

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901
Office: 619-445-2145
www.queenofangels.org

Office Hours

Monday - Thursday:
9:00 am to 2:00 pm
Friday: 9:00 am to Noon

Holy Sacrifice of The Mass

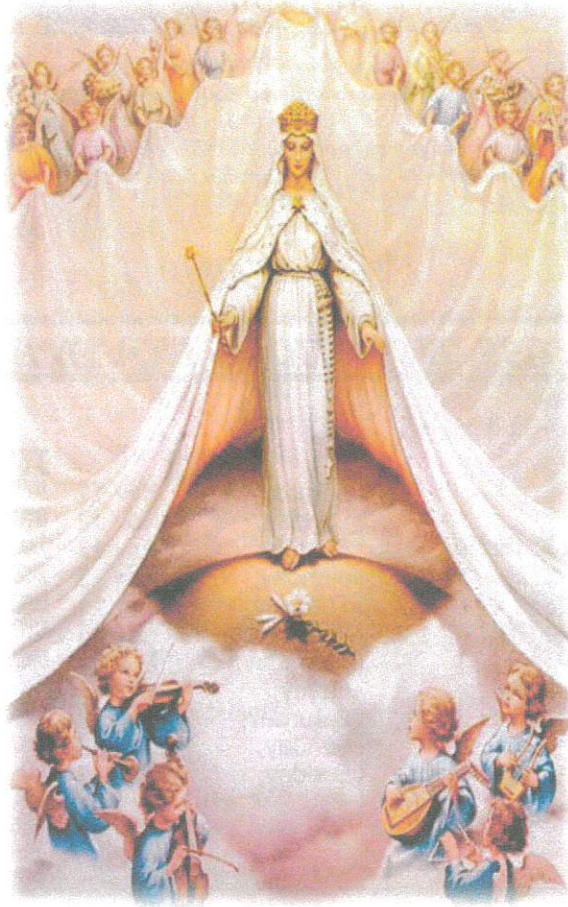
Saturday: 5:30 pm
Sunday: 8:00 & 10:30 am

Daily Mass

Tuesday-Friday: 8:00 am

Rosary

Monday-Friday: 7:30 am



Mary, Queen of Angels, pray for us!

Confession

Tuesday-Friday: 7:30 am,
Saturday: 4:00 pm,
or by appointment

Eucharistic Adoration

Friday: after 8:00 am Mass
until 9:30 am

First Friday Devotions

Adoration/Confession: 10:00 am
Mass: 11:30 am

First Saturday Devotions

Rosary: 8:30 am
Mass: 9:00 am

Baptism, Holy Matrimony & Funerals

Contact Fr. David

Clergy

Rev. David Exner: **Pastor**, frdexnerqofa@gmail.com

Parish Office Staff

Enriqueta Luquin: **Business Manager**, enriquetaqofa@gmail.com

Jacob Brown: **Administrative Assistant**, jacobqofa@gmail.com

Glenn D'Abreo : **Music Coordinator**, glennqofa@gmail.com

Darlene Ames: **The Messenger**, bulletinqofa@gmail.com

Parish Email: parishqofa@gmail.com

If you're worried about an unplanned pregnancy, you may be experiencing a personal crisis full of concerns about your future. Pregnancy Care Clinic can assist you. www.unplannedparenthood.org, 619-442-4357

Reporting Sexual Abuse

Complaints about sexual abuse by a member of the clergy or by a parish or Catholic school employee or volunteer can be made by calling Mary Acosta at the Child and Youth Protection Office, Victims Assistance Coordinator, at 858-0490-8353.

STEWARDSHIP OF TIME, TALENT & TREASURE**Nov 4-5, 2023**

Envelopes Used

Envelope Collections \$ 5,062.02
 Plate Collections \$ 458.00
TOTAL \$ 5,899.02

Queen of Angels 2023 Annual Catholic Appeal
"Living our Faith",
 We ask you to prayerfully consider how much you can give to this year's appeal.
 Your continued generosity in support of our local Church is vital
 to the mission of the Universal Catholic Church.
 If you cannot donate at this time, we ask you to pray for a successful 2023
 Annual Catholic Appeal for our parish.

