

QUEEN OF ANGELS CATHOLIC CHURCH

2569 W Victoria Drive
Alpine, CA 91901

Office: 619.445.2145
Fax: 619.445.9682

Website

www.queenofangels.org

Holy Sacrifice of The Mass

Saturday

5:30 pm

Sunday

8:00 am & 10:30 am

Daily Mass

8:00 am: M, W, Th, F

Holy Days

Please see The Messenger

THE MESSENGER



Mary, Queen of Angels, Pray for Us!

**First Saturday to Honor
the Immaculate
Heart of Mary**
Mass 9:00 am

First Friday to Adore the Sacred Heart of Jesus

Exposition/Adoration
10:30 am-11:15 am
(Benediction follows)
Confessions
10:35 am-11:15 am
Mass 11:30 am

Confession

Sat. 4:00 to 5:00 pm
or by appointment

Baptism

4th Sunday of the Month
Contact Fr. Timothy

Clergy

Rev. Timothy Deutsch, **Pastor:** Fr.Timothy@queenofangels.org

Parish Office Staff

Dorie Arietta, **Office Manager:** dorie@queenofangels.org

Sandy Dioli, **Office Assistant:** sandy@queenofangels.org

Katrina Thornton, **Catechetical Ministry:** katrina@queenofangels.org

Darlene Ames, **The Messenger:** bulletin@queenofangels.org

Email: parish@queenofangels.org

The Mission of Queen of Angels Church is to:

Grow in our relationship with God through Jesus Christ.

Strengthen our faith by living and teaching the Gospel.

Serve God's People in our parish, our community, and our world.

Church is Handicapped Accessible

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STEWARDSHIP OF TIME & TALENT



GOSPEL READINGS & MASS INTENTIONS JUNE 13-21, 2020

		<u>DATE</u>			<u>INTENTION</u>
Sunday:	<i>Jn 6:15-58</i>	Saturday,	Jun 13	5:30 pm	For the People
Monday:	<i>Mt 5: 38-42</i>	Sunday,	Jun 14	10:30 am	†Dean Holt
Tuesday:	<i>Mt 5: 43-48</i>	Monday,	Jun 15	8:00 am	
Wednesday:	<i>Mt 6: 1-6, 16-18</i>	Tuesday,	Jun 16	7:30 am	
Thursday:	<i>Mt 6: 7-15</i>	Wednesday,	Jun 17	8:00 am	
Friday:	<i>Mt 11:25-30</i>	Thursday,	Jun 18	8:00 am	
Saturday:	<i>Lk 2: 41-51</i>	Friday,	Jun 19	8:00 am	
Next Sunday:	<i>Mt 10: 23-33</i>	Saturday,	Jun 20	5:30 pm	†Rita Plotnik
		Sunday,	Jun 21	10:30 am	†Virginia Byrd

TIME



Continue to Keep in Your Prayers and Hearts those on our Healing and Deployed Military Lists.

Amen, I say to you, if two of you agree on earth about anything for which they are to pray, It shall be granted to them by my heavenly father. Matthew 18:19



E	V	E	N	V	A	E	H	S	E
L	I	V	E	N	D	A	E	R	B
A	E	D	Y	A	E	N	Y	O	E
N	D	O	O	R	E	V	E	T	H
R	N	O	S	E	D	F	A	S	T
E	F	L	E	H	O	R	E	E	A
T	A	B	D	T	E	L	I	C	H
E	V	R	E	A	F	A	B	N	I
L	S	E	L	F	E	E	V	A	K
A	N	R	E	T	E	D	A	E	L

Corpus Christi

BREAD	HEAVEN	LIVE
EVER	FLESH	DRINK
BLOOD	ETERNAL	FATHER
ANCESTORS	DEAD	ANYONE



ANNOUNCEMENTS

YES we're
OPEN

The parish office is now open Monday through Friday from 8:30am until 2:30pm

Welcome Back!



With everyone's safety in mind here are the changes to the celebration of Mass:

HYGIENE

All parishioners above the age of 2 must wear facial covering.

