

QUEEN OF ANGELS CATHOLIC CHURCH

THE MESSENGER

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
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Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration

10:30 am-11:15 am

(Benediction follows)

Confessions

10:35 am-11:15 am

Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm

or by appointment

Baptism

4th Sunday of the Month

Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Secretary:** sandy@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619.442.4357

STEWARDSHIP OF TIME & TALENT**May 16, 2021**

Envelopes Used	56
Envelope Collections	\$ 3,206.00
Plate Collections	\$ 414.00
TOTAL	\$ 3,620.00

The 2021 Annual Catholic Appeal "Renewing HOPE", has begun.
Queen of Angels assessment for 2021 is \$30,000.

This is your opportunity to make possible the work that affects so many in our diocese: assistance to the poor, education of those who attend Catholic schools, formation of new priests and care for our retired priest, evangelization and accompaniment of Young Adults and the consoling presence of Christ for those imprisoned.

Thank you for your support as we participate in living the Church's mission to be a witness of compassion and mercy to those in need.

GOAL: \$30,000.00 PLEDGED: \$ 22,125.00 BALANCE: \$7,875.00

GOSPEL READINGS & MASS INTENTIONS APRIL MAY 22-30, 2021

		<u>DATE</u>	<u>TIME</u>	<u>INTENTION</u>
		Saturday, May 22	5:30 pm	For the People
		Sunday, May 23	8:00 am	Brenda Cano
Sunday:	<i>Jn 20:19-23</i>	Sunday, May 23	10:30 am	Chris & Debbie Miller
Monday:	<i>Jn 16:29-33</i>	Monday, May 24	8:00 am	Rosary
Tuesday:	<i>Jn 17:1-11a</i>	Tuesday, May 25	7:30 am	Rosary
Wednesday:	<i>Jn 17:11b-19</i>	Wednesday, May 26	8:00 am	Rosary
Thursday:	<i>Jn 17:20-26</i>	Thursday, May 27	8:00 am	Rosary
Friday:	<i>Jn 21:15-19</i>	Friday, May 28	8:00 am	Rosary
Saturday:	<i>Jn 21:20-25</i>	Saturday, May 29	5:30 pm	†David Burnworth
Next Sunday:	<i>Jn 20:19-23</i>	Sunday, May 30	8:00 am	Bernadette & Peter Mills
		Sunday, May 30	10:30 am	For the People



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.
Amen, I say to you, if two of you agree on earth about anything for which they are to pray,



B E G A N E A C H S I N H
M I G H T Y E U H O U S E
Z S A Y I N G Y C U Z H A
I D F I R E S T I N G I V
H I F M U L O O L D C A E
O S I T T I N G A F S M N
L T L O T K Z E N S U A J
Y R L N E E O T G P D Z E
H I E G R U S H U I D E W
E B D U A P P E A R E D S
A U R E N L B R G I N C P
R T Y S C A M E E T L O E
P E N T E C O S T E Y M A
O D O T H E R S G A V E K

PENTECOST SUNDAY

AMAZED	APPEARED	BEGAN
CAME	COME	DISTRIBUTED
EACH	FILLED	FIRE
GAVE	HEAR	HEAVEN
HOLY	HOUSE	JEWS
LANGUAGE	LIKE	MIGHTY
OTHER	PENTECOST	PLACE
RESTING	RUSH	SAYING
SITTING	SOUND	SPEAK
SPIRIT	SUDDENLY	THERE
TOGETHER	TONGUES	UTTERANCE

ANNOUNCEMENTS



Friendly Reminder Please take note. There will be no morning weekday Mass beginning **May 24-June 11**. We will however be reciting the rosary on those days at 7:30 am. This is an ideal time to meditate on the life of Jesus and call on Mary to offer our prayers to God.



Friendly Reminder In observance of the Memorial Day holiday, the rosary will be recited on Monday, **May 31** at 7:30 am.



Please Take Note The parish office will be closed next Monday, **May 31**, in observance of Memorial Day. We will reopen at 9:00 am on Tuesday, **June 1**.



SAVE THE DATE!

June 6, 2021
After 10:30AM Mass



The Knights of Columbus will be hosting a

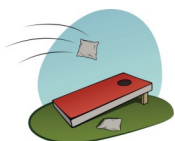
-WELCOME BACK- SAFE-SOCIAL DISTANCING- BBQ LUNCHEON-

The fine Knight Chefs will be serving homemade Pulled Pork Sandwiches, Cole Slaw, Potato Salad, Chips, Hot Dogs, Soda & Water.