GOAL: \$26,004.00**PLEDGE: \$ 18,161.04****BALANCE: \$ 7,842.96****READINGS & MASS INTENTIONS NOVEMBER 11-19, 2023**

Sunday: Wis 6:12-16/Ps 63:2, 3-4, 5-6, 7-8 (2b)/
 1 Thes 4:13-18 or 4:13-14/Mt 25:1-13

Monday: Wis 1:1-7/Ps 139:1b-3, 4-6, 7-8, 9-10/
 Lk 17:1-6

Tuesday: Wis 2:23—3:9/Ps 34:2-3, 16-17, 18-19/
 Lk 17:7-10

Wednesday: Wis 6:1-11/Ps 82:3-4, 6-7/Lk 17:11-19

Thursday: Wis 7:22b—8:1/Ps 119:89, 90, 91, 130, 135,
 175/Lk 17:20-25

Friday: Wis 13:1-9/Ps 19:2-3, 4-5ab/Lk 17:26-37

Saturday: Wis 18:14-16; 19:6-9/Ps 105:2-3, 36-37,
 42-43/Lk 18:1-8

Next Sunday: Prv 31:10-13, 19-20, 30-31/Ps 128:1-2,
 3, 4-5 (see 1a)/1 Thes 5:1-6/Mt 25:14-30 or 25:14-15,
 19-21

DATE**TIME****INTENTION**

Saturday,	Nov 11	5:30 pm	All Souls' Novena
Sunday,	Nov 12	8:00 am	Our Parish Family
Sunday,	Nov 12	10:30 am	Peace in Israel
Monday,	Nov 13	7:30 am	Rosary
Tuesday,	Nov 14	8:00 am	Rob Osorio
Wednesday,	Nov 15	8:00 am	John, Jessica & Family
Thursday,	Nov 16	8:00 am	†John, Man Dao & Parents
Friday,	Nov 17	8:00 am	Janelle Tenorio
Saturday,	Nov 18	5:30 pm	†Jacqueline Meyer
Sunday,	Nov 19	8:00 am	
Sunday,	Nov 19	10:30 am	

Prayer Requests

*Continue to Keep in Your Prayers and Hearts
 those on our Healing and Deployed Military Lists.*



Kelly Barker
 Bill Brundage
 Bernadette Gross
 Mike Gust
 Jim Hill
 Carmen Holt
 Jason Laccone
 Steven McMeeken
 Becky Rangel
 Steve Rodkey

Joan Smith
 Kailyn & Charis Whaley
 Celeste Woestman

*...may they find joy in
 the healing love of Christ.*



*Names remain listed for four weeks and can be renewed by contacting
 Darlene Ames at bulletinqofa@gmail.com.*

Deployed Military

Meagan Abad, LT
 Matthew D. Fuller, PV2
 William W. Fuller II, PFC
 Edward R.M. Lopez, SSgt
 David J. McIntyre, PV2
 Rebekah Meyer, BM2(sw)
 Jacob Tweed, HM3
 Mattison Underhill, USN



If you have a friend or relative who is
 serving in our military and is deployed
 or will be deployed, please contact
 Darlene at bulletinqofa@gmail.com.

ANNOUNCEMENTS



Important Staff Email Notice Effective immediately, parish staff email addresses have been updated. The new addresses can be found on the front of the bulletin or on the parish website. Please update your contact information to reflect these changes. Thank You.



Knights of Columbus Attention fellow Knights: Our monthly Council meeting will be held on Tuesday, **November 14**, at 7:00 PM in the parish hall. All Knights are encouraged to attend.



Parish Office The parish office will be closed **November 22-November 24**, in order to celebrate Thanksgiving with our families and friends. We will re-open at 9:00 AM on Monday, **November 27**. Best wishes to all for a blessed and memorable Thanksgiving.



Thanksgiving Liturgy Please join us for this special Mass **November 23**, at 9:00 AM to express our gratitude to Almighty God for His many blessings. We will bless food during Mass; if you would like food to be blessed, you may place it in front of the altar before Mass begins. You may pick up your food items after Mass.

MARK YOUR CALENDAR! **Please Mark Your Calendars** Friday, **November 24** there will be NO 8:00 AM Morning Mass. Please mark your calendars to reflect this change. Thanks you. We will however be reciting the Rosary at 7:30 AM.



