

THE MESSENGER

2569 W Victoria Drive Alpine, CA 91901

Office: 619.445.2145 Fax: 619.445.9682

Website www.queenofangels.org

Holy Sacrifice of The Mass Saturday 5:30 pm Sunday 8:00 am & 10:30 am

> <u>Daily Mass</u> 8:00 am: M, W, Th, F

Holy Days Please see The Messenger



Mary, Queen of Angels, Pray for Us!

First Saturday to Honor the Immaculate Heart of Mary Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration 10:30 am-11:15 am (Benediction follows) Confessions 10:35 am-11:15 am Mass 11:30 am

<u>Confession</u> Sat. 4:00 to 5:00 pm or by appointment

<u>Baptism</u> 4th Sunday of the Month Contact Fr. Timothy

<u>Clergy</u> Rev. Timothy Deutsch, **Pastor**: Fr.Timothy@queenofangels.org

<u>Parish Office Staff</u> Dorie Arietta, **Office Manager**: dorie@queenofangels.org Sandy Dioli, **Office Secretary:** sandy@queenofangels.org Darlene Ames, **The Messenger**: bulletin@queenofangels.org

Email: parish@queenofangels.org

<u>The Mission of Queen of Angels Church is to:</u> Grow in our relationship with God through Jesus Christ. Strengthen our faith by living and teaching the Gospel. Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

STEWARDSHIP OF TIME & TALENT

March 21, 2021

Envelopes Used	59
Envelope Collections	\$ 3,637.00
Plate Collections	\$ 391.00
TOTAL	\$ 4,028.00
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The 2021 Annual Catholic Appeal "<u>Renewing HOPE</u>", has begun. Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic school, formation of new priests and care for our retired priests, evangelization and accompaniment of Young Adults, and the consoling presence of Christ for those imprisoned.

Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$ 30,000.00 PLEDGED: \$ 14,760.00 BALANCE: \$ 15,240.00

GOSPEL READINGS & MASS INTENTIONS MARCH 27-APRIL 4, 2021

		DAT	E	TIME	INTENTION
		Saturday,	Mar 27	5:30 pm	For the People
		Sunday,	Mar 28	8:00 am	†David N. Čaballero
Sunday:	Mk 14:1—15:47	Sunday,	Mar 28	10:30 am	† Harold & Marie Bispham
Monday:	Jn 12:1-11	Monday,	Mar 29	8:00 am	† Jack Zickgraf
Tuesday:	Jn 13:21-33, 36-38	Tuesday,	Mar 30	7:30 am	Rosary
Wednesday:	Mt 26:14-25	Wednesday,	Mar 31	8:00 am	-
Thursday:	Lk 4:16-21	Thursday,	Apr 1	4:00 pm	†April Williams
Friday:	Jn 18:1—19:42	Friday,	Apr 2	4:00 pm	†Jim Archer
Saturday:	Mk 16:1-7	Saturday,	Apr 3	4:00 pm	For the People
Next Sunday:	Lk 24:13-35	Sunday,	Apr 4	8:00 am	Fr. James Altman
		Sunday,	Apr 4	10:30 am	†Jim Archer



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists. Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



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PALM SUNDAY						
BETHANY	BETHPHAGE	BLESSED				
CAME	COLT	COMES				
DISCIPLES	DOING	DREW				
ENTER	EVER	FIND				
FOLLOWED	FOUND	GARMENTS				
HOSANNA	IMMEDIATELY	JERUSALEM				
JESUS	LORD	MOUNT				
SAID	SPREAD	TIED				
UNTIE	WENT	WHEN				

ANNOUNCEMENTS



Religious Education Schedule Following is the schedule for classes during the Easter holiday:

1st-5th Grade: March 28: Palm Sunday, No Class April 4: Easter Sunday, No Class **April 11: Classes Resumes**

Jr/Sr High: March 31: No Class **April 7: No Class April 14: Class Resumes**



Please Note: The Parish Office will be closed Good Friday, April 2, and Easter Monday April 5. We will re **CLOSED** -open at 9:00 am on Tuesday, April 6.



Church Visitation Hours The Church will be open for personal prayer and visitation as follows: Weekdays - 8:00 am to 2:00 pm *Saturday* - 3:00 pm to 5:00 pm; (new time), Reconciliation is available at 4:00 pm.

The Pontifical Good Friday Collection Good Friday, April 2 a collection will be taken up to support the work of the Franciscans working in the Holy Land. Christians there rely heavily on the help that comes to them during this special day in the Church and our life of faith. Please be as generous as you can.

Come and Accept the Lord's offer of grace and forgiveness in the Sacrament of Reconciliation at Queen of Angels additional opportunities for Reconciliation during this Lenten Season.



Monday, March 29, 9:00 am-10:00 am Wednesday, March 31, 11:30 am-12:30 am Wednesday, March 31, 4:30 pm-5:30 pm Thursday, April 1, After Mass of the Lord's Supper Friday, April 2, After 12:00 pm Stations of the Cross

Friday are Days of Abstinence.