The covering must be on for the duration of Mass. Please bring your own mask. Hand sanitizer will be available at all entrances and the restrooms. The church will be disinfected after each Mass. All holy water stoops will be empty.

All worship aides have been removed from the pews.

SOCIAL DISTANCING

As of today, we are limited to 100 people per Mass. This is our governor's stipulation and is subject to change. We plan to accommodate parishioners on a first come, first serve basis. Every other row will be closed and the available pews will be marked for distancing. Groups from the same household are permitted to sit together. The floor will be marked for proper distancing. The children's chapel will be unavailable for seating. No donuts. All faith formation activities are still suspended.

WHAT YOU NEED TO KNOW

The Sunday obligation is still dispensed. If you are in a high-risk category, or are feeling ill, you are encouraged to stay home. There will not be a collection but there will be a box for donations. Bulletins will be available but must be picked up on a table in the portico. Missals will be available in the donut room for families to take home. Personal use missals may be brought to Mass but must be taken home. Please refrain from handshaking and hugging.

LITURGY CHANGES

Mass time will be shortened to limit exposure. No Gloria, no Old Testament reading, no congregational singing, no procession of gifts, no sign of Peace. Holy Communion will be distributed under the form of consecrated bread only, and only on the hand. Please remove gloves to receive. Holy Communion will be distributed at the conclusion of Mass. To receive, maintain a six foot space, bow in reverence before the blessed sacrament, lower your mask, present your ungloved hand, consume immediately, and proceed directly to the parking lot.

PASTOR'S PAGE

The Eucharist is "the source and summit of the entire Christian life." "The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch." CCC#1324

Today we celebrate The Feast of The Most Holy Body and Blood of our Lord Jesus Christ (Corpus Christi). We see that the theology of The Eucharist as 'the source and summit of all Christian life' stems from the very foundation of the early Church Herself. In The Acts of the Apostles we see the first description of the gathering of the disciples as fulfilling what the Lord had commanded when He said "Take and eat...do this in memory of Me". It says of the early Church: "They devoted themselves to the teaching of the Apostles and to the communal life, to the breaking of the bread and to the prayers" [Acts 2:42]. So the Eucharist was, along with the Apostolic Teaching of The Church, the essential and genuine source of the Christian life! As Christ had ascended to His Father, so now the Apostles began to fulfill His memorial as our Lord intended. The Catechism of the Catholic Church teaches us . . .

"At the Last Supper, on the night he was betrayed, our Savior instituted the Eucharistic sacrifice of his Body and Blood. This he did in order to perpetuate the sacrifice of the cross throughout the ages until he should come again, and so to entrust to his beloved Spouse, The Church, a memorial of his death and resurrection: a sacrament of love, a sign of unity, a bond of charity, a Paschal banquet 'in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us.'"SC47 [CCC#1323].

When the CCC teaches us that this Mystical Bread of the Last Supper was instituted "...to perpetuate the sacrifice of the cross throughout the ages", it does not mean that Christ is sacrificed again and again. Rather it is we, as temporal creatures, who enter into again and again the sacrifice of Christ offered once for all on the cross [Rom 6:10]. The sacrifice as a memorial therefore is not merely 'remembered' like an anniversary date. Rather, when we enter into the sacrifice of the Eucharist again and again and we experience the words of Christ, "This is My body which is given for you" and "This chalice which is poured out for you is the New Covenant in My blood.", we are experiencing in our own time and in our own place the self-same sacrifice of Christ upon the cross, albeit in a sacramental, unbloody, and yet mystical manner. Hence the CCC teaches...

The Eucharist is thus a sacrifice because it re-presents (makes present) the sacrifice of the cross, because it is its memorial and because it applies its fruit: Christ, our Lord and God, was once and for all to offer himself to God the Father by his death on the altar of the cross, to accomplish there an everlasting redemption. But because his priesthood was not to end with his death, at the Last Supper "on the night when he was betrayed," he wanted to leave to his beloved spouse the Church a visible sacrifice (as the nature of man demands) by which the bloody sacrifice which he was to accomplish once for all on the cross would be represented, its memory perpetuated until the end of the world, and its salutary power be applied to the forgiveness of the sins we daily commit [CCC 1366].