Spiritual Rosary Books ARE BACK IN STOCK! The Scriptural Rosary book is the modern version of the way the rosary was once prayed throughout Western Europe in the late Middle Ages. This book is for everyone as it helps one to keep thinking about the Mysteries of each decade of the Rosary, while reciting the rosary. The books are available in the office during normal business hours. Books are \$15.00 each. (Plan ahead, these make perfect Christmas gifts.)

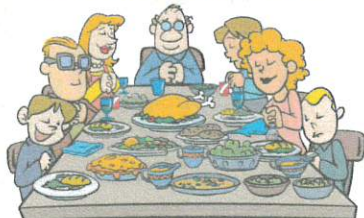
Faith FORMATION

Following is the schedule for classes during the Thanksgiving holiday:

Faith Formation & Confirmation:

November 19: Class
November 26: No class
December 3: Class resumes

NOTE: There will be no morning Mass on Friday, November 24. We will however be reciting the rosary at 7:30. Please consider joining us.



The Lord is Calling, Do You Hear the Call?

If so, why not consider to start serving your church.

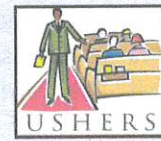
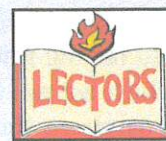
The Bible says God is a rewarder of those who diligently seek Him (Hebrew 11: 6). Jesus also said those who seek first the Kingdom of God and its righteousness will be rewarded with the necessities of life.

We here at Queen of Angels are always in need of Altar Servers, Eucharistic Ministers, Lectors and Ushers.

Especially for the **8AM** Mass.

Please consider helping! We will work with your availability to serve at the Mass which you now attend.

If you *feel the call*,
please call the parish office at 619.445.2145.



SAVE THE DATE!

Queen of Angels Women's Auxiliary
Annual Christmas Bake Sale
is Coming!

After all Masses
December 2 & 3

So let's open those
cookbooks and start
preparing the best goodies
our Parish has to offer.



**HOLIDAY
BAKE SALE**

KEEPING FAMILY RECORDS UP TO DATE

If any of your personal information has changed, please let the Parish Office know via email or you can also make the changes on your offering envelope. It is important that we keep our family records current.

PASTOR'S PAGE

Friends,

Our Gospel reading this week, taken from Matthew 25, marks the beginning of the end of the liturgical year, which culminates on the Solemnity of Christ the King. Each of the Sunday Gospel readings from now until the end of the liturgical year are actually closely connected to one another and, if we turn back our Bibles one page to chapter 24, we see that all of them are loving warnings that Jesus gives us so that we will be ready on the day of judgment.

Because our Sunday Gospels don't encompass the entire picture that Jesus is painting with his words, I would like to take a step back and view these two chapters (Mt 24-25) as a whole here, so that when we encounter the specific parts on Sunday we can go deeper into those sections. The overall context changes around the middle of chapter 24, when Jesus shifts from talking about what, we can see with historical hindsight, will be the destruction of Jerusalem in AD 70 by the Romans, to what we now refer to as the final judgment or the last things: Heaven, Hell, and Purgatory. Starting at Mt 24:45, Jesus gives four consecutive warnings, back-to-back-to-back-to-back, in the form of three parables and a pronouncement, telling us how we are to live. The first is a servant (or steward) put over the entire household: the wise and faithful servant takes care of the household and ensures that the other servants who answer to him are fed and cared for; the wicked servant thinks only of himself, indulges his appetites, and beats his fellow servants and maidservants. The second is our Gospel this weekend: the ten virgins, five of whom are wise and have prepared themselves for the Bridegroom's coming, and five of whom are foolish and who miss the wedding feast as a result. The third, which we will hear next week, is the parable of the talents, where a man goes on a journey and entrusts a part of his estate to three different servants, each, we are told, according to his ability, and asks them to be good stewards of what they have received. And the fourth, which we will hear on the Feast of Christ the King, is hopefully a very familiar one, where Jesus proclaims to us, "Amen, amen, I say to you, whatever you did to the least of these my brothers, you did it to me" (Mt 25:40).