Holy Week ~ Triduum ~ Easter 2021



ANNOUNCEMENTS

THOU SHALT HAVE NO DOGS BEFORE ME

2021/02/11 catholicworldreport.com Edited for brevity

According to the U.S. Bureau of Labor Statistics' Consumer Expenditure Surveys, between 2013 and 2019, expenses related to house pets were one of the fastest growing spending categories. In 2013, Americans spent about \$57.8 billion on their pets — comparable with what they spent on alcohol. <u>By 2019, they were spending \$15 billion more on canines and</u> <u>felines than on booze, amounting to a whopping \$90 billion</u>. Spending on dog treats alone rose 44 percent between 2015 to 2020, according to data firm Euromonitor....

But what is normal when it comes to the domesticated animals we welcome into our homes and declare to be members of our families? In <u>The Catechism of the Catholic Church</u> §2418 we read the following: *"It is contrary to human dignity to cause animals to suffer or die needlessly. It is likewise unworthy to spend money on them that should as a priority go to the relief of human misery. One can love animals; one should not direct to them the affection due only to persons."*

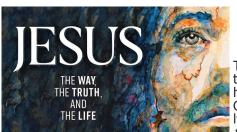
Given that last year Americans spent approximately \$100 billion on their pets, one must wonder who, or what, is the recipient of our greatest affections....

Why does the Catholic Church teach that there must remain a categorical difference between the love we give to human persons and what we give to animals? For one, because humans are created in the image of God, and thus possess an unparalleled dignity among all of God's creation. Secondly, humans, by virtue of their intellect and will, have an immaterial soul that is oriented toward transcendent ends and is superior to that of animals, who possess only sense-knowledge. And, thirdly, I would surmise that the Church perceives that there is a fundamental distinction in the kind of relationship one can have with an animal versus a human.

Dogs are devoted to their masters and can be trained to follow instructions. Cats, however fastidious and supercilious, will stay around as long as there's food and a place to sleep. Not so humans. We are complex beings with unique personalities and histories, driven by all manner of motivations, some noble and others base. We are capable of both heroic virtue and sacrifice, as well as cowardice and greed. We can manifest true agape love, yet also wicked, destructive forms of hatred and violence. In a word, we are sinful humans in need of redemption.

Animals require no redemption. Christ did not incarnate in order to save and divinize our pets. He came to save and divinize us, all of us. As Christians, we are called to participate in Christ's redemptive work on earth, which means demonstrating that same self-sacrificial love for our fellow man. I find it hard to imagine any circumstance under which it would be morally permissible to lavish any luxury good on a pet who is happy enough eating the cheapest fare.

Where we spend our time, affection, and income says a lot about what matters most to us. As our Lord once rebuked the wicked: "For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me" (Matt 25:42). It would be a shame if the reason why was because we were too busy pampering our pets.



JOIN US FOR OUR NEXT BIBLE STUDY

A Powerful Study on the Life of Jesus Christ

The marvelous treasures of the Catholic Faith—the Eucharist, Mary, the saints, and the Creed—are all centered on a single figure: Jesus Christ. Jesus is more than a historical or theological figure. He is our Savior, our Redeemer, our Lord, and our God. While many of us already know a lot about him, how well can we say we really know him? Filmed on location in the Holy Land, *Jesus: The Way, the Truth, and the Life* is a new and fresh look at Jesus—who he is, what he is really like, what he

the Life is a new and fresh look at Jesus—who he is, what he is really like, what he taught, and what he did for our salvation. This encounter with Christ will inspire and empower you to center your entire life on him as you come to know and love him in an ever-deeper and more intimate way.

April 8-June 10 from 6pm-8pm (Thursday)

Class is free. Optional study guide is \$29.95 + shipping. Workbook can be purchased online at: ascensionpress.com/products/jesus-the-way-the-truth-and-the-life

For more information contact Bernadette Mills at 619-823-6558 or rdtoemmausad@gmail.com

The Messenger Oueen of Angels Church

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Six Reasons Why We Make the Sign of the Cross

by Bert Ghezzi Edited for brevity, see full article at simplycatholic.com

1. A mini-creed.

The Sign of the Cross is a profession of faith in God as He has revealed himself. It serves as an abbreviated form of the Apostles' Creed.

2. A renewal of baptism.

First-century Christians began making the Sign of the Cross as a reminder and renewal of what happened to them when they were baptized. When we sign ourselves we are declaring that in baptism we died sacramentally with Christ on the cross and rose to a new life with Him (see Rom 6:3-4 and Gal 2:20). We are asking the Lord to renew in us those baptismal graces.

3. A mark of discipleship.

At baptism the Lord claimed us as His own by marking us with the Sign of the Cross. Now, when we sign ourselves, we are affirming our loyalty to Him. By tracing the cross on our bodies, we are denying that we belong to ourselves and declaring that we belong to Him alone (see Lk 9:23). The Church Fathers used the same word for the Sign of the Cross that the ancient world employed to indicate ownership. The same word named a shepherd's brand on his sheep, a general's tattoo on his soldiers, a householder's mark on his servants, and the Lord's mark on His disciples.