This event is **FREE!!**

Bring your Parents, Grandparents & Kids and get reacquainted with fellow parishioners while enjoying a scrumptious lunch.

There will also be a Corn Hole practice area so you can brush up on your skills for the upcoming Corn Hole Tournament coming this Fall.



COME EAT, ENJOY, STAY & PLAY!!!

(All safe, social distancing guidelines will be followed)



PASTOR'S PAGE**Pentecost: The Public Début of The "New" People of God,**

*What the fiftieth day after Passover was to the Jewish People, it is to The Church
The Beginning of The New People of God.*

The fiftieth day after Passover – the “feast of weeks” (Jewish *sheaf offering* harvest festival Day of First Fruits – *sheaves*) that we call Pentecost (Greek for fiftieth day) – was considered by the Jews to be the feast of the Revelation, the memorial of Sinai. It recalled how the covenant came about through which Israel was first established as a people, as the People of God [Lev 23:15]. Thus, the Paschal Feast of Jesus Christ – The New Exodus of the Resurrection – is followed by the Pentecost event, which is like the Christian Sinai. The covenant that had been founded, certainly, at the Last Supper and upon the Cross, *now becomes a public event* in which The New People of God is established, as at Sinai under the signs of storm and fire, which operate here only marginally as signs of remembrance.



The distinctive feature here is the new gift of the word in unity, *not uniformity*. It is not a mere babbling of self-proclaimed charismatics who are *said* to ‘speak in tongues’. Rather it is The Word that is made audible and *comprehensible* in all languages, which means in all cultures and peoples. Thus, the making of the New Covenant is depicted: the People of God are at once ‘Universal’, One People consisting of all peoples. This Universal People – The Church – is formed through the power of The Holy Spirit as the bearer of the New Covenant.

“... the theological statement of St. Luke is completely clear, and that is what matters. He means to say: From Her first moment on, The Church was “catholic”, that is, a universal Church... this “catholic Church” gave birth to the local churches, and therefore to the local Church of Jerusalem also, with all her paradigmatic importance. Catholicity in the two-fold sense, with regard to quality and extent, is from the beginning a property of this new people, however small the company may have been of those who were initially its members.” – Pope Benedict, On the Way to Jesus Christ pp.134-7.

It is thus a mistake to think that The Church started in Jerusalem and merely branched out from there, for it was Catholic, Universal, from its inception. As to its physical place of origin, Christianity is a middle-eastern religion; however, Christianity is *The Truth* about the One God of Revelation. Therefore, *The Church of Truth is not merely a cultural entity that emerges from the will of man, as do other world religions* (excluding Judaism, from which The Church organically emerged). Just as Christ came forth from God The Father [Jn 8:42] for *all* men, so The Church comes forth from God The Son – through the Holy Spirit – for *all* men; for the origins of The Church are in Christ, the universal God-man. For this reason The Church is missionary in Her very essence, for Her gift of salvation and truth are *necessary* for all men and women regardless of race, color, culture, creed, or nationality. Christianity is therefore not the ‘white man’s religion’, or the black man’s, nor the red, yellow, or any particular property of any people. Christianity is universal, it is whole, it is “Catholic”.

This corresponds to the initial Divine Revelation made to Abram, who was called out of Mesopotamia, from his people, his culture, nation, environment; he was called to become a new man from Abram to “AbraHAM” [Gen 17:4; 17] (Sarai/Sarah) a new people, nation, and culture of The One Lord God. He had to leave everything behind. Circumcision was the sign of this physical, sociological, change.

The Church fulfills this initial Jewish Revelation. For the Apostles went out and evangelized, they started to form – not Christian *communities* – but *churches*. What’s the difference? On the one hand, communities are literally head-less, they come together as an assembly to agree upon what they want to believe, *from the ground up*. The Church, on the other hand, has an Apostle, chosen by God, sent by God, who gathers the community around *himself* as a genuine representative of Christ, to form a body of believers united to the Universal Church, *from the top down*. It was this local church in each part of the world, represented by the local Apostle (Bishop) that was tied *organically* to the One, Universal, Apostolic Church and its visible head St. Peter. This, because St. Peter represents – is the vicar of – the *invisible* Head, Jesus Christ. So St. Peter is not the vicar of The Church, he is the Vicar of Christ for he represents Christ *directly*. This is why the pope alone is infallible when speaking in his Office “from the Chair” of Peter “*ex cathedra*” [CCC #891].