All of these parables or examples are connected, and all of them apply to each and every one of us. This becomes more clear when you look more closely at each one, but an even closer look, given the overall context, reveals something else too. The first parable talks of a single servant put over an entire household. The second talks of virgins. The third talks of servants who have been entrusted with their master's wealth. The fourth talks of all the nations being assembled before the Son of Man. Do you see it yet? While all of these are warnings for all of us, each of them also has a particular target audience in addition to the universal call to holiness each one proclaims. The first is a warning to bishops (and especially popes) to feed and nourish their fellow servants as they await the Master's return, and, we might add, to avoid harming the faith of those in the household. The second is a warning to consecrated virgins and religious, to remain vigilant in their faithfulness to the Bridegroom they so eagerly await. The third is a warning to priests and all those entrusted with the ministry of the Church, to maximize their talents so that they are not ashamed when the Master returns and demands an account. And the fourth, which is not so much a parable as it is a pronouncement of what the Son of Man, will do when he returns again, is a warning to all people and all nations that this is the standard by which we will be judged: did we love Jesus hidden in plain sight, in the least of these? As I said, all of these have universal lessons that can and do apply to all of us regardless of our state in life – for example, husbands and fathers should nourish the faith of their households, and all of us will have to give an account for how we used our talents – but within those larger admonitions, Jesus cleverly arranged to talk to specific groups and remind them of their responsibility to live according to their calling. Bringing us back full circle, my encouragement for us as we get to the beginning of the end of the liturgical year is to pay extra attention to the words of these last few Gospel readings, meditate on them in light of the greater context, but also allow the Lord to speak to you through each of these examples as the Holy Spirit challenges each of us to live up to the great calling we have received: nothing less than holiness.

Grace and peace,

Fr. David



ANNOUNCEMENTS



NATIONAL
**Eucharistic
Revival**

Revival's in the Air

EucharisticRevival.com (website)

Eucharist.Formed.org (platform)

THE YEAR OF EUCHARISTIC REVIVAL

Collect

After the Gloria is a prayer called the Collect. This prayer "sums up and gathers together all the intentions of the day's sacrifice." (Understanding the Mass, p.65).

When the priest invites us to pray, there is a moment of silence in which we can allow ourselves to be aware of God's presence before starting the Collect.

The priest then assumes the "orans" position, which means a position of prayer. This position was used by our Jewish ancestors and then adapted for Christian prayer. One may also notice the position of his arms also resembles the position of Christ's arms on the cross.

When one hears the Collect, one might see that it has a standard four-part structure: (1) An invocation to God, (2) the grounds on which we base our confidence, (3) a petition, and (4) a conclusion.

Let's look at the Collect for this Sunday:

1. Almighty and merciful God,
2. Graciously keep from us all adversity, so that, unhindered in mind and body alike,
3. We may pursue in freedom of heart the things that are yours.

Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, Forever and ever.

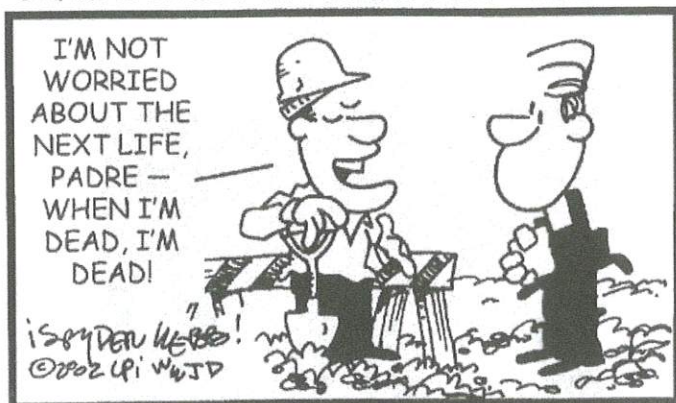
Then we say Amen, which means "I believe." When we say Amen, it is an affirmation of the prayer spoken.

When invited to pray interiorly with the Priest at this time, I hope you listen to how this prayer helps to collect the faithful in prayer.