This Eucharistic teaching of the Church follows entirely upon the lines of the Jewish Passover, which commemorated and "made present" to those who partook of it the events of Exodus. It is therefore in continuity with the Old Testament, but at the same time superseding it entirely with the New Covenant of Christ. The bread and wine of Melchizedek, the unleavened bread and the "cup of blessing" of the Jewish Passover meal, the manna in the desert, the Lamb of sacrifice in the Temple, all these were foreshadowings of the Eucharist which would be instituted by Christ as the New Covenant Memorial Sacrifice we celebrate in the Mass. *Continued on Page 5*



ANNOUNCEMENTS

Continued from Page 4

, Hence, Jesus, as the New Lamb of God, really is present, His sacrifice is really entered into and eaten, and He really continues to bring to completion our redemption at each Mass that we have the privilege and the blessing of God to attend.

Catechism of The Catholic Church The Celebration of the Eucharist The Mass of all ages
1345 *As early as the second century A.D., we have the witness of St. Justin Martyr for the basic lines of the order of the Eucharistic celebration. They have stayed the same until our own day for all the great liturgical families. St. Justin wrote to the pagan emperor Antoninus Pius (138–161) around the year 155, explaining what Christians did:*

On the day we call the day of the sun, all who dwell in the city or country gather in the same place. The memoirs of the apostles and the writings of the prophets are read, as much as time permits. When the reader has finished, he who presides over those gathered admonishes and challenges them to imitate these beautiful things. Then we all rise together and offer prayers for ourselves ... and for all others, wherever they may be, so that we may be found righteous by our life and actions, and faithful to the commandments, so as to obtain eternal salvation. When the prayers are concluded we exchange the kiss. Then someone brings bread and a cup of water and wine mixed together to him who presides over the brethren. He takes them and offers praise and glory to the Father of the universe, through the name of the Son and of the Holy Spirit and for a considerable time he gives thanks (in Greek: eucharistian) that we have been judged worthy of these gifts. When he has concluded the prayers and thanksgivings, all present give voice to an acclamation by saying: 'Amen.' When he who presides has given thanks and the people have responded, those whom we call deacons give to those present the "eucharisted" bread, wine and water and take them to those who are absent.

In The "Our Father", The Greek word epiousios, which is translated "daily" in The Lord's Prayer, cannot be found anywhere else in the New Testament, or in any of the writings of the period. Literally it means "super-essential" – something most vital, something we need more than anything else in the world. This is how the Early Christians described the Eucharist. This is why we pray The Lord's Prayer before Holy Communion at Mass.

Blessings,

Father Tim

SOLEMNITY OF
THE MOST
HOLY BODY AND
BLOOD OF CHRIST

"FOR MY FLESH IS TRUE FOOD,
AND MY BLOOD IS TRUE DRINK."





June 2020 Prayer Letter



Life for all of us has changed so much over the last three months. Quarantine has caused adjustments in our daily routines. Even as restaurants are beginning to open, I am cooking more. Grocery store shelves are still sparse of some items. I dream about getting a pedicure! Soon we may even have to change out of our pajamas to go to church! There have been jokes made about the "COVID Generation" which are being conceived during the stay-at-home orders. But there are some things that have not changed. Pregnancy Care Clinic is categorized as an essential service and we have remained open through the entire quarantine, offering help and hope for those facing unplanned pregnancies. We have seen some who have had difficulty getting in to their doctors because of closures. Unfortunately, abortion facilities have also been considered an essential service and have remained open.

There have been approximately 108,000 deaths in the United States from COVID-19 in the last three months and we are all feeling the pain of those losses. However, during that same time, there have been over 200,000 abortions in our country. And unlike the current pandemic in which the death rate will decrease, there is no curve for abortion deaths. We must consider the lives that never had a chance to live, to speak, to make a difference. We must protect their right to LIVE! Please pray for us as we stand at the front line in the fight for these lives!