4. An acceptance of suffering.

Jesus promised us that suffering would be a normal part of a disciple's life (see Lk 9:23-24). So when we mark our bodies with the sign, we are embracing whatever pain comes as a consequence of our faith in Christ. Making the sign is our taking up the cross and following Him (Lk 9:23).

5. A two-edged move against the devil.

... making the sign is a defensive move, declaring our inviolability to the devil's influence. But, more importantly, the sign is also an offensive weapon, helping us reclaim with Christ all that Satan lost at the cross. It announces our cooperation with Jesus in the indomitable advance of the kingdom of God against the kingdom of darkness.

6. A victory over the flesh.

In the New Testament, the word flesh sums up all the evil inclinations of our old nature that persist in us even after we die with Christ in baptism (see Gal 5:16-22). Making the Sign of the Cross expresses our decision to crucify these desires of the flesh and to live by the Spirit. The Church Fathers taught that the Sign of the Cross diffused the force of powerful temptations such as anger and lust.

Bert Ghezzi is the author of numerous books, most recently "The Sign of the Cross: Recovering the Power of the Ancient Prayer" (Loyola, 2006). Free E-Book <u>https://www.wordonfire.org/sign-of-cross-ebook</u>



Free Until March 31!

In honor of National Marriage Week (Feb. 7-14) and as a Lenten resource, the Marriage in Christ At Home seminar is free for couples who sign up by March 31, 2021. Once registered, access is free through May 31, 2021. This free access is made possible by a grant from Communication Center, the nation's largest distributor of Catholic religious education materials.



Invite God into Your Marriage

Every couple needs the Lord to love them as a couple. Only in Christ and with the grace of the Holy Spirit can we live a married life full of the Love of God. Make your marriage stronger in five weeks.

To Sign Up marriageinchrist.com/accounts/login/?next=/library/1/9/

ANNOUNCEMENTS

DIVINE MERCY SUNDAY

April 11, 2021



April 11, 2021 DIVINE MERCY SUNDAY DEVOTION at 2:00 PM

We will be having a special exposition and adoration of the Blessed Sacrament from 2:00 pm—3:30 pm on Divine Mercy Sunday.

Beginning with exposition, and the Litany of The Sacred Heart of Jesus (confession time will follow). The Divine Mercy chaplet will be recited at 3:00 pm with Eucharistic Benediction closing. Please plan to come for at least some of this time to ask for God's Mercy.

The first Sunday after Easter, **April 11**, is Divine Mercy Sunday. To encourage the celebration of God's Mercy, Pope St. John Paul II established this special feast day and enriched it by a plenary indulgence (complete forgiveness of sins and temporal punishment). This favor is granted to the faithful under the usual conditions: 1) Sacramental confession; 2) Eucharistic Communion; 3) Prayer for the intentions of the Holy Father. The requirement of sacramental confession can be satisfied by all who, with contrite hearts, confess their sins, and do penance. This confession can be made anytime from Easter through Pentecost Sunday.

*In the Penitential Rite we will implore the mercy of God to be detached from all affection for sin.

*In the General Intercessions, we will pray for the Holy Father and his intentions and for great fidelity in our lives to works of charity and mercy, concluding with a devout prayer to our merciful Lord Jesus.

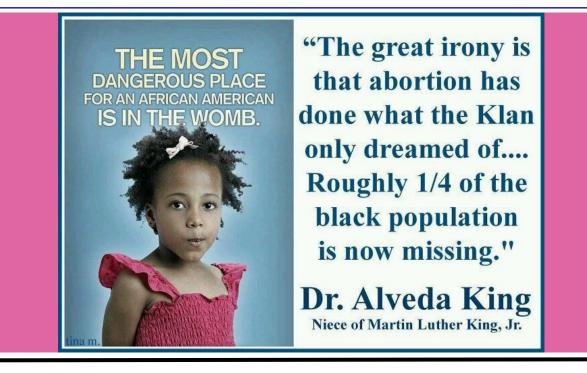
*As always we will pray together the Creed and the Our Father, that as God forgives us we will pardon those who sin against us.

Trusting in our God and His Mercy is an essential element in the celebration of this day. Our Lord gave the Feast of Divine Mercy in private revelations to Saint Maria Faustina, from 1925 until her death in Krakow at the age of just 33 in October 1938. Jesus promised great graces to the faithful who fulfill all the requirements. For more information please visit: www.thedivinemercy.org

DIVINE MERCY NOVENA and CHAPLET

The Chaplet can be said at any time; however, Saint Faustina's private revelation of Our Lord asked that it be recited as a novena, specifically on the nine days *before* the Feast of Divine Mercy. This year the 9-Day novena of the Chaplet of Divine Mercy starts on Good Friday, April 2, 2021, ending Divine Mercy Sunday.

We, at Queen of Angels Church, will begin praying the Divine Mercy Chaplet 15 minutes before each Mass on Saturday, April 10, and Divine Mercy Sunday, April 11. Please consider arriving early to join us.



The Messenger

PALM SUNDAY OF THE PASSION OF THE LORD

Queen of Angels Church

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