Visit: eucharisticrevival.org

Rev. Chris Bongato

32ND SUNDAY IN ORDINARY TIME



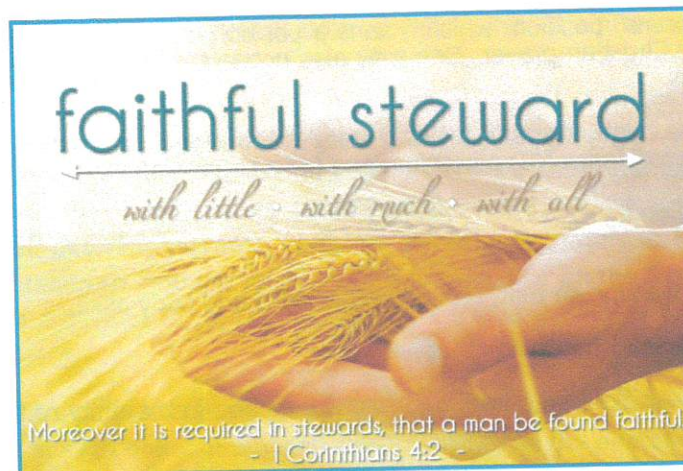
ANNOUNCEMENTS**Everyday Stewardship**

For all I know this Everyday Stewardship reflection is the last one you will ever read. That's not because I fear you will no longer get something out of reading these. At least, I hope not! It is because Jesus may very well return by this time next week. Then there will be no more need for reflections like these in bulletins, on websites, or wherever else you are reading this. You think the odds are against this happening in the next few days? I can gamble from time to time but I guess this is not something I am willing to say won't happen for sure. We do believe Jesus will come again, don't we?

For all of us there are things we put off until tomorrow. Sometimes, that tomorrow never comes. We act like we have all the time in the world. However, time on this earth is for certain one thing that does not exist in unlimited supply. Death is the primary way earthly time ends for us. Yet there will come a time when Jesus returns and if you and I are still living at that time, I hope he finds us ready.

Are you ready for such an event? Have you taken seriously your decision to be a disciple of Jesus Christ? Has that decision moved you to live a life of stewardship where all you have and are belongs to God? Or have you put all of that off to somewhere down the road? Chances are you will be reading next week's reflection and nothing too earth changing will have happened. But then, maybe, just maybe, this time is when we all lose that bet.

-Tracy Earl Welliver, MTS



Conference Hours:
8:30am - 5:30pm
Rosary 8:30am
Closing Mass 6:00pm

Celebrant for closing Mass:
Auxiliary Bishop
Ramón Bejarano

Guest Speakers/Singers:

Fr. Chris Alar, MIC

Fr. Donald Calloway, MIC

Jesse Romero

Auxiliary Bishop
Ramón Bejarano

Donna Lee
Music Ministry

JESUS, I TRUST IN YOU

24th Annual Divine Mercy Conference

Saturday, November 18th, 2023

The Magnolia

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(619) 276-6637

Register on-line only: www.SDDivinemeracy.com



ANNOUNCEMENTS

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

Seeking Wisdom

I think if any of us were asked the question, "Do you love wisdom? Do you seek wisdom?" we would, at first, be a little taken aback. And then we would answer quickly "Of course!" with absolutely no doubt in our minds.

But a different way of asking the question is this: "Are you making wise choices?" That's a question that would put a fair few of us on the back foot.

The virgins who went out to meet the bridegroom were all the same. They had the exact same intentions. They had the exact same stamina, or lack of it. They had the exact same knowledge of the night being dark and lamps being necessary.

What made five foolish, and five wise?

It was their choices. Only their choices set them apart.

We may rely upon the wisdom of another — the parent who reminds us to go to confession, the friend who demurs when we start speaking gossip, the priest who preaches boldly from the pulpit against an injustice we lack the courage to denounce ourselves. But even if we feel safeguarded by their good influence, their wisdom won't save us.

We may possess a little wisdom ourselves — we may know well that a dark night is hard to navigate, and that we need the assistance of a lamp. We may go to Mass once in a while, read the Bible when we have time and serve others when it's convenient.

But a lamp needs oil to burn in the darkness, just as wisdom requires action to be brought forth into the world.

We may love God just as much as we should — our flesh may pine, our soul may thirst. But a parched field never brought rain on itself just by being dry.

We must make the choice.

"Thus will I bless you while I live; lifting up my hands, I will call upon your name." — Psalm 63:4

©LPi

Because your love
is better than life,
my lips will glorify you.
I will praise you
as long as I live,
and in your name
I will lift up my hands.
Psalm 63:3-4



EFFECTS

**THE EFFECT OF OUR SHARING IN THE BODY AND BLOOD OF CHRIST IS
TO CHANGE US INTO WHAT WE RECEIVE.**

—Pope Saint Leo the Great

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USD Grad and Notre Dame Dad!

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