Hence, “... The New People, in its catholicity (in the quantitative and extensive sense), forms the house with the many mansions or rooms that The Lord speaks about in His promises concerning the world to come [Jn 14:2]. It is not the ego-centric tower of man’s self-assertion (Babel); rather, it is the Christocentric home and the abode of ‘the many in unity’.

“This catholicity is given to The Church as a gift from The Lord and constitutes one of the (4) marks by which we can recognize Her. But it still remains a duty that we must strive to fulfill and yet a task that we never quite

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Continued from Page 4

accomplish. In this tension between gift and duty the Church lives, we all live. Again and again this tension is the measure by which we must allow ourselves to be measured – the measure that will be held up to us at the judgment.” – Pope Benedict; Ibid, p.141

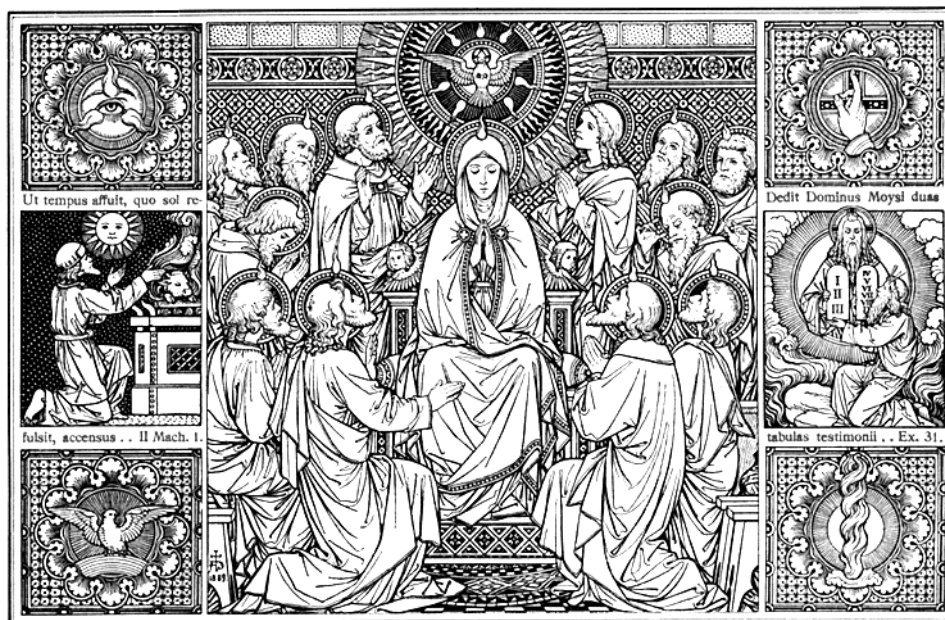
Thus it is as Our Lord said, “...when He comes, *The Spirit of Truth, He will guide you to all truth.*” For as the Truth is One, so The Spirit of Truth Who proceeds from The Father and The Son into the hearts and souls of all the faithful is the One Voice of Truth! This then is how and why each of us hears The Church speaking his own true native language, which is The Truth! For mankind is ordered to the one truth, natural and supernatural.

For whether we be Galileans, Parthians, Medes, Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, *yet we hear The Church speaking in our own tongue – the universal tongue of The Truth!* Speaking of the mighty acts of God through Our Lord Jesus Christ!

What was the Jewish Feast of Weeks? Originally, an agricultural festival marking the wheat harvest, Shavuot commemorates the revelation of the Torah at Sinai. Shavuot (“weeks”) takes its name from the seven weeks of grain harvest separating Passover and Shavuot. The festival is also called Hag ha-Qazir (Harvest Festival) and Yom ha-Bikkurim (Day of First Fruits). Greek-speaking Jews called it *pentekoste*, meaning “the fiftieth” day after the sheaf offering. In rabbinic literature, Shavuot is called *atzeret* (“cessation, conclusion”), perhaps because the cessation of work is one of its distinctive features, or possibly, because it was viewed as concluding the Passover season.

