported that they found absolutely nothing! Sven and Ole have therefore concluded of their ancestors 300 years ago, "Scandinavia had already gone wireless."

And who said the Polish were backwards?



ANNOUNCEMENTS

The Pontifical Good Friday Collection – April 2, 2021**Providing Care to Christians in the Holy Land**

Every year on Good Friday, a collection is taken up in Catholic Churches to support the work of the Franciscans working in the Holy Land. Christians there rely heavily on the help that comes to them during this special day in the Church and our life of faith.

The Franciscan Monastery of the Holy Land in America is the home of a worldwide Commissariat of Friars Minor and monasteries who function as bridges between the Holy Land and Christians all over the world. The Commissariat offices here at the Monastery in Washington, D.C. coordinate the vital support for the work of the Franciscans who work in the Holy Land.

The Franciscans of the Custody of the Holy Land have the unique responsibility of caring for the Holy Places as well as caring for the Christians living in the Holy Land. It is vital that we care for the Christians living in the Holy Land in order to maintain a Christian presence in a land that is filled with a majority Islamic and Jewish population.

The Pontifical Good Friday Collection is applied to these programs below.**Faith, Memory & Culture – The Holy Places**

Holy Land Franciscans staff and maintain the Holy places and shrines. This enables those who live in the Holy Land and those who visit to deepen their faith and their spiritual and cultural connection to Salvation history.

Social & Charitable Activities

In order to assist Christians to remain in the Holy Land, including the poor and young couples, the Custody builds thousands of residential units. Additionally, they build senior care facilities. Medical assistance is provided for the needy.

Educational & Scientific Activities

The Franciscans operate and support schools open to all, regardless of religion or nationality. They provide scholarships for students to prepare them to get jobs and remain in the Holy Land as part of living Catholic communities. Funds are distributed to young men studying to become Franciscan priests or brothers. Finally, Franciscan archaeologists pursue ongoing research at the Holy Places discovering historical artifacts.

Pastoral Activities

The Franciscans provide pastoral care in 29 parishes in the Holy Land offering Worship, Christian Formation, youth and family programs.

Liturgical, Ecumenical and Communications Programs

The Franciscan Media Center tells the story of the Holy Land through multimedia distributed throughout the world in more than seven languages. The friars organize Liturgical Celebrations for the local Christians and Pilgrims and share with other Christian communities in the Holy Land in ongoing Ecumenical cooperation.

What was been accomplished from last year's Pontifical Good Friday collection?

- *Supported 23 parishes and three academic institutions*
- *Provided a home for 30 children from homes facing domestic violence*
- *Offered 400 scholarships for high school and university education*
- *Helped keep schools open for over 10,000 pre-K through grade 12 students*
- *Supported 120 men preparing to be priests or brothers*
- *Restored and maintained 1000+ houses/apartments for Christian families*
- *Offered assistance at senior care facilities in Bethlehem and Nazareth*
- *Created 1,200 jobs in the Holy Land for Christians*
- *Preserved 65 shrines connected with the life of Jesus and the prophets*



ANNOUNCEMENTS



Thank you for the privilege and honor of being Office Manager these past 24 years. I have felt so blessed to work with all the wonderful people at Queen of Angels: priests, staff and parishioners.

When I was approached and asked to assume this job, I didn't think I could. But with encouragement and support from the priests and staff, I found a true calling. I hate leaving, but the time is right.

St. Paul so often taught "that we who celebrate the Eucharist are never really separated from each other." All of you will forever remain in my prayers, as I hope John and I will remain in yours. ~Dorie Arietta



THE PRETZEL: A TWISTED HISTORY



The Catholic Church played a leading role in the early history of the pretzel. In the seventh century, the church dictated stricter rules governing fasting and abstinence during Lent than it does today. Pretzels, made of a simple mixture of water, flour and salt, were an ideal food to consume during Lent, when all types of meat, dairy and eggs were prohibited.

The first pretzels were baked as a soft, squishy bread, like the soft pretzels of today. Some say they were originally called "bracellae," the Latin term for "little arms," from which Germans later derived the word "bretzel." According to others, the earliest pretzels were dubbed "pretiolas," meaning "little rewards," and handed out by the monks when their young pupils recited their prayers correctly. Whatever they may have been called, the popularity of these twisty treats spread across Europe during the Middle Ages. Seen as a symbol of good luck, prosperity and spiritual fulfillment, pretzels were also commonly distributed to the poor, as a way of providing them with both spiritual and literal sustenance.

Pretzels—or those who made them—took a particularly dramatic turn in the spotlight in 1510, when Ottoman Turks attempted to invade Vienna, Austria, by digging tunnels underneath the city's walls. Monks baking pretzels in the basement of a monastery heard the enemy's progress and alerted the rest of the city, then helped defeat the Turkish attack. As a reward, the Austrian emperor gave the pretzel bakers their own coat of arms.

By the 17th century, the interlocking loops of the pretzel had come to symbolize undying love as well. Pretzel legend has it that in 1614 in Switzerland, royal couples used a pretzel in their wedding ceremonies (similar to how a wishbone might be used today) to seal the bond of matrimony, and that this custom may have been the origin of the phrase "tying the knot." In Germany—the country and people most associated with the pretzel throughout history—17th-century children wore pretzel necklaces on New Year's to symbolize good luck and prosperity for the coming year.



PLEASE JOIN US!

Spring Campaign Closing Vigil Ceremony,
With the Most Rev. Auxiliary Bishop Ramon Bejarano

Sunday, March 28th at 6:00pm

1625 E. Main Street, El Cajon

Meet on the sidewalk in front of the East County Urgent Care/FPA. We will proceed up to Planned Parenthood as a group. Dress warm and comfortable, bring a flashlight if you can.

Rain or Shine!

For more information contact: hansenpat@msn.com