- ✦ Pray for women considering abortion to find Pregnancy Care Clinic first.
- ✦ Pray for safety and health for our staff and volunteers as we see patients.
- ✦ Pray for donations to increase during this difficult economic time.
- ✦ Pray that we have a successful Golf For LIFE tournament. We have rescheduled for 7/9/20.
- ✦ Pray as we begin STI testing this month.
- ✦ Pray for more volunteers and a volunteer childbirth instructor to teach our classes.
- ✦ Pray for our Fall Fundraising Banquet and our speaker Dr. Haywood Robinson.
- ✦ And most of all, pray for an end to abortion!

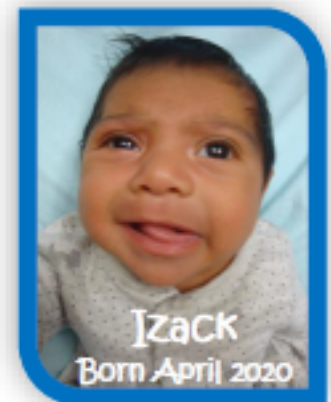
Happy Father's Day!

May the Lord bless you abundantly,

Robin Brust

Prayer Team Director

*Have I not commanded you? Be strong and courageous.
Do not be frightened, and do not be dismayed, for the
Lord your God is with you wherever you go. Joshua 1:9*



.A Eucharistic miracle when the future Pope Francis was an auxiliary bishop

By Dr. Jeff Mirus | Dec 17, 2019

Here is what took place in the parish of Santa Maria y Caballito Almagro, in the commercial district of Buenos Aires:

On August 18, 1996, Fr. Alejandro Pezet had just finished distributing Communion when a woman told him there was a discarded host in the back of the Church. Fr. Pezet recovered the host, placed it in a container of water, and placed the container in the tabernacle. On August 20th, he discovered that this host appeared bloody, so he informed the auxiliary bishop, Jorge Bergoglio.

Bishop Bergoglio decided to have the host photographed. The photographs, taken on September 6th, show that the host had grown in size and had the appearance of a piece of bloody flesh. After three years, when there was no decomposition of this apparent flesh, Bishop Bergoglio decided to have it scientifically analyzed. The testing began in October of 1999.

In 2005, Dr. Frederic Zugibe, a cardiologist and forensic pathologist, announced his findings:

The analyzed material is a fragment of the heart muscle found in the wall of the left ventricle, close to the valves. This muscle is responsible for the contraction of the heart. The left cardiac ventricle pumps blood to all parts of the body. The heart muscle is in an inflamed state and contains a large number of white blood cells. This indicates that the heart was alive at the time the sample was taken. I affirm that the heart was alive, since white blood cells die outside a living organism; they require a living organism to sustain them. Thus, their presence indicates that the heart was alive when the sample was taken. What is more, these white blood cells had penetrated the tissue, which further indicated that the heart had been under severe stress, as if the owner had been beaten severely about the chest.

The tests were witnessed, but Dr. Zugibe did not know the origin of the sample. After he submitted his findings, he was told that the sample was taken from tissue found in 1996. Zugibe responded: “You have to explain one thing to me: If this sample came from a dead person, how could it be that while I was examining it, the cells of the sample were moving and pulsating? If the heart came from someone who died in 1996, how could it still be alive?”

It was only at this point that Zugibe learned that the sample came from a consecrated host. He exclaimed: “This will remain an inexplicable mystery to science—a mystery totally beyond her competence.”

Note that similar statements have been made about the liquefied blood in the regularly recurring miracle at Lanciano. That blood has been clinically determined to react in tests the same way as does the blood in living persons. An extensive study of the Lanciano material was released in 1976, after being confirmed by a scientific commission appointed by the World Health Organization.

Since then, several experts have compared the lab reports relating to the samples from both Buenos Aires and Lanciano, and have determined that the two samples came from the same person. We also know that the blood type in both cases is the same as that of the blood which soaked into the Shroud of Turin.