Abundant Blessings,

Father Tim



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The true story of how the Church helped take down the Klan in Colorado

With the recent publication of Colorado's historic Ku Klux Klan membership ledgers, which were made public for the first time earlier this week and published by History Colorado online in their entirety, now is a good time to remember how the Catholic Church in Colorado – and the Denver Catholic Register in particular – played a critical role in exposing local Klan members in the 1920s and ultimately helped to dismantle the organization in Colorado.

This important chapter in the history of the Church in Colorado was recognized in 2017 by the Colorado Experience series on Rocky Mountain PBS, when the video series explored the role of the Denver Catholic Register in exposing and ultimately defeating the Colorado chapter of the Ku Klux Klan in the mid-1920s.

The modern narrative of the Klan tends to emphasize its activity in the deep south during the civil rights movement of the 1960s, but Colorado, believe it or not, had the second largest chapter of the Klan in the United States in the 1920s, second only to its birthplace in Indiana. The Klan was so entrenched in Colorado that it was impossible to be elected to political office, or gain a leadership position in the city's institutions, without the backing of the Klan. It's estimated that at its height, the Klan in "Kolorado" boasted a membership of about 35,000 to 40,000 members.

Businessmen, to show their support, and also worried about being targets of powerful Klan boycotts aimed at non-Klan members, would rename their companies in such a way that it was impossible not to know they were members or friends of the Klan, such as the Kanon Koal Kompany, of Canon City, Colorado. We know that the Klan was racist. What isn't often mentioned is that the Klan also targeted Catholics, who they considered to be anti-American.

The PBS documentary rightly named the Denver Catholic Register, and its editor then Father Matthew Smith (later Msgr. Smith), as one of the main players who "made an intense effort to expose the inner workings of the Klan," and who "kept fighting the Klan, constantly." For his efforts, he was, at least six times, nearly run over in the streets.

The Register featured a steady stream of stories about the Klan during 1924-25, the peak years of control of the Klan in Colorado. Many were national stories that the paper followed closely, such as the Klan's efforts to push the national expansion of Oregon's anti-private school legislation, which was ultimately deemed unconstitutional. Klan members proposed similar laws, which would make it illegal for parents to send their children to anything but a public school, in Washington State and Michigan.

The Catholic newspaper was an early target of the Klan's bullying. A short notice in the April 3, 1924, paper noted that the Klan had been calling local businesses telling them not to advertise in the Denver Catholic Register. "One of the largest advertisers of the Register told the KKK 'phoner to go—well, where we don't want to spend eternity," the paper reported in its characteristic tongue-in-cheek style....

In an article published in the Feb. 5, 1948, edition of the Register, Msgr. Smith revealed that years after the Klan had folded he was told by former Klan leadership that his information on the inner workings of the Klan was surprisingly on target. They asked him how many spies he had embedded in the organization. He never had a spy, he wrote – just good sources.

"The way to fight such movements as this one," another editorial said on Nov. 13, 1924, "is not by violence. That only adds impetus to them. It gives them favorable publicity as being persecuted. Not only that, it is morally wrong. "But at the same time we shouldn't sit back and hope to see them die a natural death. Too many people believe that silence gives consent. An organized system of publishing truth and facts concerning the Church, that is what we want." "If we spread truth among our non-Catholic friends," he added optimistically, "sooner or later they will realize that such a movement as the Klan has no place in our American institution."

Wise words, indeed, published in a truly Catholic newspaper, and representative of a truly courageous Catholic Church.

Edited for brevity: read full story at DenverCatholic.ORG

ANNOUNCEMENTS



*"The Ecstasy of
Saint Teresa",
Sculpture by Bernini.
Located in the
Church of Santa Maria "della
Vittoria" ("of Victory"),
Rome, Italy*

QUEEN OF ANGELS 2021 CONFIRMATION: FILL US WITH YOUR SPIRIT



Congratulations to the seven
high school youth who received the
Sacrament of Confirmation
last Sunday, May 16.

We were pleased to welcome the Most
Reverend John P. Dolan, Auxiliary Bishop
as he celebrated this beautiful
blessing and Mass. Thank you to the
families and sponsors who have promised
to support the newly confirmed
on their faith journey. Please continue
to keep these recently confirmed
teens in your prayers.

